

Communism 2

What is a communist? What is the root of it? What makes a person a communist? If you don't understand dialectical materialism, then you don't understand communism. You won't know how to pray. As it stands now, America won't endure much longer without prayer. Communism is a motivating force. The power of communism does not lie in the common man, as they might say. The purpose of this teaching is to learn how to pray and thereby increase in our priesthood.

The originator of communism was Karl Marx. His father was a German Jew who converted to Lutheranism. Karl Marx was apparently a worthless man. Lazy and of low moral character, he lived as a leech most of his life. He lived in filth and squalor by his own choice. He was a loser who, when he couldn't compete, became bitter and reasoned it away. He devised a system that did away with competition — the foundation of the capitalist system where a man could work, acquire goods, and have them as his own.

He lived during the time of the Industrial Revolution. It was the beginning of mass production and for many, living and working conditions were wretched. Marx called the business owners capitalists. To be a capitalist means that you have enough money or equity to start a business. Marx was against capitalism in his philosophy. He went into the realm of philosophy and science to find a scientific explanation for where man had been and where he was going. He devised dialectic materialism.

The Dialectic

According to the German philosopher, Hegel, the way you bring about change in how things work is called the dialectic. There is always something formed as a standard (the thesis), and something comes against it (the antithesis). When these clash, the result is called the synthesis. The greatest example of this is the fall in the garden. Materialism ultimately breaks down the absolute standard and brings about compromise. The dialectic is a tool to break down man's moral nature. It is a demonic principle, for in this philosophy there is no God and everything comes about through change.

Marx saw everything in the realm of science. Marxists see historical development as a science. Science and language are stressed in communist schools. Communists believe that science is everything and explains everything. Dialectical materialism is science. It explains everything — where man came from and how everything works.

The Communist View of History

In the beginning was man ... they don't worry about a beginning. The beginning of communism was the beginning of man living under conditions of primitive communism in small tribal units. The decline of man is when this primitive tribe staked out property. They would then look at other tribes, take over and exploit them. Capitalism developed and eventually produced the powerful kingdoms of the ancients — Egypt, Greece, Rome, etc. So primitive communism became the ancient kingdoms. Ideas from these kingdoms still influence western thought, and communists oppose this. The ancients had economy, order, education, a written philosophy, science, in a word — civilization. You could call this the *thesis*. Using Rome as an example, the barbarians came driving in on them without all these things in their society. You would call them the *antithesis*.

[*something is missing here!*] thing and the serfs were protected. According to Marx, the serfs were oppressed and mistreated. Through wars and peasant wars, some of the people eventually rose up. *Capitalism* is a word Marx used to describe property — who owned property and who didn't. Capitalism brought rise to the middle class — the bourgeoisie. They were the owners who had the capital to start and run businesses. The bourgeoisie were the haves, and the *proletariat* were the have-nots. Marx called this situation *Capitalism*. He said it was oppressive and wrong. Marx took the understanding and principles that man should live by his heart — caring for one another — and said it had to be carried out by an external agent — government.

Capitalism, in Marx's view, has resolved itself into two opposing groups: the bourgeoisie and the proletariat. Capitalism must be destroyed — this is the essence of communism. All individual rights need to be done away

with. Marx thought it was a damaging misconception that man could work by the sweat of his brow and see the fruit of his labor. Marx mimicked the gospel. He thought capitalism was the root of war and poverty. In reality, *capitalism* is where man is given the freedom to own property and have incentive. It is the system that lets people go to do what they have the initiative and desire to do, with the least amount of government, and let him reap his rewards according to his efforts.

Socialism is where the government becomes the controlling factor in life. The government controls work travel, education — they control everything. Russia is socialistic. The richest countries are those that let capitalism loose to work — they let the people function.

The Road to Communism

The "hope" of communists is that communism is a scientific fact that is inevitable. It will happen no matter what. Marx was just the one to discover it. This scientific thought, communism, is, like science, predetermined. Marx believed that the world would come into perfect communism starting with socialism. In socialism, the government controls everything. Perfect communism is a world in which man is in a perfect state.

Here are Marx's eight steps to perfect communism:

a. Revolution

b. Dictatorship of the ProletariatThe masses need the leadership the dictatorship provides.

The masses don't know what to do. The dictatorship is necessary to produce the perfect communist world, which is in essence the kingdom of Yahshua without Yahshua. This is a world without greed, war, etc., full of perfect communist men. The dictatorship is needed in order to progress from capitalism to communism.

c. Destruction of the Capitalist State

d. Liquidation of the Bourgeoisie

e. Creation of SocialismWe were taught that capitalism works against human freedom, that it is oppressive and hurts people. But the biblical concept of capitalism is working by the sweat of your brow, reaping the fruit of your labors and disposing it as you see fit and, hopefully, caring for your neighbor. One of the main thrusts of socialism is to grasp the children and separate them from their parents. The fruit of John Dewey is this: the breakdown of every moral value, the mistrust of authority, and no standard of conduct.

f. Creation of the New Socialist ManThis man will be pure, with no greed, pride, or selfishness. He will think about others, not himself. He cares for others. It is actually a deeply spiritual thing — man coming away from sin, producing utopia without God. This deeply appeals to young people cut off from their families at college. Communists only view the family as a machine to achieve their ends. They prey on its breakdown in western society.

