

Judah

Eph 1:5 — Meditating on our Master and His kind intention toward us...

Regardless of how circumstances affect us and people in the world, His intention is kind. We must always remember He's predestined us for adoption as sons.

We know that His purpose, will and intention before the foundation of the earth is KIND. We must be imitators of Him and be kind with one another. The Holy Spirit wants us to be kind. When we read it in the scriptures and our intention is to obey, so the Holy Spirit agrees, it meshes together as truth (Eph 4:32).

Some people who read the word may not understand and be harsh, thinking it's holy.

Gen 49:18 — This we know absolutely. The scepter will not depart from Judah nor the ruler's staff from between his feet until He comes to whom it belongs, and the obedience of the nations or the gathering of the nations. We know that certainty in the loins of Judah is to become pre-eminent. It needs to be brought out.

We don't know exactly what Shiloh means. It's not yet been revealed. It's not a shame to say, "I don't know." We don't want to try to force understanding. We'll come to full knowledge of the truth. There is a mystery left to be revealed about Judah.

There's a beautiful quality that makes the blessed line that would bring forth Messiah. There's a marvelous quality suppressed and hidden. Many things must happen, but not in the flesh(!), for the Holy Spirit to bring this forth.

At the breaking of bread for Judah, we all wept. The Spirit was upon us as we understood the story why Judah was chosen to lead the twelve tribes.

Most people feel that Shiloh is Messiah. It would be good to give that to Him. We can do nothing without Him.

Paul had a special ministry to the nations to bring [one line illegible] belongs to our Father. He was an Apostle and Envoy to the nations. Many of the scriptures in the Old Testament he attributed to himself and his ministry. But he didn't accomplish them all. He strive earnestly night and day to establish the twelve tribes, but he could not do it. There were just not enough people of the quality that it would take to make up the Zakar.

Gen 49:8-9 — A lion's cub. Judah had many human feats. If you read about him in "The Lost Books of Eden..." you'll see that he was physically MOST capable. He became almost a drunk given to wine and women.

We know Judah produced the Messiah. This was the most wonderful thing. Messiah came to redeem Israel from the curse of the law so the twelve tribes could be established, so Israel could have a new beginning like John the Baptist said: "Behold, the Lamb of kGod who takes away the sins of the world!" Salvation could be taken to the ends of the earth by these twelve tribes. There must be a demonstration of the Kingdom lived out in the midst of people. The light will mainly be in the Western world and not in the Old world/Jerusalem, places where the church was in the early days. They are dark now, with evil angels over them, and with evil constitutions, because they rejected the light.

We are here to preserve our constitution, so we can live and work, marry, have children, put the gospel in them so they can produce that which would produce the last generation.

We know that Judah means praise. In the end of his life he said this: "Know therefore, my children, that there are two spirits that weigh upon a man. There's the Spirit of truth and the spirit that deceives you." Every man can listen to them. One angel makes you able to go the right way, treating human beings to right and good. The other spirit, on the left, even speaks truth to some extent, but this fallen angel masquerades as an angel of light and truth. We need each other's ministry in our lives, or else we could hear imperfectly. We need one another desperately. "In the [one word illegible] of the spirit of understanding to turn whoever it will, and the work of truth and the work of deceit are written upon the hearts of men and each of them God knows."

“There is no time at which the works of a man can be hidden [one word illegible] on the heart itself they’ve been written down before Him and the Spirit of truth testifies all things and sinner at heart [one word illegible] up at all times and cannot raise his face to the judge.”

Judah is one that is praised. When he was born, Leah praised God for him. To praise: to express favorable judgement [one word illegible]. He is pre-eminent among his other brothers. There are always first and last, greatest and least in our midst. The greatest are those with the most understanding and the greatest [one word illegible] spirit and how much light he can give out.

[several words illegible] of Judah are shown in how he changed his attitude toward Joseph. The greatest qualities and also the worst. He [one word illegible] them on his deathbed. And in his seed these unrestrained [one word illegible] crucified Messiah, and for this reason, “Wrath came upon them to the uttermost.”

