

Righteous Seed

Dearest Nahum,

Greetings to you in the blessed and holy name of our Master and Friend Yahshua, the Anointed One. May all glory and dominion go to Him forever, may His kingdom come to the earth as it is in heaven and may the power of His resurrection be demonstrated in our lives as a people, whose love and friendship with each other, whose bond of subjection and unity would become the chain that binds Satan for a thousand years. Nahum, it is for this purpose that I want to share with you some revelation that I had from Yoneq's last teachings about the righteous seed and the most wonderful, awesome, holy and perfect covenant that was ever made or could be made: the blood covenant, the New Covenant, that our Father established in order to bring about His perfect and eternal will for man: to execute judgment on Satan here on earth and bring peace and order and the ministry of the Holy Spirit to the earth and the whole universe.

What I heard in Yoneq's teachings these past weeks is (the more I think about it), in its greatness, hard to grasp, much less expressible in me yet, but by His grace I want to share some of the vision and joy that I received.

Yoneq started teaching about Gen 3:15 where YHWH, after the Fall, speaks to the serpent, saying, "And I will put ENMITY between you and the woman and between YOUR SEED and HER SEED, and he shall CRUSH YOUR HEAD and you shall bruise him on the heel."

YHWH said He would put enmity between Satan's seed, which is fallen man and a seed, that would come forth from woman. Since woman doesn't have a seed, this points already towards Yahshua — to the time that a woman would give birth to a son independent from fallen man. A son, that would deliver the earth from the tyranny of Satan, a seed that would crush and break his power and sovereignty and dominion over man; the death sentence that was laid upon him.

This is such an amazing promise and it indicates our Father's foresight and determination concerning His will here on earth. It wasn't a mistake that He created man, but He knew from the beginning what it would take to fill the earth and the whole universe with His image.

He didn't get mad at man when he fell or condemn woman, but He gave them hope and a sure promise of deliverance.

With all wisdom He produced, from that point on, a righteous line of men that would preserve and carry on the *pure knowledge* of Himself, the pure worship of the living Creator.

With all determination, He sought to protect a righteous seed, a righteous line for Himself that would be a worthy vessel to bring forth Yahshua, the Incarnate One who would fulfill YHWH's prophecy on the serpent. You can see in Genesis as **you read along that the adversary knew exactly what YHWH was** talking about and how all his hatred and destroying power is directed towards this righteous seed, the ones who worship YHWH from a humble heart.

His hatred was directed towards Abel in the very beginning who had received the pure and clean knowledge of YHWH that Adam had passed on to him: that *all* life belonged to YHWH and that man had to give the very life that he received from his Creator back to YHWH in order to please Him and to accomplish His will.

But when Adam fell, he gave the dominion of his life over to Satan. It couldn't be any more his own sinful life that could please YHWH. He was separated from his Creator and God. It had to be the blood of an unblemished animal, another life, to take his place and be offered up to YHWH in order to cover his sin and connect him back to the former fellowship. Satan used Cain to slaughter Abel, his brother. Cain became a murderer and was sent away. Who would now become the father of that line, that would bring forth YHWH's Salvation? Was this already the end?

No — it was the beginning of a permanent and carefully planned demonstration and proof of YHWH's faithfulness to His word and His mercy to man: He gave Adam and Eve another son, a substitute for Abel, Seth. Did Adam and Eve rejoice and praise their God? Did Adam give all of his strength and his very life to raise up Seth and pass on to him the very purpose he was created, the very reason and tremendous hope of his being, his great responsibility as a son to walk obediently to his father's teachings and commandments? Yes, he did with

