

Love Finds a Way

Love is patient. Love is kind. Love is not jealous for it is confident and secure. Love does not brag and is not arrogant or proud. Love does not act unbecomingly by being irritable. Love is not selfish and hardly even notices when others do it wrong. It does not keep a record of wrongs suffered, is not offended when reviled, is not provoked while being reviled and does not revile in return; while suffering utters no threats .. Love keeps entrusting itself to Him who judges righteously.

Love bore our sins in a body on a cross that we might also die to sin and live righteously (peacefully and mercifully). Love heals by the wounds it bears. Love does not return evil for evil or insult for insult but gives a blessing instead. Love restrains its tongue from evil and its lips from speaking guile. Love turns away from evil and does good. Love seeks peace and pursues it. Love means to and is determined to see good days and to love life.

To women only: Read 1 Pet 3:1. In the same way, you wives, be ... **in the same way**, you wives ... In the same way? What same way is he talking about? In the same way, you wives, be submissive to your own husbands, so that even if any of them are disobedient to the word they may be won without a word by the behavior of their wives, as they observe your chaste and respectful behavior. And, who are these disobedient husbands? And to what word are they disobedient? These are all husbands who are disobedient to the word of Yahweh which requires all husbands to love their wives (Eph 5:25), and to live with their wives in an understanding way, since she is a woman (1 Pet 3:7). But what about the in the same way? What is this talking about? *IN THE SAME WAY*: 1 Pet 2:18 — In the same way as servants are to be submissive to their masters (owners, possessors), with all respect, even to those who are unreasonable — to masters and in the same way, husbands. 1 Pet 3:6 — What did Sarah call her husband? *Thus* Sarah obeyed Abraham.

Does anyone have an unreasonable husband, as this servant had an unreasonable master? (1 Pet 3:1). This is why Peter says *IN THE SAME WAY*, you wives, be submissive to Love Finds a Way your own unreasonable husbands, who are disobedient to the word to honor their wives as an equal heir of the grace of life, and who are not living with their wives in an understanding way as a weaker vessel.

Women, this is for you only! Don't let this letter get into the hands of the husbands!

Do you know where it says in Jer 31:22 about a *new thing*, that in the very end of days a woman would encompass a man? (Guard him, protect him, surround him, etc.) But now also you can *CONTROL* him (1 Pet 3:1). Here is a principle. It will work just as sure as the principle of gravity will work when one jumps off the top of a building and falls to the ground. Just as surely and even more surely will you *win* your unreasonable, disobedient, and obstinate husband — if there is any such a one *in the church*. Even if an evil, crafty woman who is full of guile and deceit puts this into practice it can work. A principle is a principle. How much more will it work for a godly woman who is obedient to the *WORD* of this command of the Holy Spirit in this verse.

In the same way you wives be submissive to your own husbands. To see what this *same way* is, look in the chapter before where the subject begins (1 Pet 2:18-23). We see in verse 19 that this finds favor in the sight of Yahweh — that a woman, a wife, would be submissive to even an unreasonable husband, not only to those who are good and gentle. If for the sake of conscience toward Yahweh a wife bears up under sorrow when suffering unjustly — this finds favor with Yahweh. For wives you have been called for this purpose since Messiah also suffered for you, leaving an example for you to follow in His steps, *for He committed no sin, nor any guile did He speak, even when he was being reviled*. When He was being reviled, He did not revile in return; while suffering, He uttered no threats, but He kept entrusting Himself to Him who judges righteously. He bore our sins that you might *die to sin*, and live to righteousness. For by His wounds, you are healed.

A husband who is *disobedient* to the word is won by a wife who is *obedient to the word*. This is the *REST ORATION*, the reversal of the fall. Wives, you have a great ministry (1 Jn 3:8). *A new thing* — you have been called for *this purpose*. Through you, the reversal of the fall of man is accomplished. This

is the *new thing* accomplished by women who are full of grace. Husbands who are *disobedient* to the word *may* be won without a word by the behavior of their wives as they observe your chaste and respectful behavior, the hidden person of the heart, the imperishable quality of a gentle and quiet spirit, which is precious in the very presence of Yahweh and His angels. In former times *HOLY WOMEN* who hoped in Him who judges righteously used to adorn themselves (1 Pet 3:3-5). Adorn means to beautify, to display the beauty or excellence of. As bondslaves (*in the same way*) you wives, be subject to your own husbands (*masters*) in everything, to be well pleasing, not argumentative ... that they may adorn this doctrine of Yahweh, our Savior, in every respect (Titus 2:9-10). Thus Sarah obeyed Abraham, calling him *MASTER* (owner, possessor) and you have become her children if you do what is *right*, (obeying the word even if your husband is not obeying it), and without being frightened by any fear.

