

Lenny and Corinne were newly baptized in Boston.

Set up a vocabulary expansion book to give to children and evangelists. Ben Nabi is intelligent but just needs that foundation. Children — Gideon, Nason. We need to develop our understanding of words.

TORAH and TALMUD Read with wisdom. Yoneq does advise the teachers to read the testament of Dan, Judah etc. The twelve Patriarchs and the Book of Ecclesiasticus, some things in Adam, and Eve. Enoch but not all the Lost Books.

1. *Torah* is the first five Books. It continues the *Law of Moses*.

2. The *Talmud* is the written commentary (on the Torah) based on the oral traditions of the Elders.

There are 250 Volumes of commentary. This supposedly was passed on from Moses to the Elders orally and are interpreting the *Law of Moses*. We can't trust this so much, because these things are written by fallen Israel while in apostasy. Remember, *Wrath* has come to the Jews *to the uttermost*. The traditions of the elders must be regarded as very dangerous and are to be avoided lest they contaminate our spirits.

The Book of Life

Ps 69:28 — “Let them be blotted out of the Book of life and not be recorded with the righteous.” Speaking about *this* should open up Christians to the fact that there might be something they don't know. Ex 32:32 33 — The book or register of the members or communities of Israel. (Through these verses we can establish that *there is a book*.) Moses asked here to have himself blotted out of the Book He has written, *in the place of Israel*. YHWH responds by saying only the deliberate sinner will be blotted out. Isa. 4:2-4 — recorded for life in Jerusalem. Dan 12:1 — There is a book of Daniel's people here. The sons of your people. Mal 3:16 — The ones who obeyed (Pr 2:1 5) received the fear of YHWH and spoke to one another and a book of remembrance was written. They feared him and *thought* on His *name*. The speaking here is the communication of *life* one to another coming out of our shared fear of him. *This is the book of life*. All that we did good or bad, in *secret* or not. Ps 139:13 16 — All our days are recorded before they ever came about.

What is an unformed substance? It is what existed before we were created or organized! The molecules of us were mixed with everything else yet every one of them was kept track of. Eph 1:3 11 — Even in that unformed state we were chosen to live before Him in love. We were chosen to be in his plan to bring restoration to all creation (verse 10). Dan 12:1 speaks of Rev 12:5 6; the book records those to be *bedelivered*. This will take place in the great tribulation. There shall be a time of trouble. Michael, who has charge over us, shall stand up for us. This probably speaks of the last 3½ years while we are in the wilderness. *This may refer to the woman being kept in the wilderness *until the resurrection*.

At the resurrection is when one finds if he is a part of age lasting life and age lasting death (scorn & contempt) (Dan 12:2-3). Jms 1:21 — receives the implanted word which is able to save our soul from death. The wise shall shine. Dan 12:2 speaks of the believers in the Body of Messiah, who arise either to rule with Him in the Kingdom or *(as a type of second death)* to age-lasting shame and contempt (Dan 12:4). Lk 21:36 — These are the ones delivered into the age lasting life of the Kingdom and stand before the Son of Man. 1 Ths 4:13 18 — Second coming; the seventh trumpet of God sounding. 1 Cor. 15:52 — Seventh trumpet. 2 Ths 1:6 8 — When Yahshua shall be revealed from heaven dealing out retribution to the disobedient and relief for the obedient. The resurrection of the Dead: Mt 25:14,30 — Those resurrected in Spiritual Israel but found unworthy are handed over to a kind of second death (of shame and contempt). This is this worthless slave, who at least had two talents *in His name* that he had received, that should have been used. But it is a second death. His refusal to trust caused him to be handed over to weeping and gnashing of teeth (verses 30,22 24). This man should have invested his talent. We too must invest our life, and talents into the Body for its building up. This isn't the final *second death* but it is a *Second death*. Luke 12:46 — There will be servants in Israel who will beat their fellow servants and will be put where the unbelievers are *for a time*. The believers in this second death are with unbelievers in their first death. Jn 5:25,29 — First resurrection — we never have to

experience death (Jn 11:25 26, Rom 3:21).

The first death for believers is being separated from the fellowship of *Messiah* and your *brothers* the (*Saints*) in death. First death (1 Jn 5:16) speaks of a sin unto death as a result of *deliberate sin*. We can be saved from this (Jms 1:21; 5:19 20). Daniel 12:3 makes it clear that what we do in this life determines what will be for us in the Kingdom. But Yahshua was speaking of the believers in Mt 5:30 — “You shall not come out of there until you paid the last cent.” When he said it would be better to lose your hand than to go into death or hell. Dan 12:3 and Matt 25:1 13 are parallel—the wise virgins here *shine* like the *stars* and *Sun*. While the foolish will be raised to judgment. The wise win souls to righteousness in the Body, ruling and reigning with Messiah. Our soul must be saved from death or we will be unfit to rule. Our soul is our mind.

