

Israel of God — David's Throne

The Israel of God is His Kingdom that He will set up in the days of those ten kings on earth as a contrasting kingdom. He will not begin to set it up until the right moment in history, according to Dan 2:28 — “the latter days” (NKJV; NASB). This kingdom is the city that Yahshua said the edah is — the Israel of God. He was teaching the future apostles of the household of God (Eph 2:19-22; Mt 5:1,2,14). The edah/kingdom of Israel and of God are yet to be the light of the world. It is to be fulfilled when Dan 2:44 is fulfilled. Since Messiah was cut off He has had nothing. Nothing has materialized yet (Dan 9:24,26). He has had no twelve-tribed nation that was the light of the world, no nation that has provided the light that Paul spoke of in Acts 13:47 (Isa 49:6; 2 Sam 7:13,16; Lk 1:32-33; Mt 21:43). We are that nation (1 Pet 2:9; Ex 19:5-6).

David was king over Israel, over the descendants of Jacob. He ruled over the kingdom of Israel (2 Chr 13:5). This same kingdom is called the Kingdom of YHWH (1 Chr 28:5) and in the New Testament scriptures (Eph 5:5) this kingdom is the Commonwealth of Israel made up of twelve distinct tribes in twelve distinct locations upon the earth, expressing the unity in Jn 17:20-23, “having believed through the apostles.”

This throne of the kingdom of Israel, which David was given, is to be given to Yahshua (Heb 8:1-2). This High Priest is the King who is sitting at the right hand of the Majesty in heaven (Heb 10:13). He serves in the *true* tabernacle or sanctuary set up by YHWH and not by man (Dan 2:44-45).

We know He rules over Israel because He rules over us and we are Israel. He sat down (Heb 1:3,13) — being seated at God's right hand indicates that the work of redemption is complete and that Messiah Yahshua is actively ruling with God as Sovereign over Israel, waiting to rule over all earth (Heb 10:12-13). “He was cut off and has had nothing” of a kingdom yet on earth, for He has been waiting since that time — the time that He sat down after He completed the work of redemption — for His enemies to be made His footstool. Heb 10:1 — The law of sacrifices was a shadow of His completed work. His one sacrifice atoned for all sins for all times, making any further sacrifice unnecessary (Heb 10:14), bringing about the Kingdom of Israel in Eph 2:14-15 — the true one (Heb 8:8,10).

So David's throne and kingship was given to Yahshua for He has taken His seat at the right hand of the throne of the Majesty (Heb 8:1). He now currently rules over His people who declare His excellencies (1 Pet 2:9), who were not a people but now are the people of God; who once had not received mercy, but now *have* received mercy (Hos 1:6,9; 2:1,22; Rom 9:25-26). It is *Israel scattered* who was not God's people (they were reckoned with the nations) before they were saved, but now are no longer reckoned with the nations as Num 23:9,21-24 says, but are a Holy Nation (Num 24:5-7,9,17)

At this present time 1 Jn 3:8 and 5:19 are being worked out by Titus 2:14. He is now upon His throne, the throne of His Father (Rev 3:21), waiting — not pacing back and forth, but waiting — not anxious, but moving in our hearts and lives by His Holy Spirit. He is doing that work and setting up that Kingdom — the Kingdom of Israel.

Heb 3:6 — Yahshua the Messiah as a *Son*, faithful over God's house (Kingdom) and *we are His house* if we hold on to our courage, our confidence and the rejoicing of the hope, firm until the end (Rom 5:5; Eph 2:12).

Lk 1:32-33 — Yahshua will reign over “the House of Jacob”...

Lk 2:32 — A light of revelation to the nations (Isa 49:6) and the glory of God's people Israel.

So who is “the house of Israel” today? [Remember, Heb 3:6 says, “We are that house” *if* we hold fast to confidence and hope, etc.] Who today can make that *boast*, the hope in which we boast (NIV Heb 10:23). This house is made up of God's people, His household (Eph 2:12,19). If we hold onto that hope, Messiah will have *something* instead of nothing (Dan 9:26).

So who today is Israel, the house of Israel that Yahshua reigns over? Who constitutes that house?

Roman or Greek? Anglican, Lutheran, Baptist, Methodist, Pentecostal? Who constitutes that house over which Yahshua rules? Who is He waiting for, to put all His enemies under His feet? Who is that one Kingdom? Isa 49:5-6 — The tribes of Jacob, the twelve tribes of Jacob constitute His house over whom He reigns. But where are those tribes — since Yahshua came to fulfill all prophecy (Mt 5:17-18) . Isa 49:6 is prophecy. Lev 23 and 25 is the Law. Who has confidence to enter the Holy place except those who have a High Priest? (Heb 10:19-25)

The day approaching is a 49-year countdown. Heb 10:25 are the appointed feasts that only Israel observes. This will prove who His house *is* and who are of His house, as we see the day approaching — the *day* of Jubilee.

1 Pet 2:5,9

Rev 18:5 — They have no High Priest over their house.