Jacob assigned leadership to Judah. Still today in every Jew is that potential. They’ve corrupted this potential in seeking their own selfish desire. This must be sublimated, redirected, so that Messiah gets all the glory, and not me. Only the Holy Spirit can bring out [one word illegible] things. Not the flesh. But through being totally surrendered to Messiah. Man can choose right and wrong, but only [one word illegible] Holy Spirit can come forth good things that are hidden, dormant, asleep, and not yet aroused in man’s spirit. Judah is a sleeping lion. If Judah was capable of all these things in the flesh, how much more capable will he be in the Spirit? In 1984 his power was aroused in “the raid.” Beware when you come against him because you’re coming against the apple [of Yahshua’s eye?, several words omitted].

Jews have within them the distinct qualities to make them be praised by their brothers and also that make them hostile to all men, under the curse. (Those faults that Judah did not cut off in himself, passed down to his seed, who crucified Messiah. Because they did not restrain this sin within themselves, this tenacity to hold onto their own lives, they called a curse upon themselves and their children which remains to this day.) 1 Ths 2:14-15 — This was not because they were so innocent that they were persecuted. They brought it upon themselves. But woe to those who persecuted them. They cried out, “We accept this curse on ourselves. We want to get rid of this guy and have Caesar rule us.” They’ve had Caesar ruling over them through the ages. They don’t like him very much.

There’s nothing pleasing or praiseworthy in our flesh. We must all be broken like Jacob our father. In order to win the praise of our brothers, we must be changed into the image of Yahshua. We can’t hold onto anything for ourself. Praise and pre-eminence and honor don’t come naturally or automatically. There has to be a death. They (Judah) have to teach everyone else how to repent and die, to give and give. They have to reverse everything in their character: the tendency to get and get, to give and give.

Within each of [us] there’s strength and courage. It must be spiritual strength and courage. A lion’s cub is the potentiality for sovereignty. (King of the jungle, Lion of Judah). Yahshua had these qualities passed on through the flesh of his mother. Man was made in the image of the creator. Judah and Yahshua should have a remarkable likeness. Judah is the finest specimen of a human being, of Shem, he was chosen. Yahshua’s Father was Yahweh and Judah’s father was Jacob. He was chosen for his potential and his character. Abraham was the finest. This passed to Judah, David, and Yahshua. He created a creature just like Himself. He can’t become divine no matter what. Yahshua was divine before He became a man. We’ll always be human, but we’ll house divine nature. We don’t become gods. Within us will dwell the fulness of the Godhead bodily (Jn 14:23; Rev 5:5). This is the quality of a lion that will come out of Judah in this age. This prophecy goes on. It’s not dead. It will go on ‘till the end of the age. (If we ever have a national flag, it’ll probably have a lion on it.)

2 Sam 2:41; Ps 18:40 — “You’ve given me the necks of my enemies.” We’ve got the enemy DOUBT by the neck. Keep squeezing it ‘till it is no more. (Have mercy on some who doubt.) When the fiery darts of doubt come our way, we must put our armor on. Our Father loves us more because we have doubt that we can defeat. (1.) We can’t let the evil one accuse us of anything. We all have doubt or different things [?]. (3.) When we become indignant with a brother, then we’re the devil incarnate. We can’t be indignant with anyone. We need Yahshua incarnate, and encourage each other through things, especially when you

have a 2x4 in your own eye. The Holy Spirit is an encourager.

David had the heart of Judah, the heart of a true Jew, a heart after Yahweh. He had a heart to do all of Yahweh's will and purpose, and could repent. Solomon extended the boundaries of the promised land to their greatest limits. Today, physical Jew are fighting for this land. But our battle for the land promised to Abraham is in the heavenlies, to take it from Satan. Judah will use all of his potential to dominate and destroy. But it is all in a negative sense and he needs to die to this and be sublimated, and redirected, to Yahshua's glory, and transformed to His image.

So we must hold fast to that scepter. All who are in Judah, grafted in and natural who are also grafted in, we must not let go of that scepter 'till Shiloh comes. If you let it go then you're not part of Judah. Dt 13:4 — Don't let it slip through your hands. Cling to Him. Serve Him. The one who does will be blessed. The one who doesn't and lets go will be cursed.

1 Cor 16:22 —Cursed means cut off. (It's not something that someone puts on you, rather it's the inevitable outcome, it's all that's left.) These who are cut off are not grafted into the tree. They don't produce the substance that makes them able to be part of it.

