

## **The True Gospel**

**Isa 52:7 — Zion's God reigns, no other God reigns. This is who we proclaim. This is Good News. The people who publish and bring the Good News have beautiful feet. We need to know and know how to preach and proclaim the gospel. We need to speak about the gospel in our midst so we will grow up into the head to be prepared for service, teaching us about the Good News. The Evangelist must work in the Church so others can do the work of the Evangelist. In order to share the Good News we must know what the Good News is. The foundation of the gospel is in Andrew's Lamb and the Remedy. This is the basis. We must know this to be saved.**

**Intentional, deliberate sin is not atoned for. We should never entertain and harbor sin, thinking of it and carrying it out. This is premeditated like premeditated murder. This is why anger must be judged in a court to keep it from going further (Isa 52:7 8; Mt 11:27).**

**The knowledge of the purpose and character of God is what we want to know about. We need this vision and hope. If no one knows the Father except through the Son, then we must know the Son. The only way to know the Son is through the revelation through His word, reading and hearing the word. Our good foundation is that we read the word in the beginning. Everything we can know about the Father is from the Son. We hear about the Son from reading the word. We come to know Him everyday as we read and read and read. We are either waxing or waning through the word. He is the word of YHWH. There is no distinction between Him and the word. We can only understand the Old Testament in light of the New Testament. We can only know Him through the Gospels. It is the only way to know Him, to be saved, is through hearing the Good News (faith comes by hearing). Yahshua brings knowledge of His Father; it is in our reach. The word brings us life and hope, this is why we read it; it is a blessing. It is in our reach. The Holy Spirit makes us want to read. The Holy Spirit will keep us in the word, the word will keep our mind on the Spirit.**

**Bearing the Cross**

**Mk 8:34 — The only way (Eph 4:15) we can grow up into the head completely is the word speaking to us, the written and spoken word.**

**We want to understand Mk 8:34 with all our mind, strength and spirit. You love the word as you love the Son.**

**Jn 14:21 — Are only those who have and read His word with the intent to obey are the ones who love Him. You can't just go along in brain power.**

**Mk 8:34 — This is the essence (the cream) of the gospel. This is how we are set free. This is on the basis of Andrew's Lamb and the Remedy. We should read these two times a week.**

**Mk 8:34 — Bearing the cross. Much of the scriptures and the prophets is warning. His word warns us lest we were born for a purpose. We were called and chosen and now have a responsibility to remain faithful. We must suffer as Yahshua did, to accomplish the purpose we were born for, individually and collectively. We can't come to Yahshua on our own. We were drawn to Yahshua. Jn 6:44 — They are those who are taught of God. We are being taught right now by God, so this proves we are drawn by God. We received them, so we received Yahshua, so we received the Father. Yahshua read the scriptures so we should walk as He walked. We can find the time.**

**Mk 8:35 is a word for all who are drawn to Him, if we want to save our life, they are left behind to dry up and be burned in the fire (Jn 15:1 5).**

**His word is the sap that flows to us, without the sap we will dry up. The sap is His word. We can't only just come to the teaching, we must be excited and go wanting the nourishment like a hungry, nursing baby goes to its mother.**

**Mk 8:29 34 — In verse 33 you can see natural reasoning. We must leave everything and be part of His community, anyone trying to stop us from doing this is of satanic source. This is the gospel. We need to hear the gospel. We must have it in our hearts to bring this to other people and then our feet will be blessed. In recognition that Yahshua was the Messiah, it puzzled Peter why we had to suffer. In verses**

**32 33 the chief priest who killed Yahshua was actually representing Yahshua on the earth. So Yahshua now explains to the disciples (that had left everything to follow Him) the essence of the Good News in Mk 8:34. He was explaining it to them and now in the same way He is explaining it to us. We are learning to walk in the same manner as He did. He was training His disciples for a very important task, to be apostles. Apostles are to be sent from one of the holy mountains to being the right gospel, in the right spirit. If they don't do this the churches wouldn't be formed or they would fall apart.**

**Jn 17:20 21—** The true gospel, the complete gospel is the one requiring them to give up their lives, washed in the blood. Jer 48:10; 47:7; Ga1 1:6 — The people who preach this incomplete gospel, one that doesn't cut to the heart, will be cursed and cut off from God. The Good News must cut you off from the world, to be connected to Yahshua.

