

For the Sake of Husbands

Dear Arthur,

I want to write you today for the sake of HUSBANDS. I mean, true husbands, as our Father is a Husband and we imitate Him.

A Husband who is in the New Covenant, who possesses the New Covenant heart and soul and mind, will be all that our Father in Heaven wants him to be for the sake of Yahshua and the gospel and the Kingdom, for all goodness and righteousness. There will be no other path to follow for the one who is in Messiah. This path is narrow and hard. Very few enter on through this door.

Not that it is so hard to love wives, but it is so hard to resist the devil except one first submit himself to Yahweh, his Father. *Submit* means surrender.

Jms 4:7 17 — This little word *submit* is the key to an overcoming life in Messiah.

Submission means the act of yielding to power or authority, surrender of the person and power to the control or government of another. Acknowledgment of dependence in all submission and humility — receive the implanted word (Jms 1:21), yielding to the will and power of another. 2 Cor 10:6 — When you have come completely into our hands (Jn 15:5) — a total resignation to the will and purpose and government and authority of Yahweh. No one is yet in the New Covenant without this heart (Jer 32:40), when Yahweh, our Father, can take us by the heart and not by the hand (Heb 8:10).

Submit means to surrender. Unless one surrenders, there is no imparting of the Spirit of Life of the New Covenant, no writing of the laws upon the heart. There is no way one can do the Word, or keep the commandments, especially the greatest (Mt 22:37 40). To yield oneself to the power of another is to give up resistance.

In marriage we should always say to the bride to be, “To your husband’s will you shall be submitted.” To be submitted is to yield without murmuring. As to be a follower of Messiah, one is not yet in the New Covenant unless he is surrendered to the One who saved him and submitted to pain, disgrace, and even death.

Submission is not submission if murmuring accompanies it. There is no entering the Kingdom with the slightest murmuring or complaint (1 Cor 10; Heb 3).

There is absolutely no victory, no worthy participation in the victory cup, without submission to Yahweh, because there is no resisting of the Accuser with any success.

Resist means to stand against, to withstand (Jms 1:12, 21; 4:7). There can be no victory, celebration, no holy hands lifted up, without proper submission and proper resistance.

Yahweh resists the proud. Jms 4:6 — He opposes the proud but He grants grace to the humble minded. So then submit yourselves to Yahweh, resist the devil and he will flee from you. To resist is to not yield to force or temptation, and to prevent the effect of the foreign power. A counter action resisted is opposed, counteracted and withstood.

Only one who is submitted to Yahweh has the power to resist. If one has no resistance, that one has no submission to Yahweh. A plain fact: they are acting and moving in a lawless way, and are not loving the truth.

Rev 3:20-22 is far from them.

They are not resolute, or they have no fixed purpose or determination. They are not bold in the face of their enemies (Lk 1:72 75). They cannot be firm and steady (Jms 1:12). Rev 3:10 — They will not be saved for they are not receiving the Word which is implanted in the determined ones only (Jms 1:21). Only they shall be saved.

Unless one received the implanted word with all submission and humility there is no saving of the soul (Jms 1:21 23).

Husbands: 1 Pet 3:7 — *Weaker vessels*. Peter, the Apostle, knew that women were the weaker vessels. Now Peter had received the Holy Spirit. He was in the New Covenant, the Holy City, the New Jerusalem. So he was able to submit himself to Yahweh and resist the devil effectively. For he was as James, an effective doer of the word. We will find out someday that his soul was saved, and he lived with his wife according to the implanted word. He regarded women, his wife, as pliant (one who is easily bent, easily offended, who readily yields to force or pressure). He knew woman as being

delicate even as the Spirit is delicate, like a dove. He knew woman's nature to be easily bent or inclined to any particular course, readily influenced for good or evil, yielding and accommodating, capable of being bent or folded with ease; supple, lithe, flexible. *Pliant* is from the word *pliable*— easy to bend, yielding, flexible in character or disposition, that is easily inclined, disposed or influenced, docile, adaptable, conformable, pliable in mind and character. The sweet pliability of woman's spirit that can at once surrender itself to illusion. As weak willed women, always being taken advantage of. Like pliable wives easily bent and staying in the bent condition until the husband repents and goes to her and loves her.