Judah is the first tribe in existence. Tribes have to exist for many years before you can take 12,000 out of them (for the Zakar). Rev 14:1-5 will not come about overnight. It will cost the stem everything. We can't pass on our bad qualities to our children. They'll go to the third and fourth generation. They have to be cut off. We can't enter the race with these things in us. When we don't praise, it's because we have doubt. We must be free from strife, not hostile to all men. We can't be under the curse. We can't bring these things into the Body. We have to be watchmen on the wall.

The reversal must start with the stem dying to ourselves. The yobel will be blown in the 50th year. The natural Jews that remain in Israel at that time will get the land grant. The Apostles and Patriarchs will rule over them there and they will be refined during the 1000 years. Judah was promised to be King. There is prophecy on us but it may be for our children or their children. If it is true prophecy it will come about. (Don't try to figure out revelations on your own, it's too heavy for you. Don't talk about it so much, as you may be wrong. If you think you understand something, check it with many others. The book of Daniel won't be unsealed by any carnal people. Leave it lie.

The 144,000 will not all be of the blood line of Jacob. Where in the world could you get 144,000 Jews to do this? But they will all be of the seed of Abraham through faith, regardless of race, nationality, or origin (Gal 3:16 28,29). Yahshua is the seed of Abraham and we become that seed by being baptized into Him. There is no distinction between a descendant of Jacob and the seed of Abraham. But natural Jews will more readily come into this.

We all must feel at home in the cultivated olive tree. All must be supplied with sap, gluten, nourishment. There can be no jealousy or strife between branches grafted into the tree. No one can feel that the transplant is not taking place or feel rejected. No one should be rejected if they've truly repented and our [their?] sins are forgiven.

Natural blood line descendants are more readily grafted in to the cultivated tree than others (Rom 11:24).

Romans weren't from Syria. They were from Somewhere else. They were pagans who were not from Jacob in any way. Yahweh just wants to get the line of Jacob and save them and the residue of all mankind. Israel was a servant scattered to the nations so that in gathering them, others could be gotten too

The Romans were not natural branches. They were not broken off from Israel sometime in the past. They were pagans. They represent the world who assisted the Jews in the crucifixion. But there were Jews in the church in Rome. They may have fled from Assyria 100 years prior. Losing their identity as Israel, they would no longer know if they were Jews. They would have been just as readily grafted in to the cultivated tree even not knowing they were of the line. So no one should have anything to boast about in their own flesh. Our Father's heart is toward all men that they could be saved. He looks to the heart of a man as expressed through his faith. (Which normally would result in humility which would allow every man to fit into his place in Yahweh's Kingdom; Rom 11:17-24).

Grafting

Wild olive trees growing on the hillsides were often subjected to grafting with cuttings from a cultivated olive tree in order that they would produce good fruit. It was contrary to regular procedure for a wild stalk to be grafted in to a cultivated tree because the wild stalk would continue to bear its own fruit. So you don't gain anything by it. A wild one has no record of its origin.

This gives greater illustration to where Paul likened the pagan or Gentile believer who is baptized into Messiah to the branches of the wild olive tree that have been grafted to a cultivated tree to replace the unproductive natural branches. These unproductive ones represented the natural Jews who were rejected or removed because of their obstinance, lack of faith, unbelief, and refusing to obey.

This act, which is contrary to nature, emphasizes our Father's undeserved kindness [toward?] strangers of the covenant by nature of their stock or race (Eph 2:11-12). At that time we were all this way. He stresses the benefits from the results of receiving the fatness of the cultivated, garden olive roots, of which the caretaker is our Father. This removes any basis for jealousy, boasting or complaint. There was bickering in the Roman church.

Mt 3:10 — These were the cut-off Jews. These natural branches were ready to be cut off. He sent John the Baptist with the authority to do this. He was the only prophet recognized in 300 years. Mt 21:43 — The Kingdom was given to New Israel.

Judgment is near. Jn 15:1-10 — This speaks of the same process. When you're being pruned, you think you're being cut off. When discipline enters our heart, we feel this way. Actually this is how we're increased to bear more fruit. Pruning. Stay, abide, remain in the vine.

The olive tree was used figuratively in the Bible as a symbol for fruitfulness, beauty, dignity (Ps 52:8; Jer 11:16; Hos 14:6; Rev 11:3-4). Two olive trees are symbols of the two witnesses (Zac 4:3,11-14).

Olive trees live for centuries and when the main tree is cut to the stump it sends up as many as five new shoots. This is how it's able to carry on. New trees are planted by using slips cut from a grown tree as in Ps 128:3, slips of olive trees around your table.