Mt 24:8 12 — This is why many will fall away. The Good News wasn't received. The reason that Yahshua spent so much time with the disciples was because of Jn 17:20 24. If you heard the gospel when we first started out that you must give up everything then the glory will come upon us, we won't divide and we will be one.

Mt 24:10 12 — We must as leaders make sure we don't miss the grace and make sure the glory is upon us. We are our brother's keeper (Heb 12:15). If we can't keep this commandment we will not have revelation. We need to have a spirit to listen.

Mk 8:34 is not self-denial, but it is denying yourself. It is not self-denial in the traditional way, giving up little things (that might be good), but Yahshua wants something greater. Mk 8:34 — Bearing the cross or taking up the cross doesn't mean patiently taking whatever misfortune comes to us. There is no sense in this phrase. This is talking of something bringing us to the end of ourselves in the water. Our self life, our self concern, it is abandonment. Yahshua has two conditions for those who want to be His followers and disciples. He is training them to preach the right gospel. We have to declare the gospel in the right spirit so Jn 17:20 21 may come about.

Mt 28:19 20 — He is teaching them all the commandments. This is the gospel Ga1 1:6 8 — The correct and authentic gospel will result in salvation to the end of the earth. Isa 49:6 — There is a gospel to raise up the twelve tribes. Just because the twelve tribes are raised up doesn't mean the light will go to the ends of the earth.

Jn 8:12; 1:4 — Light comes from life. The life must be raised up. We are learning the gospel! We are the light and life. The light and life will reach the end of the earth We are the light of the world. Light provides vision. We can't see without light, without proper light we will have a distorted picture of the life. We must have light and life. The light and life will reach the ends of the earth and then He will come back. He is the one the Jews waited for, they will see the one who they pierced.

The proper gospel will produce the twelve tribes unity with one mind and one way. This is the new covenant. The good news, so far, has brought this about, but there are thousands of people to come in.

If splits and divisions come forth no one will be convicted by the light and life. Division brings forth division. Yahshua is not divided. It is impossible. His people will not be divided if they have and received the Good News

The two conditions for those to be His disciples and followers: 1) Mk 8:34 — Deny Yourself. To those who are called and drawn to Him must leave behind (deny yourself) something to be left behind. You must leave behind yourself who won't believe. As with Satan, "Get behind me. You have no part in me; I have no part in you." Our Father is always there, He will never forsake us. You must leave yourself behind to put on new self in Mk 8:34 — You must leave self behind to follow Yahshua. This is repenting.

In Acts 2:38, the call was to repent, and be baptized to receive the Holy Spirit. This means self surrender (not just those things). If it just meant giving up your things, then you would be able to enter after awhile. But self is the problem. You can earn your way after awhile; you would be good enough if it was just things to give up. Mk 16:16 — This means baptism. Yahshua was teaching and training His disciples. This gospel of the kingdom hasn't been preached to the western world. We are hearing it now so we can go out and preach this gospel of the kingdom. This is Mt 24:14. Mk 8:34 — You must believe and be baptized. If you only believe you won't be saved. Baptism is where you give up your rotten, stinking self. Baptism — Rom 6:3 4.

Before we were baptized we couldn't walk in newness of life day by day. Mk 8:34 doesn't mean little by little

denying yourself, it means something all at once. When you hear His voice don't harden your heart. In Mk 8:34 He calls for unreserved surrender. The person must be ready for unreserved surrender of oneself to Yahshua as the Sovereign Monarch — only ruler.

In Lk 22:57 — Peter denied Him. In Mk 8:34 Yahshua calls us to deny ourselves by doing the exact opposite of what Peter did by denying Him. In Mt 10:32-33, you can see the extent of the gospel here.

