

About Children Over Ten Years Old

To raise up the first generation is why we are here. We must have wisdom to raise up the first generation. In ten years we will have children that will be adults. His purpose is to raise up a pure and spotless bride. This is our calling. We need pure teenagers, free from the teenage spirit from the world, and we need to keep our defilement from being passed in to our children.

Grace (Ben-Nabiy's wife) is concerned that older baptized children lack revelation to walk in the Spirit. She feels they spend much of their time walking in the flesh because of their relationships with one another. Summer camp — gossips matching up boys and girls. She knew this was worldly, carnal, and gossip. These children go to the breaking of bread and drink the Victory Cup according to their walk. She felt that this area was going undetected and their consciences weren't working in this area. There is peer pressure and spreading of gossip among the children, including the baptized children, about such things as talking about bras, etc. The girls have feelings at work in them about the boys and they do sort of out-of-character things involving love, getting married, even "minor" contact. Children can hardly resist it because of the serpent spirit at work in them. Even repentance has not ended this issue. Parents have communicated about this with the children, but the children continue in this spirit even though they know the right thing to do. They won't admit the sin in them. The real issue in them must be dealt with. Grace felt that the children needed a higher standard for their conduct in this area. We need to instill in them the pure relationships we have always had. This is breaking down the relationships the children have and should have with one another.

Sharon Harris: Without intimate communication with our children we will lose them. The children will not know how to deal with these things in them. If we don't know our children and have their hearts they won't know where to turn. Our children can't overcome these things alone. Through discipline the children can gain strength and stand against these things.

Reya: Our children don't know how to deal with this and they don't know when it comes upon them. Peer pressure causes a chain reaction to get the door to open so wide that the flood comes in and none of them has the strength to close the door. The parents are responsible to close that door — this is within our authority. Friendships are damaged over this and they can't go back and be normal. Our children need to be in the realm of trusting the parents — not wondering who they are going to marry.

Ben-Nabiy: The spirit is already in. We can't guard against it coming in — it is already in. We respect our children too much; we don't have tight hands. We trust them to function in the community like adults without the necessary tight hands. At gatherings and dance classes, etc., is the place that this spirit is passed on. We must have tight hands and pass on our heart to them. We must use discipline right from the start to quicken their conscience and not wait with some sort of false mercy. We are dealing with a spirit and they need the rod to purge it. They are trying to get acceptance so they walk in the flesh and they are not walking in the Spirit. They are worthless, seeking knowledge.

Sharon Harris: We must be able to see the symptoms of the root problem of not walking in the spirit. The old foundation of brush fires. This relates to what Grace and Ben-Nabiy said.

Ma-Aminah: There is a headcovering club, the older girls versus younger girls. When the children get older they are supposed to be under someone, not just filling a need. We can't trust them with too much. (She thought the children were this way because of the lack of relationships and not just from not getting the rod.)

Shoshannah: You can talk with the child and she can agree and repent, but without the rod it won't *total* ly cut it off. The rod will drive it totally from them. The parents are the outlet to talk about boy/girl matters, not their peers.

Gader: We must see that our children will find freedom within the boundaries we set. We must make sure that we aren't secretly opposed to tight hands.

Barak: He feels like the parents have passed the cupid spirit onto the children, matching them from the time they are young and also telling the children to think about who they are going to marry when they get to be 17 or 18 years old.

Reya: He questioned our over-concern about age and birthdays. We as parents shouldn't over-emphasize this with our children.

Yathed: We don't put very much value on being single, but we put value on being married. We set the

values. We can see how wonderful being single is, so we need to pass on this value — of giving all their strength in the body.

Caleb: Re-emphasize what Ben-Nabiy said. The stem is responsible for the Zakar. We must cut these things off now or they will show up later.