Job 14:7-9 — At least there is hope for a tree if it's cut down. Its new shoots will not fail. (If a man dies, will he live again?). Wait for our renewal. He longs for His creation, we long for Him, and His purpose for why He created us.

Rom 11:11-16 — The root is holy. We can't serve Him unless we know why we were created. When a Jew comes here, he feels at home (Rom 11:24). This was verse 17. Contrary to nature, such grafting wasn't practised (from wild to cultivated). The inclusion of pagans into YHWH's family, grafting broken-off branches back on, is contrary to nature. Benjamin will be the last tribe to be established. If Judah gets too large, Benjamin may be in the U.S. to be the overflow of us. That way Judah and Benjamin will remain together.

Even though it is contrary to nature to graft any branch back into a tree, Paul said, He is ABLE (verse 23)

This is so contrary because there is so much ingrained enmity between the Jews and the Gentile. He's breaking down the wall of hostility. Unfruitful grafting is not practised. This is precisely the point. The olive tree goes back to Abraham and his son. The root is the patriarchs. The tree is Israel.

The root supports us all. Salvation depends on the God who chose us from the beginning to accomplish His purpose. The new slips prove that the root is still alive. We are that living proof. Jn 4:22 — Salvation is from the Jews or Judah, for Messiah is a Jew (Rom 11:16).

[We can't have revelation too quickly. Be satisfied. Be careful.] The whole batch is holy.

The twelve tribes are a witness of the Kingdom to come, the light to the world. We're here to gather our scattered brothers and the lost brothers of Shem.

We are walking with all our energies to return the LAND to the natural seed in the millennial. The Apostles and Patriarchs will rule Israel in the millennial age. Many prophets refer to this throughout the scriptures (Isa 49; Jer 31; Jer 23; Rev 7).

Jn 10:14-16; 11:52; 10:27; Rom 11:12 — The twelve tribes are not here just to be the twelve tribes. They will be here to be a light until the gospel will have meaning in people's lives (Mt 24:14). The Lamb of God who takes away the sin of the whole world (Jn 1:36) can only be fulfilled in this light being raised up. Acts 13:46,48 — Salvation will reach the ends of the earth.

So the rejection of the Jews caused God to call and send apostles to the nations (Acts 18:6; Rom 11:25). We must understand the mystery so we won't be puffed up. Israel needs the Gentiles to be saved to be complete. A remnant shall return from all nations. The full number of both Jews and Gentiles must be saved in order to fulfill Rev 7:5. (The natural branches are going to pray fervently for their brothers.) Judah will help establish the other tribes. We won't even have enough money to buy bread because we give it all away. This is contrary to the natural (Jer 31:31,34; Heb 8:8).

Anyone who says the New Covenant is just for Christianity is not in the New Covenant. It is for Israel. It is going to bring together the two houses in the last days. Both Jews and Gentiles must have their sins taken away in order to be brought together. It's very important that our sins are taken away or else we'll feel rejected by the cultivated tree. We won't receive or produce the substance from that tree that would cause that bonding.

Salvation is based first of all on repentance and being baptized for the forgiveness of your sins, then receiving the Holy Spirit. That's the bonding. We must help people to see that their sins aren't taken away if they're not at home here, content and happy with the brothers and sisters. We must receive our brother's sap in order to be glutened. It must come forth to create the bond of grafting.

Acts 2:37-38 — The process of being forgiven begins with being cut to the heart. It's the first cut of circumcision. After that incision is made, the Holy Spirit is able to cut. And if that first cut doesn't take place, then the Holy Spirit has no way to come in and take up residence.

After walking in the Holy Spirit for many years, this circumcision is sealed outwardly in the flesh, like with Abraham. There is no elder or deacon without this seal [or he's a novice]. We must come into self judgement so we won't hurt our brothers or sisters.

In the end of the age, natural Israel will be restored (Zec 12:10; 13:8-9; 14:16), survivors of the nations (Mt 19:28), the Millennial reign of Israel (Mk 10:26; Lk 18:27).

(PART 2, after the break)

Eze 39:1,6,7,21 — There will be fire on Russia. It will strike everybody. "No longer let my holy Name be profaned, the nations will know I am the Holy One of Israel" (verse 23,25-28). We must wait for the unfolding mystery of our own land, Israel in the Mideast, the Promised Land. Num 1:10 — In the Old Covenant, Ephraim and Manasseh stood in Joseph's place.