Mt 12:30 — Those who haven't received the gospel or anything are against Him. It is essential for us to receive the gospel, the anointing, or we are promoting another gospel and will bring people over the wall — thieves and robbers. The door is Yahshua. If you come through Yahshua, self can't come in (or the other gospel). Without the true gospel, we will scatter. He calls us to abandon our self-centeredness in Mk 8:34. If we want to be saved, this is good news. If it seems like bad news to someone that person can't be saved. If we want to be saved He calls us to abandon our instinct for self-preservation. (man's fall, instinct, like children. Holding under in baptism — the Lamb).

The second condition for being Yahshua's disciple in Mark 8:34 is the demand to take up the cross. Yahshua knew about the cross from history, his own history as a boy. A Roman governor named Varus crushed a revolt in Palestine, involving the Gallileans, by having 2000 crucified. He put their bodies to a slow torturous death by crucifying and hanging them along the roadside to show the people the pointlessness of revolt. This killed the people's desire to revolt. So Mk 8:34, Yahshua's words call people to mind the moment — a condemned man would come out of the judgment hall carrying his own cross. The man was so beat he couldn't carry his own cross, staggering to the place of execution, facing a jeering crowd along the way. He is an outcast of society, surely dead. Yahshua meant anyone who came after Him must be ready for a life that is as hard as the last walk of the condemned man. He must be willing to face the rejection of his friends, family and children, the loss of all things. We must be willing to face jeers, reproach and mockery as He did. If you follow Him you must not be ashamed of Him or His gospel. Rom 1:16 — If you are ashamed of the gospel it renders it powerless. If you are ashamed of the gospel you can only bring people over the wall. We were saved in our ignorance, but now we must study and know the gospel so this won't happen.

Mt 10:32-40 — We are to take up our cross daily. Whoever has found true life will leave the old self life behind, because they love the new life more (definition of love). The old life must be buried outside of Messiah (Mt 10:39).

He is preparing the disciples for Mt 10:40. This is us! Whoever receives you receives Him. If you have received the apostle you have received Yahshua, and someone can receive Him through you because you have received the sent one. This must be received through a Godly life you have, you and the gospel are one. All you will do is give the Good News so if they receive you, they will receive Yahshua. The breaking of the law must pierce your heart. This is necessary to understand.

He was preparing the disciples to preach the gospel. This gospel costs one everything, even your own life. If you come in without giving up your life, then it shows the gospel wasn't preached to you.

Lk 14:26 — You must also hate your own life; this means you love these less than Yahshua. This is what the Bible says hate is. If we don't love our brothers, then all we can do is hate. This is how we have passed out of death and into life because we love the brethren. To suffer with Him one will also reign with Him, so we must suffer with Him now. Rom 8:17 — After we have been baptized, we must suffer with Him. 2 Tim 2:12 — If we suffer with Him, we will reign with Him. Know these two verses.

You see, we will be glorified with Him. If we are worthy of Him we will be glorified with Him. Some people make it their ambition to be glorified with Him and reign with Him. We must die first and we will live with Him. If we endure we will reign with Him. 2 Tim 2:11 — If we die with Him we will live with Him. Mk 8:34 means the same thing. It speaks about dying with Him. We must deny ourselves and take up our cross. This has to happen. The gospel must be preached to us. Only a man as good as dead can be mocked and stand with Him. The Good News is a stench of death to those who are perishing. But to those who believe the Good News it is a sweet aroma leading to life. To suffer is to follow in the steps of the Master. He was vindicated by His resurrection. "No one can come to Me unless the Father draws him and I will vindicate him in the last day."

It is like we are dragging another person along with us, the old man that loves to sin. This is what we must deny

everyday. This is the Good News. When we don't allow the old man to come back that is receiving the Good News and dying daily. The first step is Baptism; dying to self. We will be justified and vindicated. We will live in newness of life and reign in His kingdom.