g. Withering Away of the StateThe change in Step 6 is merely an external thing (man has no inherited sin nature that needs redeeming): change the information children receive and they will behave differently. Step 7 is like a child growing up who has taken on your mind. You trust him more because he is more worthy of it.

h. Emergence of Pure Communism

The world is mechanical. Steps 1-8 will happen as surely as water rolls off a roof. The goal justifies doing away with your conscience. Someone who believes in what was just described is called a Marxist. A Marxist-Leninist believes the dictatorship of the proletariat (# 2 on the road to perfect communism) is the Communist Party. To become a member of the Communist Party you have to utterly sell your soul to the devil. You have to become utterly fit for the Lake of Fire.

Communism in Russia

Lenin actually put Marx's theories into practice in 1917. The Czar's government was miserable,

oppressive, and unfeeling toward the masses. Lenin came to Russia in the *midst* of the revolution. It was a time of great instability. Russia was fighting a disastrous war with Germany. Many were dying from famine and disease. The revolutionists killed the Czar and Lenin came in. Lenin had to *come to power*. Lenin knew that if he could come to power, he could change things. He came in promising peace and land. This reversed the philosophy of Marx. Lenin was a dynamic Marxist. He had complete freedom of action. He had complete moral maneuverability. He believed in the dialectic which allowed him this freedom of action. He observed the basic Marxist-Leninist philosophy —*come to power*.

Once in power, Lenin did give the people land and then kept the crops it produced. The farmers lost their incentive and the crops diminished. Four years later the Communist Party was on the verge of being overthrown, so Lenin reestablished what the revolution had destroyed — the private trading of grain — directly against Marxist doctrine. Lenin brought back capitalism to preserve the Communist Party. This is what Gorbachev is doing.

To understand how communism can restore capitalism to ultimately preserve communism, you must understand the dialectic. The dialectic is like the Mississippi River as it rolls from Minnesota to Louisiana. The overall direction is unchanging from north to south, but the particular direction may be quite the opposite as it works its way along.

To Marx the family was a hindrance — where middle class values were passed on. Marx thought it must be broken down. But the communists understood that the strength of a nation is found in the family. Therefore, to do away with the family you have to *strengthen* it so that you can have a strong, nationalistic, militarily powerful nation. With a strong military you can thoroughly control all of society and change education. As you do that you can change fundamental human nature — one day allowing the abolition of the family.

Lenin died and Stalin reversed his policy. Ten million people died because they were property owners. Complete moral maneuverability allowed them to do whatever they wanted — the end justified the means. The true communist has the vision of the perfect communist world. He sells everything to bring the end about. If a man's purposes can change about communism, then he was never actually a communist.

When Khrushchev attacked Stalin in the Soviet government (after Stalin had died), he painted him as "a murderer of limitless appetite" who functioned, however, as a Marxist-Leninist. Therefore, Stalin was, in Khrushchev's words, "a good man." The lack of understanding of dialectical materialism is what prevents people from understanding what communists are doing on the earth today. Dialectical materialism never has the same answer — it is just according to the purpose at the time. There is no sense or logic to it, only the Marxist logic of the dialectic.

In America, people believe communism was dealt with in the 1950s. People who teach anything that breaks down inalienable rights, private property, and freedom of conscience are building up communism; it doesn't matter what communists say — they'll say anything. They become all things to all men that they may by all means enslave all. Total world domination is their goal. It means everyone. They are absolutely committed to the creed of *Enslave, Utilize, and Destroy (any way you want)*.

Progress

Progress is a word that fits right in with the dialectic. Many who use it in a politically-liberal sense are, or play right into, the hands of those who are communist. They believe man is alone in this world (there being no God, angels, or devil). He can and should (because he can) change the world. He can cultivate the cursed ground of Adam regardless of what Yahweh has said. Man should let the government become God. It can meet all your needs. You don't have to take care of your parents, for instance, because the state will.

A communist is a communist because of what he believes about the future. This is why they have such maneuverability to get to the end result. A Russian communist named Medvedev has announced the end of the competition between communism and capitalism. He has declared class warfare outdated. *Glasnost* is the Russian word for openness, and *perestroika* for reform (a profoundly-heretical concept — but peace is still the absence of resistance to communism, and righteousness is whatever will advance

world communism).

We were raised in a communist plot. We were cut off from the past, with nothing precious or wonderful about what produced the freest, most prosperous society ever. We were raised up under a system that instilled into us that no one and nothing else matters but ourselves.

Pacifists and liberals call for unilateral disarmament. They say, "When you put down your arms the communists will see that you aren't against them." That will be fine with the communists; it will make their 8 steps easier.

Nothing can deflect them from their vision. They have sold everything to achieve that end of the perfect socialist man who has no need for the state. They function according to the principle that whatever communists say is the truth. You do not judge a building by its temporary scaffolding that the workers are walking around on. You must see the vision of the architect — Marx had a vision.

The communists cannot defeat a constitutional republic with a strong military where the people live by their conscience.