

Three Races Equal in Messiah

The very ministry of Yahshua was that He loved His own in the world. The world is divided and we are witnessing the restoration of all things. Part of this restoration is the restoration of man. Man was divided, but will be one again, without division, in unity. It is happening in our midst.

ha-Emeq told the story of Nimrod — he will rebel; and Peleg — division and the building of the tower of Babel. A man can't save himself. You can't pull yourself up by your own bootstrings. Man cannot undo the curse on his own, by his own efforts. Nimrod not only denied the curse on Châm, his grandfather, he also defied the promise that God had made never to flood the earth again. He ignored the rainbow. He said the curse was not valid by taking the position of leading those men (sons of Châm, Shem, and Yapheth). His name was he will rebel. All of Châm who have gone against Nimrod, against his inclination to rebel, and were submissive to Shem, have made a place for themselves in the nations. There will be many of Châm in the nations.

The language of Hebrew was preserved through only a line of Shem, of Isaac's descendents. The name *Jesus* is an abomination. It took away from the language of the pure knowledge of God, the language kept through Shem, the son who honored his father, so he was honored to keep the language of the true knowledge.

Now there are three races equal in Messiah — distinct but equal. Like male and female are distinct, but there's no distinction in Messiah because female wears headcovering. No distinction between races of man because all are covered by Messiah. Now we can all build together in one voice, one mind, one Spirit under the One born under Shem who brought back Châm and Yapheth and other Shemites. The curse is broken in Messiah but still in existence outside of Messiah. This is why we break bread tonight — there are no longer any barriers between the races. This is the marvelous demonstration of Messiah — three races — one body — all equal. That's what our Father wants till the end of the age. The races are in effect until Messiah returns. Intermarriage destroys the race.

We want to keep the pure line of the race, unless there's no one else to marry.

Peleg's name was a prophesy made by Shem "for in his day, the earth will be divided." If we could have that revelation, then we could see the greatness of how we are being brought together in Messiah. We have to understand division before we can understand unity. Not that just a bunch of Shem would be one, but all the sons of men. It wouldn't be hard to get a bunch of people intermarried; that wouldn't be a demonstration. The wall of hostility *between* the races is what Messiah breaks down. That's the demonstration. In the next age, there will be no class or racial divisions.

Strangers (another race) will come in and shepherd your flock. There's no distinction. Châm, Yapheth, Gentiles, heathen, all equal. All function according to the grace and abilities given. The mess the world is in is because they're trying to undo this themselves. Jews are hostile; this is being broken down in Messiah. Châm couldn't undo the curse. His efforts to do this bring confusion and plunge him more and more into captivity because he's going against Noah. Only Yahshua can undo the curse in their soul and relieve the worthlessness and insecurity. The Gospel relieves that curse. Arar Nethatz — the bitter curse is broken over all mankind. There is no inferior or superior — all are equal in Him. We have to use our talents as he's given them to us. We *are* all created equal, *but* there is the fall we have to contend with. In Messiah, we are a new creation. He is the only hope that Châm has. There's no use striving to be something or be superior over another person. We've all been humbled to the lowest common denominator; all lowest in Messiah. That's the good news.

No other tribe will be so intimate because of what we went through in the beginning, because we left just totally trusting our Father. There's something special about the little flock.

How wonderful that Crystl would be a believer, a follower of YHWH. She's been chosen. She didn't know it before, but she heard and she believed.

Thousands came through the little flock house in Steinenburg. Many more still to come from that house. We ought to put a sign there: "Little Flock now moved to Sus, France."

2 Pet 1:3 — Divine power granted to us. He's given us everything we need through the true knowledge of Him, to

escape corruption in the world. We've already received everything to escape evil thoughts. We don't have to look forward to someday having it, but we already have it now, we just have to draw from it.

We can eagerly participate in the new covenant cup. We know if we can drink the cup of victory if we listen to our conscience. It's there. The Holy Spirit will tell you. We can distinguish and decipher those things in our conscience that tell us whether or not we can drink the victory cup from the knowing in our conscience that we *can* drink the new covenant cup. We have to hear the Holy Spirit in our conscience.

Shuah — salvation — powerful — mighty — power to deliver. Because of her friendship, wisdom, faithfulness, the Spanish people are here.

Psalm 15 — If you do all these things, you'll be a man like Ben Hessed. You won't be shaken. Keep your oath even when it hurts. When reviled, you don't revile in return. That's the person who will endure to the end to abide in His tent and dwell on His holy hill.

Waiting Periods

When people are on a waiting period, talk to them about their relationship, their feelings about each other so that you can give your *Amen*. Every last person has to have an *Amen*. The Spirit speaks to every one of us. A yes is yes. An *amen* confirms that everyone is hearing the same thing. If anyone has a reservation, they need to bring it up so that we can all have a reservation. If there's no reservation, there's no need to prolong the waiting period. We can't have an *amen* unless it's based on something. They can't be having reservations themselves. Until reservation comes out of all of us, which means there is no doubt, then we don't have faith. Faith has no doubt. You can't receive the Holy Spirit with doubt. You can't be baptized with doubt. You might as well not get on the boat if you doubt you can stay on. Talk to the couple. Invite them for supper on your family night or a special supper. Ask questions. Let them be totally free about their questions or fears about getting married. When everyone is totally satisfied, there'll be a wedding.

The responsible brothers re-present what you're thinking, so they need to know what you're thinking, because they represent it to the brothers in the meeting. It means that you go to a responsible brother about your reservation. Something you can put your finger on, based on fact, not on speculation or feeling. Shepherds bring this to the weekly meeting so the brothers can know so we can have peace in the body. Then the couple can go before the body to confirm that there's no dissenting person. Sometimes a spontaneous thing happens like with Kepha and Chassidah, but the normal way is as explained so everyone can be protected.