all of his heart. YHWH was with him and with his son, Seth, for on the seventh generation after Seth, we find Enoch in his line about whom is written that he walked with YHWH and was taken up to Him (Gen 5:22-24). But in Cain's line you find Lamech in the seventh generation and you find Cain's sin even multiplied in his life, for he was a polygamist and double murderer (refer to Lost Books), and had two wives (Gen 4:23). So it was up to Seth's descendants to receive and keep and pass on the pure knowledge of our Father's will and purpose, of His heart towards man and His promise of restoration. And since there was a clear physical separation between the descendants of Seth and Cain, the marks seemed set for the righteous line the sons of Seth living on a high mountain, worshipping our Father by giving their whole lives to Him only, obeying His word and commandments and so honoring Him in a pure and pleasing way, while the children of Cain lived down in the valleys, not hearing from our Father, but only from the evil prince of this world, filling in their lack of communion with their Creator by inventing and developing musical instruments, machines, arts, gaining confidence in themselves and what their hands could make, rather than from a sacrifice for their sins, making themselves feel purposeful, used by Satan to mirror only themselves and his image a hundred times, his pride and arrogance and restlessness and self-righteousness instead of the image of our Father.

But Satan wasn't content just having dominion over Cain's descendants. His goal was to completely erase the pure knowledge of YHWH from the earth and to destroy the righteous seed that carried that knowledge. So he used Cain's descendants to attract the children of Seth and lure them down the mountain. Once they left the mountain, attracted by all their glamour and glitter and mind and soul intriguing music, they could never return and find their way back to the mountain.

What a tragic result of only once glimpsing over the edge! Of only once getting close enough to the edge to hear for themselves that strange music that a man had described to another — for just once getting a glance of what they never saw before and what made their hearts pound!

Isn't the serpent that animal that hypnotizes its prey? Once their prey gets caught in eye contact with the snake, it can't turn away its eye anymore; it is paralyzed and while the snake is coming closer **and closer to devour it, the animal sits there**, staring and staring, unable to move. Did the sons of Seth know that this was happening to them when they were watching Cain's daughter's dance at night? Didn't they just once want to hear and see? But they kept staring and staring; it was just too strong to shake their heads off **and turn away from it, too disturbing and stirring** to not tell their brother about it, **not knowing how** to judge that unrest and pain it brought to their heart.

How long did it take Satan to draw them all, one by one, down the mountain? Secretly first, at night, but then more and more openly, until it seemed a legitimate choice of your own whether to stay on the mountain and worship YHWH or take a daughter from these people down the mountain as wife and determine your own life. How much time did it take him to make them forget? Or could they never forget, but had to numb their screaming consciences with restless activity, more and more working, inventing, seeking comfort and distraction in the many "pleasures" that Satan offered? How many tried to find their way back, but had to finally give up, trapped in hopelessness and apathy?

How subtle and deadly were his tactics to corrupt the children of Seth to forget their calling, forget who they were and who their God was and become purposeless robots of his own will! Was this the end?

"Then YHWH saw that the wickedness of man was great on the earth and that every intent of the THOUGHTS of his heart was continuously evil. And He was sorry that He made man and He was grieved in His heart. And He said, "I will blot man whom I have created from the face of the land, from man to animals to creeping things and to the birds in the sky, for I am sorry that I made them." But Noah found favor in His eyes. Noah was a righteous man, blameless in his time, Noah walked with YHWH" (Gen 6:5-8). Noah was the last. He was the last on the mountain who had perpetual fellowship with YHWH, who knew Him and passed his knowledge on to his sons. What would happen to his sons, when he died? When he wasn't there any more to pass on the anointing to them? Could three children stand where thousands had been lured away? No, sooner or later they would fall away too, the righteous seed would be destroyed, eaten all up by the birds of the air. It was just a matter of time.

What could our Father do to prevent this from happening? Did He give up? Did he get mad at this faithless

mankind, so that He just left them for destruction and didn't care any more, finding something better to work with?

No, He didn't! He wouldn't allow Satan to complete his work of destruction. It was for the reason to preserve the righteous, uncorrupted line, the one who walked in fellowship with Him, that He determined to blot out all flesh that was corrupted and to preserve the one man who was blameless in His sight, Noah, the remnant. So He brought the flood upon the earth and unlike Christianity, which sees this as the action of an angry and bitter god, this was the wise and merciful provision of our Father to preserve the truth and the one righteous man who would pass on the truth to his descendants.