Rev 7 — The listing of the twelve tribes is different than in the Old covenant. Also, the Millennial listing is different from the Eighth Day list.

Eze 48, third age, Rev 21. Natural Israel in the Old Covenant. Rev 7:9 — The Lamb standing. Rev 7:1 — After what? Some things are not sequential.

We'll all come into agreement about these things when more revelation is given.

Mt 21:43 speaks of raising up a nation in the place of Israel. That church didn't make it or we wouldn't be here today. We'd be in the Millennial. Natural Israel failed to produce the required number for the Male Child. Did the book of Revelations come about after it failed? Or was that the intention all along that Paul would raise up twelve tribes and twelve thousand would be taken out of each tribe?

Natural Israel were the Jews in Yahshua's day. The Kingdom was taken away from them and given to the church. They also failed to make up the number.

So our Father turned to the nations. James was written to the twelve tribes. Peter was written to the twelve tribes that were dispersed. There's no way to go back and check or dissect it. It has to be linked some way.

Acts 15:14 is difficult to put with Amos 9:11. After this, the booth of David will be established and the rest of mankind will be saved. Millennial period? (Amos 9:11,14-17).

The full number must be reached to produce the Male Child, so the Gentiles were grafted in.

Paul had a lot to fear from the natural branches, because they brought in legalism. But now they're bringing in life and taking us out of the realm of Christianity. We need them. They're real, honest, and deep. There's going to be a fruitful garden drawing people from every place. Those gifts will be pre-eminent, pouring out and making others rich. This is the result of grafting back in what was full of wrath under the curse and the simple from the remotest parts of the earth.

Naamon: The first church failed because of tension. Rom 11 — The Gentiles did not have any appreciation for the natural tree that they'd been grafted into. The Jews weren't appreciating salvation because they weren't yet owning up to their sin of murdering Messiah. Now He's able to graft them in again.

Yonah: It's ironic that the Edah which consisted of Jews and Gentiles became all Gentile and fell to Christianity and began to persecute the Jews.

We can't be Judah apart from natural Jews. We have a challenge as the first born son to lead in example, to give and repent.

Yakin: It's a miracle that when you graft a wild branch into a cultivated tree the fruit changes because it draws life from the root.

Deshe: Even when Israel went into slavery in Egypt, Yahweh's intention was kind (Col 3). We will hold onto the scepter by being thankful and having rest in our hearts. In Rome there is still hostility and arrogance.

We're learning to forgive and love one another. It's our foundation. The confirmation of the kind intention of Yahweh's will is to see physical Jews here.

Lev: In order to be broken like Jacob, we have to have revelation of His kind intention toward us. Jer 29:11 — The reversal of Judah takes the breaking of Jacob.

Yehudah: Arrogance is a curse of the Jews. We have to have a fear of Him. [Behold the kindness and the severity]. Remember the discipline of thousands of years of being cut off. Don't let the sin of our forefathers go into our seed.

Yair: We have to be violent to cut things off in ourselves so they don't go into our children.

Yahnathan: The fatness of the root: He's made promises to the seed of Abraham. The roots of Israel are down deep. The age-old foundation is fat and rich. Yahshua's forgiveness is that which binds us to the root. The blood of Yahshua is going to bind us to the foundation.

Who we are and what we're for is we're His battle axe to crush the nations just to produce the twelve tribes.
CALEB

Caleb means wild dog, tenacious, in hot pursuit of whatever he's seeking.

The Jews first and foremost will be evangelists. They must not be engaged in certain industries that would hinder them from evangelism. They need to be able to go in a moment's notice. They can't be indispensable. Maybe they should all be fulltime band members.

Num 14 — Evidences of leadership of Judah as a cub. Num 2:3-8 — The tribes of Judah were camped in first place East of the tabernacle (Ruth 4:18).

Mt 1:1-16 — Jacob's blessing had given a leading role to Judah. 1 Chr 5:2 — As the cub under the Old Covenant, he, Judah, did not yet have the Spirit filling his heart and soul, filling every member of the tribe of Judah, like the Spirit is filling the tribe of Judah today. Judah did marvelous feats in his physical strength because of his love for Yahweh. The Holy Spirit works things out because of the violence within us to take the kingdom. Back then, the law wasn't written on every heart and mind.

