

Communism 1

The World

In the world there are only two forces at work: good and evil. There are no neutral angels. Belshazzar was found wanting. He gave himself more to the evil angels. His spirit was weighed and his conscience found to be set one way. In a two-party political system, there will be one that will stand for what the Constitution established. It will allow freedom of work.

We want to maintain what is good and holy, where we are free to give up what we have. The word of God supports this; Yahshua supports this. In a system of private ownership, you can obey our Master's word (as in the example of the talents).

In the nations there will be war. Yahshua said there would be war until the end. War is necessary because of the evil forces at work in the world. When a nation is invaded, it has the right to protect itself, especially if that nation is standing for rights and for freedom. We can respect men who stand up for what they believed they had to do.

There are two persuasions: good and evil. The liberal trend is towards statism. The conservative trend is towards the maintenance of the good. The liberal trend is towards the destruction of the good, towards taking away possessions. From the fall, man eats by the sweat of his brow, not by handouts. Man in his conscience has the understanding of standing for either good or evil.

You can trust a communist to be a communist. We're not out talking this to the world. We don't want to get labeled. We always want to have wisdom to speak to outsiders.

The enemy holds the whole world under the sway of the fear of death. The cry for peace might be selfishly motivated. The cry for peace at any cost comes from the selfish fear of death. Liberalism promises all your needs but at such a cost. In World War II, men had enough backbone to fight and die for what they believed in. Many Europeans who owe their lives and freedom to the millions of Americans who fought battles in two world wars thousands of miles from home for no gain to themselves now hate and despise America, owing to a generation of communist influence in Europe.

Communism

Communism presents a form of idealistic ideology. The state exists to drive the evil out of man. Therefore, when man is good the state will not be needed. Communism comes to America and slowly erodes the way of thinking here with a master plan to change America's way of thinking.

Communism is a gospel that says the state can produce the new man. That is why God is against Gog and Magog. Communism is bringing in the kingdom without God. It denies the natural law inherent in man once it has gained control while appealing to it as it woos men. It sets out to eliminate the fear of death and it denies the conscience of man. This is a mockery in the face of God. The philosophy of communism — that man is sufficient for all things — fills education today.

The Dialectic

You must understand dialectical materialism to understand communism. The dialectic is discussion and reasoning by dialogue (to engender and put this gospel into you) as a method of intellectual investigation. It is the Socratic method of exposing false beliefs and eliciting truth, or the breaking down of true ways of thinking to induce false ways of thinking. The dictionary says the dialectic is the method of logic used by Hegel and adapted by Marx to observable, social, and economic processes. It is based upon the theory that an event or idea (thesis) generates its opposite (antithesis) leading to a reconciliation of opposites (synthesis).

Materialism is a doctrine that the only (or highest) values lie in material well-being or progress. Dialectical Materialism is the philosophy of Karl Marx, formulated by taking the dialectic of Hegel and marrying it to the materialism of Feuerbach, abstracting from it the concept of progress in terms of the conflict of contradictory, interacting forces called the *thesis* and the *antithesis*, culminating in a critical nodal point where one overthrows the other, giving rise to the *synthesis*, applying it to the history of social development and deriving therefrom an essentially revolutionary concept of social change.

Dialectical Materialism is a scheme and strategy of the evil one. It thrives on the injection of confusion to produce conflict.

Hakam: The evil is in taking a just and good standard and calling it a thesis, as though it were an idea open to debate. The greatest example of this is when the serpent asked, "Did He really say that?" to Eve.

The thesis is the standard, then the antithesis comes in and the resulting compromise is the synthesis. The synthesis becomes the next thesis and so the erosion of standards continue. This is a well-known process in communism known as *two steps forward and one step back*.

Yonah: The Chinese teach their children an accelerated version: three steps forward and one step back. They will actually march across playgrounds doing this. They get to the other side.

Communism isn't interested in good or evil, just results. There are no standards. An example of the dialectic in modern American life is the total moral degeneration of standards in the movies and television.