What was going on in Noah during the hundred years that he was building the ark with his sons? Did he communicate with his sons our Father's plans for the ark? His desire to have a people on the earth that would be obedient to Him and love Him, their Maker, with all of their hearts? That would praise Him and give thanks to Him for His promises of restoration, that would find their only life and identity in fellowship with Him? A people that would keep themselves clean and resist the temptation of the enemy until the day that the Deliverer would come forth—the Anointed One, who would be sent to crush Satan's head for ever and ever!

He must have talked to them every day, pouring into them the vision he received from our Father, filling them with purpose and direction while they were constructing the ark that would carry them through the judgment. Noah's sons were consumed with a work that was going to preserve mankind. Satan found no entrance in their heart to tempt them with sin, our Father kept them too busy to get distracted; their eyes were continuously on the ark.

How much more do our eyes need to be on the building that we are called to build?

“Then Noah built an altar to YHWH and took of every clean animal and of every clean bird and offered burnt offerings on the altar. And YHWH smelled the soothing aroma and He said to Himself, “I will never again curse the ground on account of man, for the intent of man's heart is evil from his youth; and I will never again destroy every living thing as I have done. While the earth remains, seedtime and harvest and cold and heat and summer and winter and day and night shall not cease.” And YHWH blessed Noah and his sons and said to them, “Be fruitful and multiply and fill the earth... Now behold, I myself do establish My covenant with you and your descendants after you and with every living creature that is with you... ALL THAT COMES OUT OF THE ARK.” (Gen 8:20-22)

Saphar said one time at our table, that every covenant our Father ever made reveals more and more of His unchanging character. And it is clear in the covenant with Noah, that it was never our Father's heart to destroy man, but to use him to take dominion over the earth and fill it with godly people who would reflect His glory. It is clear how the Fall affected all creation, since every living thing was destroyed through the Flood, but afterwards, in His promise to Noah, there is also a promise to all creation, and it puts a light on our Father's character that He would even put a sign in the sky to remember this covenant as an everlasting one. YHWH saw that man couldn't change by himself his inherited condition, the corruption, the sin that was poisoning his heart, but still He assured man of His never-changing character and his promise to bring forth Salvation.

It amazes me, how our Father revealed His heart towards man — that He made provision for Him in the sacrificial system to be made worthy in His eyes to be the carrier of His truth and to lead him to the one eternal, perfect covenant, that was greater than all the other ones and that would actually restore man to his former likeness of Him. And that was that, when a man could see his condition and how much he needed the forgiveness of our Father, that he could only depend on the mercy of our Father, then he could take an unblemished, innocent animal, one that was as dear to his heart as a friend and he could give it to YHWH as a sacrifice. He could cut its throat and the clean blood of an innocent and pure life would actually cover and atone for his sins and wash away his guilt — if he confessed his sins and was truly sorry for his sins. This stipulation of an animal sacrifice was YHWH's ONLY provision for man to become righteous in His eyes, clean — although Satan's fallen seed, the blood poison, was still in man. Cain didn't recognize this, but he became worthless over the fact that it was nothing in himself that he could do or give to please YHWH, even if it was the very best he produced and offered up — while Abel was humble in heart, admitting his condition and crying out for mercy and

forgiveness by giving to YHWH what was due to Him: an unblemished life for his fallen, blemished life. This was the knowledge that Satan wanted to erase from the face of the earth. If he could erase this out of man's heart and mind, his dominion would go on forever and ever, for there would be no one any more to long and expect and strive to see the day when YHWH would provide the final sacrifice, the Lamb, that would actually cleanse and renew man's HEART from the blood poisoning of sin, the seed that would break Satan's dominion over man.

But YHWH saw ahead. He saw already the **New Covenant that would** come in Yahshua. But He had to prepare man for this time, He had to prepare the ground that would bring forth the new seed, the new race of man. So He created and prepared for this purpose the nation of Israel.

A nation that had His full attention and care, a nation that He CHOSE to fulfill His purpose, a nation that He covenanted Himself to in order to cleanse and purify and redeem it for His own glory. Nothing could stop Him. This nation He would love with all of His heart: this nation He would not allow to forget Him like the children of Seth did, but He would discipline them in order to bring them back to His promises — His loving kindness, His purpose for them. He would win their hearts back to Himself by a never-ending demonstration of His loving kindness, His faithfulness and unceasing mercy. He would love them and they would love Him back. They would know Him and never cease to give thanks. He would be their Friend and they would be His friend. He would give them His heart and life to them and they would give their heart and life to Him. They would be His people and He would be their God. They would be Is ra El, Those who are commanded or ruled by Elohim. And the man that He called and chose to be the Father of this nation was Abraham.