We see an early fulfillment with Nashone leading Israel through the wilderness (Num 2:3-9,11-12).

Judah produced, of most outstanding things, Caleb, the wild dog. He had a different spirit. Not like any old dog, but a vicious dog on the trail of uprightness, sniffing out... He was one of the faithful Israelites. There were only two who entered the Promised Land (from that generation). Although he was old now, he was still active, conquering the land, vital, still connected to the vital resources.

Dt 33:7 said about Judah.

Num 14:30 — Until his death, he conquered the land that had been allotted to Judah. He took the land from the filthiness of the Canaanites (Jms 1:21; Num 13:6; Num 14:1-10,30,6-14,38). Verse 12 — Yahweh told Moses, I'll make a new nation of you. Finally, He did that. Jdg 20:18 was the punishment of Benjamin.

Num 14:8-9 — Faith should have come to them, hearing this great faith from Caleb (Dt 7:8-10; 10:15,17; Num 14:12,24).

As John the Baptist spoke, the Lamb would become a curse in order to build a new people who would become a light. Num 14:7-10 — Because they have a different Spirit. They're singled out. Caleb spoke these words because he was of a different Spirit. Num 14:24 — He inherited the land. He was singled out from the

rest.

Jos 14:6-14 — Caleb followed Him wholeheartedly and fully.

Num 14:12; Ex 32:10 — Yahweh has started over again and again and again. If the days are not shortened, if not for a remnant (Rom 9:29; Noah, Abraham, twice with Moses). Moses pleaded for Israel. The remnant from Babylon was cut off by John. The first church, the seed preserved from the first community. Israel would be destroyed and Yahweh would begin with Moses. He would transfer his pledge from Abraham to Moses. Today people are just as stiff-necked and they fell away. They're faithless just as the first church was faithless. Go talk to a Christian about our Father's purpose. You'll see stiffnecked. It's like a unresponsive ox or horse, corrupt (Ex 32:7).

"Days are coming when I'll make a new covenant. I'll write my laws on your hearts and minds." He'll get what He wants!

Like Caleb: to attack and be forcible. The spirit of Caleb will lead the tribe of Judah. What he's like, the rest will be like, FORCIBLE (Mt 11:12). We have to be forcible like Caleb to enter the Kingdom. Violent men take hold of it by force. We have to have the spirit of Caleb to take hold of it.

The Kingdom has always been taken away because there haven't been violent men. They let it slip through their fingers. The Promise is still there if Judah will seize it and take hold of the land (Dt 33:7).

BREAKING OF BREAD

We broke bread at the Maples this week. It was Yoneq's last breaking of bread in America for now. It was a special time. The whole Arbor household was invited, and all of the natural Jews in the Edah. Aharon came from Boston. Hananiah, Michael, Daniel, and Yehudah came from Westminster. Suzanne Brown and Ayal came. And in our house, the Arbor, there are Tal, Azariah, Lev, Reisha [Milkah?] Diynah, and myself.

We began in the livingroom, crowded in, singing songs that brought our identity with Israel of old back: "By the Waters of Babylon," "Turn us, Lord," "City, Oh City.." Our joy increased as we moved toward "Awake, O Israel," "When the Lord turned again our Captivity.." There was such excitement in the air because we knew this was a very special night, but we weren't sure what would happen.

Tal was bursting with thanksgiving. He said that he had always been one who sought for a sign, but that this was the greatest sign possible, a people united and loving one another, living together and singing together. We are that sign. We were one.

Then Yoneq gathered all of the natural seed and sat us on the floor around the round leather table before HaEmeq. She told the story of Joseph as seen through Judah's eyes, or rather, the story of Judah. It was a wonderful story. It went deep into our hearts, as we each saw the lineage of Jacob in us, the strife, the deceit, the infidelity. Then we saw the miraculous change in him, the restoration which came through much discipline. We are indeed his seed.

(Malachi kept nudging me with his elbow because he was so excited with the story. It's obvious he's a Hebrew!).

Suddenly Sameach jumped up and, in tears, filled with the Holy Spirit, began sobbing out how much he loved Judah, the Jews, the natural seed of Abraham. He said he wanted to see them become the choicest among us, who would rule over us, and whose children would rule over our children. (Later, he told me, he couldn't even see when he did that.)

