

Belial 2

Worthlessness masquerades in every area of our lives as projection, ambition, recognition, strife, selfishness.

Our lives must equal the word of YHWH as husbands are commanded to love their wives. Their love must be equivalent to the word to them before they are fit in that particular way to enter the Kingdom of Heaven. Our devotion and praise must equal the Psalms.

Jdg 19:22 — Worthless fellows, sons of Belial (Dt 13:13; 1 Sam 1:16; 2:12).

Dt13:2 — The sign of the wonder — a prediction concerning the future. A false prophet's prediction might very well come to pass but the real test and determination of whether he was a true prophet was not made on this basis, but on whether or not he led the people from the way of YHWH. The success of false prophets was permitted in order to test Israel's genuineness, the genuineness of their profession. Not all Israel is Israel (1 Jn 2:19), a part of the "us."

2 Ths 2:9-11; 2 Cor 6:15 — Belial makes one rise up to be somebody in the edah. Dt 13:1; Acts 20:28-30 — False prophets are under the spirit of Belial.

A worthless spirit — Satan is a worthless spirit. He is Belial, and his servants masquerade as servants of righteousness (2 Cor 11:13-15). His servants pretend to be righteous. They put on an appearance. Achan just wanted to appear by his clothes that he had hidden in his tent to be a certain way, but it was only a façade (Jn 7).

The true gospel presents the true Yahshua. His true Spirit saves to the uttermost from all of the wrath He has for sin and unrighteousness (Ex 20:20). His words are not hard but are good in order to save us from ourselves and from His wrath. His purpose is to test our faithfulness — the faithfulness as those who claim to be His people, Israel. Heb 2:17-13 — He went to great limits to save us. The word of the gospel is our only hope to come to his Salvation, for since He Himself has passed through the test of suffering He is able to help those who are meeting their test now. What kind of house would anyone build if it was not put through the test before it was livable (Heb 3:6-11). We keep our hope to the end through testing.

Dt 13:3 — Then is the test, even the ultimate FLOOD (1 Jn 2:18,27), in the last day so that we may stand (Lk 21:36; 1 Jn 2:28) in that day with confidence. Then it will not only be accusations but there will be a flood, a DELUGE, multiplied lawlessness (2 Ths 2:8-12).

Belial deceives the whole world (Rev 3:10; Dan 12:1-3; Rev 13:11-18; Mt 24:24). Even the very chosen would be deceived if possible. But they have received a love of the truth.

2 Cor 11:12. There will be apostles in the last days for the anointing to come through from the Holy Spirit (1 Jn 2:20,27) and there will be the vultures who are false apostles who would seize any chance to put their vaunted apostleship on the same level as those by whom the anointing was received through. Those who never received that anointing will be deceived. They are not then elect for the Holy City, those who share a common life in the Jewel of the tribe they were a part of for they must come through one of the gates (Rev 21). 2 Cor 11:13 — such men are sham apostles, made so by a worthless spirit, Belial, never made into true sons and daughters (2 Cor 6:14 - 7:1). YHWH was never made their Father. They are serpents (2 Cor 11:2). Can Messiah or the true Spirit of Truth and the true anointing (not anti-anointed) agree with Belial? (2 Cor 6:15). The Corinthians were consorting with darkness. They were not receiving his anointing — not making a place for him in their hearts (2 Cor 7:2), not receiving the love of the truth, the anointing of the Holy Spirit through him (1 Cor 3:9). The garden was not receiving the gardener.

Dt 13:13-18 — If a city then was enticed by worthless men then it was to be completely destroyed (1 Cor 3:16-18), as the Corinthians were — a house or city divided could not stand the test (Mt 12:25-28; 7:24-27).

1 Tim 6:10 — Belial, a worthless spirit, makes you love money so as to feel worth. But Paul says (1 Tim 6:6-11), "For if we have food and covering, with these we shall be content." But those who want to get rich fall into temptation and a snare and have harmful desires, which plunge men into ruin and destruction.

Worthlessness makes you try to be "somebody" — makes you proud with success, makes you offended easily, makes you glory in your position.

A son of Belial is one taken over by worthlessness. He seeks to compensate for his worthless feelings by certain gratifications which characterize “worthless fellows” — lewdness, or demoralizing and dehumanizing behavior on the level of a dead dog, engulfing ruin. All on the broad way in Mt 7:13 are filled with a fellowship of Belial — consisting of worthless fellows.

A worthless fellow cannot worship his creator and cannot love his neighbor brother, and cannot love himself.

1 Sam 22:2 — Anyone who was in distress, in debt and discontented, gathered to David. A band of outlaws, fugitives and worthless fellows gathered to David and he strengthened them into a royal army.

1 Cor 10:13 — Blessed is the man who remains steadfast under trial for having passed that test he will receive a crown of life promised to those who love YHWH.

Temptation arises when a man is enticed and lured away by his own worthlessness. Then when his own worthlessness has become conscious and gives birth to sin, this sin can lead to death if it grows to full maturity. Belial attaches himself to one’s own worthlessness and causes him to do about anything he (Belial) wants him to do.

The meaning of Belial is worthlessness, leading one to recklessness and lawlessness. One who is possessed with worthlessness is a son of Belial or a worthless and lawless fellow, one who is reckless due to his feelings of worthlessness, who commits lawless deeds.

Those in the new covenant YAHSHUA spoke of in Mt 7:23 were taken over or never rid themselves of the spirit of Belial for they did what they did from a reckless, worthless spirit. They were doing these things for their own merit and not for the glory of their Sovereign — although they did say the proper words. Belial would not allow these worthless fellows to be intimate with Yahshua. Therefore He “never knew them.” Paul said in 2 Cor 6:15 that what fellowship or intimate knowing or communion does He, Messiah, have with this spirit of worthlessness, recklessness, lawlessness, which is Belial. Can Messiah agree with Belial? What harmony can be found? What accord? Ps 101:3 — No word of Belial, no base thing, no worthless, vile lewd, filthy, foul, dirty, gross, vulgar, sordid thing.

Rev 21:27 — “Whose ways are false and foul” — a contrast to those whose names are in the book of life of the Lamb.

Those in Mt 7:21-23 who were overtaken or never rid themselves of Belial, whose names were in the Lamb’s book of life were rid of this Belial during the period of time (Lk 12:46) where the unbelievers were. They came to the end of themselves there and not in their lifetime in this age. They were obstinate (Heb 3:12); they never entered into rest and freedom from Belial.

Mt 7:20 — YAHSHUA was speaking here of Belial’s influence of defilement of the whole man — the speaking of what is in the heart. This is what Paul was talking to the Corinthians about which they were having an active accord with (Mk 7:21-23) all worthless and good for nothing.

These very things we are now able to judge and confess instead of letting them rule over us. We are now able to have dominion over the spirit of Belial and not come into judgment or defilement. The whole world would become like Sodom and Gomorrah if it were not for those who would judge these thoughts of Belial (Rom 1:18-32; 3:10-18; 2 Tim 3:1-6), in this final generation of Belial — we would have all become debased (Rom 9:29).