Wickedness in language, dress, sexuality, violence, thought would be introduced (the two steps forward), protested (conflict with the thesis), and backed off from slightly (the one step back) — achieving the desired result of putting on the airwaves what before was regarded as evil (synthesis). Step by step, from the disrespectful, flippant teenagers of the 1950s, to the anything goes of today's television, the morals of America have been successfully assaulted.

Our foundation of understanding in Ezekiel 38 and 39 ("Thus says the LORD God, 'Behold, I am against you, O Gog, prince of Rosh, Meshech and Tubal...') Rosh is Russia, and Magog is the land of Russia. Before the Antichrist system comes in, the Russian system must be destroyed. The Russian system is Antichrist, but it is not the Antichrist System.

Yoneq asked Kharash to explain to us the communist view of history:

Kharash: To communists the movements of men through history is purely mechanistic, like rain falling off the roof. In the beginning there was primitive communism (thesis), whose downfall was the idea of property (antithesis), and the result was the ancient world (synthesis).

The dictatorship reworks the proletariat thinking, healing them. This will happen mechanistically with no God, no conscience, and no repentant — perfect communism arising from the continual conflict of the bourgeoisie and the proletariat. (For a much fuller explanation of this, see the teaching, "Communism" of 12-4-88 by Yonah. It more graphically highlights the meaning of materialism and the plumbless depths of evil of those who espouse dialectical materialism.)

Perfect communism can begin when the workers violently take over. The party's job is to make sure the proletariat doesn't become the bourgeois when they take over. Communists think this must happen, that it is in the DNA of all men. To them it is a law of nature.

Yoneq then resumed the teaching.

Communism is the end of the long march that will reward the survivors on the path from capitalism to communism. There are eight steps on the long march:

- a. Revolution;
- b. Dictatorship of the proletariat (dictatorship of the common people);
- c. Destruction of the capitalist state;
- d. The liquidation of the bourgeoisie;
- e. The creation of socialism;
- f. The creation of the New Socialist Man;
- g. The withering away of the state;
- h. The emergence of pure communism.

Number 8 is the "wonderful" goal every true communist lives for, and from which nothing can deflect him. It is the kingdom without God. It is the same goal of anarchy (which equates government with oppression) obtained in a different way. Man will not need government and authority because he will have been perfected.

Aquila: People with seared consciences want to sear the whole earth. That is why God hates communism.

Phil Donahue is one of the chief corrupters of America. Capitalism is the system in which our God can work.

Shoresh: Since man has fallen from living by the Spirit, capitalism is the best way for man to live in a fallen world.

The dialectic is the system of fundamental rules. It is the most difficult and least understood aspect of communism. It is the philosophy that directs the unpredictable and constantly changing communist course. To communists the dialectic is the most important feature of the entire program. It underlies, unifies, integrates, and directs the apparently contradictory phenomena of communism and unites them into a purposeful whole. It is the main subject of every communist school. They derive their definitions of truth, democracy, peace, justice, etc., from dialectic philosophy. It is a worked-out system — very diabolical.

What is the name of the philosophy of communism? *Dialectical Materialism*. It is the logic of Marx.

Advancement of this logic can only be achieved through the use of the dialectic. To reiterate the dialectic is the Hegelian process of change by which an idea or its embodiment conflicts with its opposite, thereby passing into and being preserved in and ultimately fulfilled by the result (compromise).

Thesis (status quo) } Synthesis, the compromise which is

} closer to the whole — ultimately 'perfect

Antithesis (conflicting agent) } communism.

Synthesis is the composition of parts to form a whole.

Dialectical Materialists have not made this or anything else secret. That is part of their belief that it is inevitable.

It is known to the whole world, but very few understand this philosophy of communism — the greatest movement in human history.

Ayil: Paul Schlieman of Bread and Puppet is a master of the dialectic.

Caleb: The elect would be deceived if it wasn't for what we've heard today.

We'll stay on course if we abide in Him, and if we are faithful to Colossians 1:23. We must also help our brothers stay on course.

LoNekar: We should explain things to our children as they get older. They should know the why of what we do. There is an undermining spirit for those who don't know why.

Yonah: The evil one knows how to imitate holiness. We have to see evil for what evil really is — a spirit.