Then Lev broke out in a loud shout, "Thank you for the Stem, who've endured. For so long we wandered without a home. We had nowhere to go. We were lost! But you endured and labored to make this home for us to come to. You've endured with our personalities and our problems, and you've born with us in patience!..." We all lifted the victory cup together and the overflow continued. Even those who hadn't walked in victory, that night were told to drink and be clean, that Yahshua was their victory.

Each one shared their wonderful testimonies of having been Jewish and then finding the true life. Reisha [Milkah?] shared how in her rebellion, she married a Hamite, even though she knew well in her conscience that this went directly against God. She was thankful to be forgiven and to have hope even for her children. Hananiah shared how his righteous father had been rejected in the synagogue, that was only interested in money, and how, if he'd been alive today, he would love it here and love to talk for hours with Yoneq. It was

his wonderful heart that he passed into his son that enabled him to find salvation.

Daniel shared how, although he grew up in Israel, he was further from being acquainted with the traditions of Judaism than even many of us non-Jews, but that he was so thankful to come into salvation.

Ayal told a story that was so painful to him, yet I think he was set free by it. It was before he knew he was a Jew. He, along with the other mean children in school, used to torment and ridicule this Jewish boy, 'till one day, he said some of those words to his mother, and she told him, "Well, you're one of them," and he was pierced. His hope was in his son, that the good that was in himself would live on in his son, while the bad things would hopefully be utterly cut off. He wept. He appreciated the Body for bearing with his personality. I can't remember what everyone shared, but what I felt from all of this, was that Judah was coming to birth. It was prayed and prophesied that, this night, Judah would come to birth. A lot was said about how we were a lost, scattered people, who were thankful to come into the nation that He's been preparing. There was much appreciation for those who have established this place. Also much was said about how Judah would lead in praise. The Jews would lead in praise and even be praised.

It was a beginning. Yoneq is going to teach more about it all tomorrow, but something is being established. I can't quite get my hands on it yet. Others may have more to say about it, I'm sure.

Yesterday, we had a wonderful celebration. Aharon stood up and offered up praise and spoke. Then Hananiah (Jeff) spoke. Then Sameach jumped out there and fire blasted forth from him. He exhorted us to hear what was being said. He said, "I heard the Holy Spirit saying that, through my brothers, we've been chosen to come into Yahshua, to have our hearts become sensitive, so that we can have a relationship with God, and then we can display the relationship of our Father and His Son!

Then Caleb came out. You wouldn't have believed it was Caleb. The floodgates broke and all that was in his heart crashed forth. He said in many more words than this, "I have a new perspective! This is a perspective (standing in one corner facing out with arms outstretched). I see things from this point of view. (then running diagonally across the room to the opposite corner, doing same arm gestures.) Now I see from THIS point of view. ALL that our Father wants from us is our sensitive hearts. We were created in God's image.

Worthlessness is cast out! We've been lied to. Everything you learned, you learned wrong. We can receive correction now, and learn the right way. Our hearts are being brought back to Him. We're like Him! So don't ever let anyone tell you different. The crud is being taken out. Ps 107 (the beginning): 1-9. When they were delivered, they were so thankful. We've been captives all our lives. Now we're FREE. We've been lead to a city with foundations. We wandered for years and years and years with no home. We have a home now. If you have an image and you want to keep it up, don't. It's not from our Father. We learned it from somewhere else. Don't keep it. No, DON'T, NEVER! NEVER! NEVER! DON'T!

Isaac shared this: The shackles have been broken. The evil one's been sentenced to death. A true son Abraham and a Gentile (Tomime) stood up and gave thanks for their salvation.

Rom 5,6,7,8,9,10, and 11 all speak of the New Covenant being for the Jews. The gospel was preached to the Jews first, then the Gentiles. So the Gentiles were grafted into the promise to show the Jews that God still loves them. They dwell under the curse and wrath. But now there are Jews in the New Covenant who can raise the cup together with those grafted in, and we are being united as one man in Him!

Also at the breaking of bread, HaEmeq shared about how the Jews have become so hostile and vile. For years we've gone to dance with them every week. They despised us and wouldn't even let us enter the circle or hold their hands. They've become so lewd, you can't see anything of the marvelous character of Judah in them because all they display is their flesh. So now, tonight, as I told that story and looked at all of you, restored and beautiful, my heart was full of joy and hope for Jews.