Rev 20:12; 1 Cor 10:6,11; Rom 15:4

When the promise that Hag 2:5 speaks of is fulfilled, which YHWH made in Ex 19:5-6, Yahshua will *have* what He died for. He has had nothing so far (Dan 9:26). “Cut off” is a term meaning as Isa 53:8 as a criminal in Israel who was executed. So for 1900 years He has been waiting for what He was cut off for (Heb 10:13). So the promise in Hag 2:5 depends upon the obedience of His people He died for. As Ex 19:5 states, if *His people* do not heed, indeed obey His voice, then they will be cut off as well and have nothing. So the object of all His and our endeavor is the Kingdom. Ex 19:5 says *then* you shall be my own possession among all the nations and you shall be to me a Kingdom of priests and a holy nation. These are the words the apostles, prophets, evangelists, shepherds and teachers are to speak to the sons of Israel.

The *promise* in Ex 19:5 is fulfilled by 1 Pet 2:9. This is the New Covenant fulfillment by twelve tribes. No demand is given to anything less than twelve tribes, for twelve tribes constitute a holy nation which is whole and complete. No commandment could be kept by anything less than a twelve-tribed (components of a holy nation) nation. Each tribe is an *integral* part making up the *whole*. You cannot tell Christianity to do *anything* for they are not made up of any related or component parts that are integral to one another. There are no constituent parts making a component whole or unit where each part is essential. Eleven tribes cannot obey God and achieve His purpose on Earth. There can be *no* lacking of any part that belongs to it, nothing can be omitted or taken away. It can lack nothing that belongs to it or it will not be complete, entire, *perfected* in unity.

The twelve tribes are integrally related making up an entire thing, totally whole and complete — a holy nation. A nation cannot be holy if it is not spiritually whole, sound or perfect — of unimpaired innocence and proven virtue — pure in heart. The word “holy” comes from the word “whole.”

When you say Israel of God then it must mean something special, out of the ordinary — like a holy nation, a chosen race, a royal priesthood. Rev 7:5-8 is what John meant when he spoke of the Kingdom that He has made us into — in the days of those ten kings (Rev 1:6; Dan 2:44; Ex 19:5-6; 1 Pet 2:9).

It is certain that Rev 1:6 is the Word of God and it has said that He did set up that kingdom in the final days of this age. So the church is the kingdom of Israel and the kingdom of God and Messiah (Eph 5:5 . “*He has made us to be a kingdom.*” The Israel of God is His kingdom that He will set up in the latter days to affect Dan 2:28,31-45. God said, “Tell this to the sons of Israel” (Ex 19:6).

A kingdom, priesthood (Heb 10:19; 13:15). This is a kingdom that is presently not one which will come in the next age. Rev 1:6 – He has made us to be a kingdom. This happens in this age at the end of time (Rev 1:1), which must take place in our time (to show His bond-servants what must happen).

Rev 7:5-8; Rev 5:10 — You have made them to be a kingdom and priest to our God and they will reign upon the earth (Rev 20:4) for a thousand years (verse 6). No one of this kingdom of priests was hurt or even *tasted* or even saw death in any form (Rev 2:11; Jn 8:51-52). Their names remained in the book of life. They obeyed Ex 19:5. They were His special treasure (Mal 3:16) whose names were in the Book of Life, designated for the reign of Messiah, or were those in Dan 12:1. They were all

rescued just in time from harm's way.

In Hag 2:6, the scope of these words points to a yet future fulfillment in the time of the end of this age. Just prior to the second coming of the Messiah for His kingdom to reign with Him for the thousand years here on earth.

We then as a holy nation and royal priesthood must pray for the fulfillment of Yahshua's words in Mt 5:17-18; Hag 2:5-9. Every letter and every word of the Old Testament is *vital* and will be fulfilled. This is why He came. "I came to fulfill the Law and what the prophets have spoken, not to abolish, but to fulfill."

So Leviticus chapters 23 and 25, for instance, and Isa 49:6, for instance, of the Law and prophets. Hag 2:7-9 then must be fulfilled. All things are fulfilled through prayer (Dan 9:2-19; Amos 8:10; Hos 2:11; Col 2:16-17; Ps 30:11; Jer 31:13). The festivals must be restored and fulfilled.

Dan 9:5 — We too must take identity with the first edah as Heb 3:6 says. They did not hold fast (Heb 10:23). We need to confess this when we pray or we too will not hold fast. Heb 2:1 — We need to identify with our forefathers here, lest we, too, drift away. Heb 13:15 — We need to take identity with them here also because they did not obey — they lost their priesthood. It was no longer royal in nature. It did not mature as a holy nation and royal priesthood. Heb 3:12-14 — They did not become partakers with Messiah in His kingdom because they did not *hold fast* the beginning of their assurance firm to the end. We must confess *that sin* that they never did confess, so we will not fall in the same manner as they fell (Heb 4:11). They were not diligent to enter that rest (Heb 4:14). Let us who have a great High Priest restored to us — who has not in 1900 years had a house to be high priest over on earth — but in these days of restoration He is now enthroned as our High Priest and King, the King of Israel of God.

Our sins, unlike the harlot church, do not have to pile up as high as heaven (Rev 18:5) for we have a high priest (Heb 10:21-23) — "Draw near with a sincere heart full of assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water." *Let us again and again*. The first edah was pleaded with to hold fast the confession of their hope without wavering, for He who promised is faithful (Ex 19:5).

Dan 2:44 — The Stone Kingdom were those who made every effort to enter that rest (Heb 4:11). Those who are tasting of the power of the age to come (Heb 6:5). Those who are not lazy but those who show the same diligence to the very end. We want to imitate those who through faith and patience inherit the promise (Heb 6:9-12).