In a time when once again the pure knowledge of YHWH was waning, the Holy Spirit found a man on the earth in whose heart lived a seed, remnant, of the fear of YHWH. One in whose heart burned a deep rooted desire to TRULY KNOW and have fellowship with the one living God, who created heaven and earth and all it contains, a man who sensed in his spirit that, although he did the best he knew, there was still something missing in his life in order to serve YHWH as He deserved.

How often did Abraham leave his father's house at night and go outside and stare up to the stars in heaven, admiring the vast beauty and awesomeness of creation, longing in his heart to be as closely connected to this eternal God as possible, who made all this? How small and insignificant he was, compared to such a demonstration of divine power? Could it be possible that a man would ever reach YHWH's heart? How much he desired to understand his God and His purpose for creation and for himself! Did he feel pain in his heart when he looked upon his life and saw that he was lacking — lacking completion, clear direction, purpose for his life, that nobody around him seemed to know or even be concerned about? Where could he look to find out how to submit and totally, securely, belong to this God his heart was drawn to? How could he come closer to YHWH? Something was left in Abraham's heart to want to be righteous before his Creator and God and be totally devoted to Him. He recognized his inferiority and his need for YHWH. Something in him bowed down before El-Shaddai and desired to be submissive and protected and guided by the Eternal One. Something in him knew that his life didn't belong to himself, but that he wanted to live it for his Creator, he wanted to be in communion with Him.

And so YHWH spoke to Abraham and called him out of this land — once more made an attempt to separate for Himself a righteous seed, that would not walk in the ways of the nations, but who would leave what was unholy ground and a corrupted society, leave his old fatherhood and the old concept of life for the promise of a new life.

And Abraham obeyed. He had faith. He trusted YHWH. To come to know Him was more desirable than any other security he knew and worth giving up his life. Behind him lay what was never able to satisfy his hunger for righteousness and truth; ahead of him lay a promise that he heard, the wonderful hope of entering a holy land that would be possessed by his descendants, a mighty nation that would bless the whole earth.

Where before the hearts of men went always astray, looking AWAY from YHWH to what appealed to their senses and their flesh, their fallen desire to be independent, Abraham looked TOWARDS YHWH, turning his eyes away from the world, giving up his independent will for his life.

Abraham took on YHWH's heart. YHWH's purpose became his purpose. His will became his own. He became YHWH's friend.

And at this point, when Abraham judged everything in himself that tried to corrupt his heart **and turn him away from totally** trusting and believing and relying on YHWH **only — when he had “he’emeen” (faith that** doesn’t reason or question, combined with love that does not waver or fail), our Father made a blood covenant with Abraham. A covenant in which he specified the seed of woman from Gen 3:15 as the seed of Abraham (Gen 12:3).

This covenant was to Abraham and all of his descendants who had the heart of Abraham. To those who WANTED to be the righteous seed, who WANTED to glorify YHWH, who WANT to be clean, who WANT to do His will. The ones who DEMONSTRATE their hearts’ desire through their OBEDIENCE. The ones who stand steadfast even through testing and trials. The ones who rely on His mercy only, on the sacrifice for their sin. The ones who want to be His people and give up their own life to take on His life.

Jacob clung to the blessing; that is why he became the father of the 12 patriarchs. Saul was Israel’s first anointed king, but it was David who had a heart after our Father’s own will. He was one who wanted His people to be established here on the earth, who from the depths of his heart wanted our Father’s name to be glorified upon the earth, regarding his own life and what happened to him as less important, if there would then be even one to praise His name. It was David’s seed, to whom the promise went. It was from his line, that a woman was found worthy to bring forth a new seed, Yahshua (Ps 89:20 37!).