If husbands want to be heard in heaven they must and will live with you in an understanding way and this will be because of your adornment which is precious and beautiful in the sight of Yahweh. If a woman adorns herself with this imperishable quality of a gentle and quiet spirit, being obedient even if her husband isn't, not reviling when reviled, not returning evil for evil, or insult for insult (1 Pet 3:8-13), etc., the man will surely be won to obedience himself. For we were called for the very purpose that we might inherit a blessing, and in obedience we will receive that blessing.

Now wives, since you have this knowledge, really a *SECRET KNOWLEDGE*, you must have grace and peace in that knowledge (2 Pet 1:2-11). And as it says in verse 6 you must add to your knowledge, self control, and to your self-control, you must add perseverance. And godliness is the outcome of your perseverance in these things. For as it says in verses 7-11, this is the only way one can be made fit for the age of the kingdom of our Master (possessor, owner) Yahshua, the Messiah of Yahweh. Grace will be supplied in abundance for all those who truly want to be obedient wives to their even disobedient husbands. This grace will only come though if this teaching is received as the living, active word of the Spirit.

There must be the communication of life in the Spirit through the word. There is a difference between the *rhema* and the *logos*. Though I spoke earlier of how this principle here can apply to anyone, even the ungodly, if it is put into practice, the grace for your obedience will not be provided unless this word is received as the *rhema*, the living word. The *logos* is the written word. The *Logos*, the written scriptures (Jn 5:39), is full of many wonderful principles. Worldly men are often taking from Yahweh's instructions to His people in the *logos*, and applying those good principles in the flesh to their many problems and finding a measure of success — for example, psychologists, marriage counselors, evangelical, marriage seminars, etc. But this is not what Yahweh desires. He has sent His *rhema* to accompany His *logos*. The *rhema* is the active voice of the Holy Spirit in our hearts that ministers the written word to us, bringing it life and also giving us the grace to obey it. It is dangerous to receive a principle which Yahweh intends to only be obeyed in the power of the Spirit and try to carry it out in the flesh. For we are His people and He desires us to live by the *rhema* of the word.

This is a priestly service of a wife in the temple of Yahweh, her ministry before our God in protecting, surrounding (encompassing), and even “controlling” her husband. This is the only “controlling” that a woman may exert over a man — this leads him to godliness (obedience) in that he can obey his own conscience. True submissiveness in the wife will bring her husband to listen to the Prophet of His own heart. Through her obedience to this word great restoration is accomplished. There is nothing a woman can do that is greater than this as a priestess in the temple in submitting in the manner. For, of course there isn't, because this brings restoration from the fall. This is the *new thing* in Israel — a very *RARE* thing. That is why it is called *precious* in 1 Pet 3:4. For as Yahweh looks down upon earth He *RARELY* finds such a thing. Precious means at great cost, *RARE* quality. Such a gentle and quiet spirit as it speaks of here is certainly a rare quality which will be gained at a very high price to the woman. This godly principle which we have received the knowledge of through this teaching goes contrary to *ALL* of woman's fallen inclinations. Such obedience in a woman is of highest value because of its rarity — it is the woman's

means to undo Eve's error. All of the ministry of the married women in the church comes forth out of their obedience in this — *it can't be by-passed* . This has been such a *RARE* thing on earth up until now, only expressed in rare scattered individuals throughout history, but in these last days, it will be a corporate expression of the character of *ALL THE WIVES* within His temple. This will be the undoing of the work of the devil. This true knowledge of the Father's ideal for godly wives must permeate all the women of the twelve tribes of Israel that are to come. We must pass it on to them. We, as foundational pillars in the temple, must do this (Ps 144:12).

Knowing all of this does of course not mean that we are put in the place of judging our husbands as to whether they are obedient to the commands of being loving and understanding to their wives. No! Our place is to hear what the Spirit speaks to our hearts and to obey that. All men are fallen and are prone to err from the least to the greatest. Our place is not to judge if we are being mistreated, misjudged, or reviled in any way. But this will surely happen, as the word of Yahweh is true when it says *IN THE SAME WAY*. We will be reviled, have a hard time, and feel as if we might be justified to *answer back* or react somehow to our husband's disobedience. This is where the grace of Yahweh will come in to our aid if we will just desire with all of our hearts to be obedient — bringing a reversal to this long-established principle of sin and death which has had reign in mankind since the fall. This is a *NEW THING!*