Dan 2:44 — The ten kings will be in our lifetime, the restored Roman Empire. In that day, the God of heaven will set up a kingdom. Our king is Yahshua, our only Master. His kingdom won't be left to another people if we are loyal.

The Church is the new Israel. Church means my Community, the Commonwealth of Israel, the Edah. This is people who do what He wants us to do, say what He wants us to say, be what He wants us to be. He is our new King, Yahshua — don't be ashamed. The clear cut decision that involves leaving your old life behind, taking up the cross, dying in baptism and following Yahshua. We must know a person has cut it off because they are cut to the heart. That clear cut decision is the beginning of a life, a life that you start experiencing after baptism. Lk 9:23 — He was saying this to them all, if anyone wishes to come after Me, he must deny himself and take up his cross daily. So now after baptism we must take up our cross daily. Baptism is giving up self and surrendering to Messiah. You are willing to accept the cost of faithfulness. Lk 9:23 means day after day in the kitchen, in training class, doing your job — DAILY.

Whatever our Father has called you to now we must daily take up our cross and do it if we are a disciple we must do this. It is the only way the kingdom will be built (Isa 52:8).

The first condition is to leave self behind, deny yourself. The second condition is to take up your cross, going to death in the water. Acts 22:16 — Where are your sins washed away? Your sins are washed by the blood, but you must go to where the life can reach you in the water.

Acts 2:38 — First the Good News must be preached and the people were pierced to the heart. Then the people had to deny themselves and be baptized. This is repentance. Repentance is denying self, taking up your cross and following Him. This is baptism.

Baptism is nothing without the gospel first. Then day by day living out your baptism.

Summary — If you don't pass this on you are ashamed of the gospel. Mk 8:34 — Any act of self denial or any giving up of things is nothing at all. Giving up things is nothing unless it is the whole life, everything, giving up self. Titus 3:5 is how He saved us. Eph.2:8 10 — People can't earn their salvation. You can't earn the Holy City. The gospel here in Mk 8:34 is costly, it requires the abandonment of self-centeredness, and self concern. This is the Good News that liberates us to be able to do His will and enter into His kingdom. We are now able to grow as people created in the likeness and image of the One who created us. We can grow into this image and likeness. I can do all things through Messiah who strengthens me. It will come about because it is the word. We are no longer stunted; a stunted growth because we were created to be self giving' self giving is doing things for everyone else. We were stunted before we were in Messiah, we couldn't grow up into Him. We lose ourselves and all our possessions, for the sake of the gospel (Mk 10:28 30; Lk 18:28 30; Mt 19:26 30).

Everything we do is for one of these or for all of them:

- 1) Gospel
- 2) Kingdom
- 3) Yahshua

Everything we give up is for His sake and His glory. One hundred times of what we give up will come back to us in this age. Plus we receive eternal life. To lose ourselves for the sake of the gospel is to find our true self because it is our responsibility to live according to our Creator's instruction. This is a serious warning to us. What happens to the man who didn't see it was his responsibility to live according to every word that comes to him? (Acts 3:23; Lk 12:47 48; Mt 25:30). This is us, servants. We are servants. If we know what to do and don't do it. We can beat one another with our lack of kindness and lack of respect. If we do this we will be put out of the kingdom with the ones who weren't faithful for 1000 years. This is the gospel of the kingdom. We are to live according to the instructions of our Creator. Where can we find these instructions? The only way to enter His kingdom is to live according to His instructions. We would die through the earth to get those instructions. But the instructions are right there in the Bible. It is a blessing and a curse to have the Bible.

He redeemed us for the same reason He created us for. The reason for redemption is to bring us back to the

reason He created us for. We have instruction for why we were created. He now speaks to us and lets us know what His will is. You can see the word of the kingdom in verse 4. He spoke of saving seeds.

Mt 13:19 is the word of the kingdom not only the word of salvation. This explains the parable of Mt 13:4-9. The word of the kingdom. Don't let any circumstance interfere with the responsibility of obeying His word, His will and purpose in your life. He will find out who is worthy of eternal life. Listening and obeying makes us worthy of eternal life.