Yes, there have been righteous men, whom our Father could draw to Himself, whom He could use for His purpose to bring forth Yahshua, the One who would crush Satan’s head. But there has never been a PEOPLE that would as one man, in absolute unity demonstrate that indeed Satan’s authority is crushed and that YHWH’s authority over man is restored back to Him.

It had been YHWH’s intent that Israel would be a holy nation and a royal priesthood, a possession for Himself that would praise His excellencies; but because of the fallen seed, the corruption of sin in **man’s heart, old Israel** as a people fell away too.

Like before they forsook His covenant and commandments and turned to the nations around them for life, comfort and security. Instead of trusting and worshipping their eternal, living and invisible God, being a reflection of His glory, they turned away to idols that they could see. Instead of trusting in the strength and love and care of their God only, they always ended up trusting in themselves — man’s own power — the works of their hands rather than in the provisions of their God.

Ex 32:26 28 — Even the priesthood — the Levites — who once proved to have a heart for YHWH as a tribe, couldn’t escape the dulling and corrupting power of sin, the deceiving influence of Satan’s temptations to compromise their own consciences.

When Yahshua finally came to the earth, Israel as a nation of twelve tribes was destroyed, blown to the corners of the earth, except for a remnant, the house of Judah, who still offered a form of godliness and righteousness to his people, yet denying YHWH’s power and mercy. Sacrifices could be bought in a temple — it didn’t cost you too much any more to have your sins forgiven. Just the discomfort of a journey to Jerusalem and some money to buy an animal. If you didn’t have enough for a nice healthy lamb, the priests would take a blemished one, closing an eye to not see a lame sacrifice. The pure knowledge and worship of YHWH had once more become corrupted. The sacrifice had lost its value.

Instead, whoever sincere was left who had a heart to please YHWH, was oppressed by a mountain of rules and regulations, which, if you kept them all, justified you and made you righteous. This was Cain’s spirit ruling the Pharisees and not Abel’s!

What a miracle for the Son of Man to be born right in this time! Yahshua, YHWH’s salvation. The One who came to crush Satan’s head, to clean man from his blood poisoning, to give him a NEW HEART—the one who came to restore, to heal, to set free the captives, to gather to Himself the remnant—those who were brokenhearted over the trap they were in!

Yahshua accomplished His work here on the earth. Now the Holy Spirit has to accomplish His work in us. To purify us and redeem us and make us that people, that demonstrates Yahshua’s victory over the accuser and the tempter, over the divider. Only in Yahshua, if we take on His life and become one with Him—only with the power of the Holy Spirit is this possible. What a great and awesome miracle, that YHWH created the Edah for

this purpose!! That through the new Covenant we could come to partake in His flesh and blood, could become part of His Body, of HIM, who conquered the world and the flesh and Satan.

How much do we want to be this righteous seed? How do we receive this new seed that came to the earth to bring forth a new race of man? How do we receive the Word that became flesh and blood? Does it cause us to die? Does the seed die in us in order to bring forth a hundred fold? Does His word, His commandment, His love cause us to give up our lives for Him, for Him who lives in my brother? Does this cause us to gladly and with joy receive the good news, that it is a life for a life? Do we rejoice and give thanks in our hard times, our sufferings, our testings?

Or do we fall away, every day a little, like the first church, who ceased to give thanks. Who for the comfort of escaping the cross, received an easier, false anointing, that caused them to not love their brothers more than themselves. To have their eyes on the temple, that they were called to build — the Edah, Israel, the community of brothers and sisters who are covenanted to each other in a covenant of friendship for the sake of YHWH's lovingkindness to be shown on the earth. For the sake of a bride prepared for her bridegroom to come and take possession of her. Unless a seed falls in the ground and dies, it remains alone.

Nahum, I am thrilled that Yahshua died for us and that even what happened to the early church is not a mistake, but foreseen by our Father (like Revelations speaks of), and written down as an instruction and a warning to us, upon whom the end of the ages has come. Our only hope is in the Lamb; but how can we mistrust His love and faithfulness to us after such a history of faithfulness and love and determination for man (Rom 1:18)!?

I didn't write you after all much about the blood covenant itself, but more about the righteous seed. But Nun told me, this letter would become too long and so I hope to send you the other part soon in another letter.