

The Deluding Influence*(Letter from Zechariah)*

Dear Arthur,

For the past few minutes, I have been thinking about this letter that I want to write to you, and I keep having the souvenir of the moments spent with you and Judy in my memory.

During this time, I couldn't communicate with you, but the simple witness of your life affected me deeply. This sincere love that I had not found in the evangelical system has broken apart, little by little, all the doctrine that was anchored in my spirit, just to leave a bunch of ruins at the end. I was then ready to receive Yahshua the Messiah, to abandon everything to follow Him, and to be identified with the people of YHWH. I am very thankful for your lives — they are an example for us during the times we were sent to other people, and I hope that through this, fruit will be multiplied.

I am happy to communicate to you these things that are [have been --Z] in my heart for a long time, and I am writing also to share with you what the Father is revealing to us.

YHWH spoke a lot to Elbert about the love of the truth, and through the teachings what we are beginning to hear He spoke to me, also. After I received the grace that comes from our Father to share these things with my brothers and sisters here, Elbert encouraged me to write about why I am thankful.

The center of the teachings in 2 Ths 2:10-12 and Dan 11:31-38 is where we see that the people who are not receiving the love of the truth now, will be deceived and deluded by the anti-Messiah. After that, the restraining power is taken out of the way. Also, YHWH will make these people deceived and will send upon them a deluding influence so that they might believe the lie. A lot of people will do good deeds and even some great things in the Church, but if they are not really motivated by the love of the truth, they will be deceived. If we don't love the truth which comes through the anointing or a brother or sister who brings reproof by the Spirit, then they are even now ready to receive another anointing, "the anti-anointing."

Through stories of the old covenant, these teachings become more clear and real in my spirit, being a serious warning of the Holy Spirit, like Paul says in 1 Cor 10:11.

The first story is the one of the King Joash in 2 Chr 24. In verse 2, it is spoken about this king that he did what was right in the sight of YHWH all the days of the reign of Jehoiada the priest.

During almost all of his reign, this king did some good deeds and even some great things. In verse 4, he had it on his heart to restore the house of YHWH and up to verse 14, we can see that he follows closely the work, to provide the silver and gold necessary; and he achieved this work.

The priest Jehoiada finished his course and he died, satisfied with days (verse 15). He spent his time passing on the anointing to this king and to his own son, but only one received him. Verse 17 — The chief of Judah came and bowed down to the king. Dan 11:31-32 — With some smooth words this chief brought to the king another anointing — another God (2 Cor 11:4), and, because he didn't receive the love of the truth, he listened to him and abandoned YHWH for some idols. The priest had the same purpose that the restraining power has today. As soon as this power is [was --Z] taken out of the way (through the death of the priest), the king was deceived and believed the lie of the chief of Judah. After this, no repentance was possible. YHWH sent some prophets, but he didn't listen (verse 19). Zechariah, the son of the priest, clothed with the Spirit of YHWH, prophesied, but the king gave orders to stone him (verses 21-22). Because he didn't receive the love of the truth, he totally abandoned his God, to [for --Z] whom he had done some great things, like many who will say one day, "Lord, Lord, did we not prophesy in Your name and in Your name cast out demons, etc." (Mt 7:22).

The King Joash died a miserable death, and his country was plundered by the Syrians. After they left him very sick, he was murdered by his own servants, and wasn't buried in the tombs of the kings.

Another story that spoke to me about the love of the truth and the deluding influence sent by YHWH in 2 Ths 2:11, is about Ahab, king of Israel, and the prophet Micah. In 1 Kings 22, this king wanted to go to war, accompanied by the king of Judah, but this one who didn't fear YHWH wanted to inquire of the prophets. More than 400 prophets with a common accord spoke in favor of this war and prophesied about the victory over the enemy. The king of Judah, still not convicted, asked if there was not left another prophet of YHWH. There was

one left, Micah, but Ahab, who didn't love the truth, hated this prophet (he said this in verse 8), because he didn't prophesy good things about him.

It happens in the Church also, that some people hate in their hearts the brother or sister who is bringing to them the words of YHWH, concerning their sins. It is because they don't love the truth enough to hate sin. Micaiah prophesied the defeat and the death of the king of Israel, and from verse 19 to 23, he declared what were the plans of YHWH to loose this king who didn't love the truth. A spirit was sent from the throne of YHWH with the mission of being a spirit of lying in the mouth of all the prophets to convince Ahab. YHWH had sent a deluding spirit (influence) to loose this king, who never loved the truth. In the same way, when the restraining power is taken out of the way, He will send a deluding influence upon those who are not loving the truth, so that they might believe the lie (2 Ths 2:10-12).

The understanding of these things makes me cry out to our Father that I can receive and love the truth, and all His words, and to stand firm for this day, when the love of each one of us will be tested. The word of YHWH is the truth. Yahshua, His Son, is the Word and the truth, and He is worthy of all of us. I am thankful to share these things with you, because I know that you love the truth and that you are giving your life totally so that the will of YHWH can be accomplished on the face of the earth.

Haggai already wrote to you to tell you how the Father honored us by giving us the names in which He wants us to walk. Bearing three names is showing me more clearly the direction in which I must walk. I am being called Zechariah most of the time, and I desire to really receive fully the spirit attached to this name, and I sense deeply that "YHWH is mindful" of me. He also has remembered my wife, and has given her the wonderful name of Elisheba. She is completing me and she is giving herself and seeking YHWH with all her heart; this is giving me peace. I desire with all my heart that our Father would bless you — you and Judy, and also bless your ministry. I am very happy when I think about you now as my brother and sister. My heart is full of love for you. Your brother in Yahshua.