Jonathan Newsong: Pr 1:32 (*For waywardness kills the simple, and the complacency of fools destroys them.*) — Foolishness is a spirit that takes our children to defilement and corruption. Pr 2:1-5 — We must take this into our hearts or we fail. There is a lack in us as fathers to have wisdom for our children. We must get this wisdom. The Proverbs are full of the wisdom we and our children need. We need to teach our children the value of being a virgin, that is being single-minded, set on one way and one purpose. Being a virgin is what being single is. Our children have Yahshua to love; He is worthy of their devotion. Their preoccupation should be with Yahshua. This is the time our children have to fall in love with Yahshua. Yahshua will fulfill them and replace that void. We can lead them to Yahshua if we have that relationship with them. They need clean relationships with adults. This is the time they need it most. *We are not teaching and training our children in the Proverbs.* This must be important to the children. They need this wisdom to be saved. We must guard their character and their reputation will take care of itself. Who they are will take them through. The teachers and parents need support and prayer.

ha Emeq: We must remember the 144,000 won't be getting married so they will have to have vision for Yahshua to tell them. So now the future parents have to love Yahshua first so this is what they will pass on. They need to be around spiritual people training them in *Proverbs*. We need to think about talking with them, not just always doing things with them. They need the talking to propagate the relationship needed to win their hearts. They don't value the Proverbs because we don't.

Adam: *Abba* means source. *Imma* means foundation. Fathers — if we don't initiate the source of their vision, their vision will be the lust that is in a fallen child's heart. The foundation can't work without the source. We must pass on to them why they are living.

Ne'eman: This problem is a sign of what is lacking in the relationship between the parent and the child. We must be careful not to just suppress this, but to deal with the root issue.

Ehud: We need people to focus in on these children as in our apprenticeship programs — to draw our children out.

Sameach: Fathers must be the source of vision in their child's heart. When asked, the child will respond that this is what his father passed on to him. The father has the responsibility to rule over the foundation.

Grace: Our children need vision, not suppression.

Deshé: 1 Cor 7:28-35 — Verse 35 — What is happening with our children is not seemly. This is against the gospel because it is putting up barriers in relationships. The gospel is supposed to tear down these barriers. Verse 36 — The father judges when full age is. The child must see this so they know it is up to the abba to decide (1 Cor 7:36-38).

Ben-Nabiy: It is in our Father's heart to give us wisdom. Jms 1:5-6 — Asking without doubt. Wisdom is mainly in the body of Messiah. Pr 29:3 — We want to make our Father's heart glad.

Yonah: Children are a reflection of the parents. We talk about our children, but are we going to one another? How can we expect our children to be fervent in their desire for life when we ourselves fail? First Day is the first fruits of what we have to give Him. On First Day we need to sing songs exhorting us to go up to Mt. Zion to the throne and when we get there we have to say what we want, not just singing exhorting songs. There is something special about approaching the throne together. Children do what they see us doing. We are what our seed is — good and bad. We can't stand over our children asking them why they aren't singing with all their hearts when we aren't. The Proverbs will drive foolishness out of us and our children. We must turn back to Him. The children are going unrestrained because they are without vision. We can find out for them and communicate it to them. You must do this by the Spirit and communicate life to them, and you will have their hearts if He has

your heart. We want the temperature to increase in the Community. Our Master will hide from us if we don't sing with all our hearts. If we are constantly and obviously filled with the Holy Spirit, then our children will desire this for their life.

Aquilla: We can't just correct the children, but we must go to the parents and *communicate* the problem they have. We need to find out why the children can't share with the parents — to help them get back to the *source*. We need to be more alert (Isa 49:25; 54:13).

Kharash: Our children need the temperature going up so they will be drawn to life. This is what we are drawn to (Ex 20:5).

ha Emeq: It's wonderful that our Father speaks to us before things happen. We need to remember the disasters that have happened — this is why we need to go to one another and stir things up so we can see the signs and symptoms and He will speak to us so the disaster doesn't happen. We need to cut off the silliness and thing in the children's talking about underwear and bras, etc.

Ben Nabi: We deal with our children as Adam is in them. We know where Adam leads us. The worst thing is apathy in the parents, that things are happening and we can't tell it is happening. We need to cry out for wisdom to deal with these things.