1 Cor 15:40 42 — There are various *degrees* of glories. There are heavenly and earthly glories. These glories are varied and manifold and *will be experienced throughout eternity*. Rev 13:8 — We have been delivered out of this destruction that will go on forever and ever. We’ve been delivered from the *M ark*. If you want to have a thank offering next week this is a wonderful reason to give thanks.

The book of life is the life of the age to come — for believers and unbelievers. For believers it is for the next age, the 1,000 years rule of Messiah (the seventh day). For unbelievers it is the Eternal day or the eighth day. Rev 20:12 — Some (meaning plural) books are mentioned specifically. Is anyone’s name in the book of life today? Yes! Ours are! But our name can be erased, according to Rev 3:5.

The Lamb’s book of life is distinct from the book of life. The book of life either refers to the millennium age for believers or the eternal age for unbelievers. Rev 20:12 — This book of life and this judgment seat at the second resurrection determines either the nations or the second death for the unbeliever. Rev 20:12 — These are the books of our recorded deeds (Ecc 12:14). Enoch wrote of books of judgment. Every secret thing will come out either good or bad. This book here refers to the following age, the eighth day of eternity. This judgment determines whether they will be in the nations or the second death. Rev 13:8 — All who dwelt on the earth (in the world system) *at this time* will either be written in the Lamb’s book of life or worship the beast.

There are three groups of remnant survivors. In Rev 13:8, it specifies the book of life of the Lamb. These three groups are: There are survivors of the *nations* who enter the next age, survivors of the *Spiritual Israel* who enter the next age, and survivors of physical Israel (Jews) who enter the next age. While all those of the fourth group are involved in the world system. They will worship the beast and will go to destruction! The first death and the second death for *unbelievers*. Isa 4:2 3 — The survivors of Israel (left or that remain) that were recorded for life in Jerusalem (Zec 13:8-9). Physical Israel, or Jews today, are a conglomeration of all the tribes. They have lost their identity. There are many in Judah that are really from other tribes but just lost their roots. Dan, Manasseh, Ruben, Asher, Ephraim, Levi, Gad, etc. In like manner in Spiritual Israel (the church) there are those who are from all the tribes. Zec 13:8-9 — One third of the Jews are left alive and purified. They will enter into the New Covenant at this time. We are the forerunners for these physical Jews being won back to their God and the promise to their forefather Abraham. The twelve sons of Jacob, the patriarchs will have their rule over the restored tribes of physical Israel (even Dan, who is being disciplined now will have a part in that age).

The first twelve apostles will rule over physical Israel and all the first edah who were Jews (Mt 19:27 29). *Group 2* — The survivors will deserve to enter the next age because their conscience was preserved. They could not tolerate the evil world system. These survivors came from the nations that came to assault Jerusalem (but they got out ahead of time). These survivors will escape the holocaust of the plagues (at least to the some degree). The plagues will apparently strike the areas of the earth that are most influenced by the beast (Rev 16:10). (These survivors will escape by fleeing to the wilderness the last 3½ years, even as we will). These survivors will live in the next age as human beings (able to propagate) and will have children. *Group 3* — Spiritual Israel. Rev 2:26 28 — We (in Messiah from the nations) will rule over the nations on the earth. Some of us will rule over Chattanooga even though for now it is cursed, but God is not angry with the trees, or ground. Because we came from the nations

(Rev 5:10; 20:4 5). Mt 19:27-28 — While the physical Israelites will rule the land promised to Abraham.

Dan 12:11 12 — The saints or overcomers. 1 Cor 1:2 — saints by calling will endure all the 45 days of this judgment and will be found standing before the Son of Man. At the same time, the church is being judged in these 45 days. 2. *The survivors of the nations* will be judged. 3. Survivors from physical Israel. Dan 12:11 — (The woman fled. Rev 12:6 says 1,260 days; 1,260 days is 3½ years). Verse 12 — 1290 days plus 45 days equals 1,335 days.

Mt 7:21 23; 2 Cor 5:10; 1 Cor 4:5; Rev 20:4 6; 3:20 21; 2:11 — All of these scriptures refer to the judgment seat of Messiah. There will be two who will be sitting next to Him, one on the *left* and the other on His right.

Possibly one has been chosen already but the other has yet to be chosen (Mk 10:35 45). It would be a good desire to aspire to this place if we understand it is reserved for those who suffer for Him *themost*.