

Two Witnesses — Letter from Haggai

Dear Nun,

I am happy to be able to write to you another time and I rejoice that our conversation can be to uphold the affairs of our Father, YHWH, who unites us in His beloved Son, Yahshua, our Savior, to whom the glory and the obedience is due.

In her letter on the marriage, Marsha mentioned that I would write more on the subject of the two witnesses and about the enemies. I want to keep His word, holding it as precious. For Elbert has exhorted us many times concerning our “yes” and our “no”. We must live in the truth and be a people who are not double-tongued like the serpent, but who declare our words in such a way so as not to bring shame upon the Name that we bear.

We cannot save ourselves by the things we do (our deeds), for this is all the work of our Father in heaven who prepares the good works in order that we could walk in them, put them into practice. We are saved by grace through faith (Eph 2:8-10).

The reason that the marriage can take place is that the bride has prepared herself, and it has been given to her to clothe herself in fine linen, bright and pure, which are the righteous deeds of the saints (Rev 19: 7-8).

These righteous deeds are the completed deeds that are the result of a work that has been done in the heart, so that those no longer seek for their independence, but are totally submissive, and want only this one thing — that the will of their Master and their King could be done.

One can see in Rev 11:1 that the two witnesses have achieved their witness. Their deeds were complete, their mission was accomplished. The reason for which they were sent had been brought to its goal. They were faithful even unto death, and they were resurrected 3½ days later. Death was not able to hold them. It had no power over them, for these men were entirely devoted to their Sovereign, who overcame death one time for all at His resurrection. Death is the last enemy to be destroyed (1 Cor 15:26).

Death will not have any more power over the church at the moment of the coming of our King, Death will have no power to hinder or to hold the bodies of the saints who are called to meet the King of Kings and the Sovereign of Sovereigns, who won the victory over death at His resurrection, not only over His own body, but for all those for whom He died (2 Cor 5:15; Rom 6:4,11; 1 Cor 15:22).

All the dead in Messiah will rise first (1 Ths 4:16; 1 Cor 15:52) as can be seen also with the two witnesses who were raised at the moment of the coming of the bridegroom. They were called into the cloud (Rev 11:12; 1 Ths 4:17). It is at this moment that the kingdom of this world passes to our God and to His Messiah.

This period of the two prophets well demonstrates the times of the church at the end just at their reunion with their Savior.

Death will finally be destroyed during the reign of our King who will annihilate all principalities, domination, and authority. Death will be the last enemy (1 Cor 15:24-26). Our Sovereign will reign until all this has been accomplished. And after this He will deliver all the authority and dominion (which He had as a MAN) back to YHWH, our Father; and He will submit to Him in order that He will be ALL in ALL (1 Cor 15:24,28). In all these deeds He will annihilate the work of Satan (who grasped for authority) even to the point that He gives ALL back to the Father, without seeking to be above Him, but to the contrary, He takes a place of submission after having put all things back in order (Phil 2:5-9).

All these things that we experience now are based upon the work of our Savior. Of all the things that happen in the universe, the most important is what Yahshua has brought about in the work of reconciliation by His sacrifice. This is the center of the universe. All things done outside of Him are without value.

Our work is to believe. All that we do must be done through Him, and we will inherit the promise that was made to our fathers in the old covenant: the first resurrection from the dead. This is the hope that brings the twelve tribes of Israel to give worship with perseverance to YHWH, our Father, night and day (Acts

26:6,7; 24:15-16).

**Yahshua is our Hope. I love you,
Haggai**