

Leviticus

Lev 1:1 — Where before the tabernacle was built by Moses from the instructions on the mount, YHWH would speak to him from Mt. Sinai, now He speaks from the Holy of Holies in the dwelling from above, the mercy seat of the ark of the covenant. For between YHWH and Israel the covenant had been made.

Mal 3:1 — The messengers of the new covenant must come in the last days to restore the fallen house, as David restored the fallen house by bringing the ark of the covenant back to Israel. He brought it to Jerusalem, bringing back the power and presence of YHWH (Amos 9:11-12; Dan 2:44). The restoration of the house is the restoration of the whole church, expressed as the Israel of YHWH in 12 tribes in the earth. Israel is Israel only as a completed whole. Israel is a name given to the twelve tribes collectively (Rev 12:1). There are twelve stars in her crown. Rev 7:4 could not be more specific about whether YHWH considers the church the Israel of YHWH (Gal 6:16; Jms 1:1). Mt 17:11-12; Acts 3:21; Acts 15:16-17 is unmistakable that Israel is the future (the ALL, 2 Cor 5:14-15) of what Yahshua died for and what YHWH is doing in this day (Eph 2:12-16), bringing ALL into this fellowship of the commonwealth of Israel, expressed in twelve tribes, with twelve stars or apostles. Rev 21:12,14 — angels, stars, apostles, messengers (Rev 1:20).

Today, as in Lev 1:1, YHWH speaks to us from the Holy Place of the dwelling place of the Spirit (Ps 84; Rev 3:22), the church or Assembly, Body of Messiah, commune-ity, the Holy Place. The veil is rent today and His presence fills the whole house, through His gifts (Eph 4:11; Ps 133:1). He now dwells in His people (1 Cor 3:16-17), through the foundation apostles lay (verse 10), who have the instructions given to them intuitively in their spirit. Each person is a temple making up the whole (Jn 14:21,1; 1 Cor 6:19; 11:29). Whoever does not recognize or discern this temple of the Body of Messiah may unwittingly destroy it, by the sin in them coming out, bent on destruction. We must not live in ignorance.

In Dt 12:1-5, this place is the tabernacle and now it is the sanctuary of His Body, wherever that Body or sanctuary is one and fulfills the law of sacrifice in the new covenant expression: From Sin offering to Peace offering, The all that is in between. This is the only lawful place of worship without being guilty of offering sacrifices along with demons (Mt 12:25,28). This is the only legitimate place of worship where there is no divided house and Satan is cast out. Worship is: burnt offering and meal offering. No offering outside of these, no peace offering. Rom 12:1 is spiritual worship. Dt 12:8-9 — once you reach that ground of unity, there will be no more doing what is right in one's own eyes. Rest means peace and unity, without strife and division. It is a place of rest and heritage which YHWH is giving you (Heb 4:10-11). Dt 12:13-14 — There should be no communion or breaking of bread on any spot you chance upon, but only in the place where your life is poured out in a continual burnt offering, where Satan is cast out, and where you live a life in obedience to Him in unity.

Unless this life is expressed, the gods of the nations will take over again (Mt 12:43, Dt 12:29-32).

As to any argument as to the church being Israel today, Paul the Apostle formulated this understanding in his epistles. He believed that the church was the New Israel and surely this Israel is only Israel as a completed whole. In being "Israel" under the New Covenant, there is no elaborate initiation ceremony or ritual for anyone coming into it as in the old, except the experience of baptism (which guards the cup of the New Covenant blood) into the Messiah by the Holy Spirit. Paul cut the ties of old Judaism off from the New Israel (Acts 15:1,2,5,8,9), among many other passages in the epistles. Paul was concerned mainly about initiation rites, compelling circumcision, and holidays, in regard to one being saved or not saved. The entire question was one of faith in Messiah alone as one received the gospel (Eph 2:8-10 and 2 Cor 5:14-15).

The true seed of Abraham is Yahshua, the "true Isaac." We are baptized in this true seed to become Abraham's seed (Gal 3:16,27). But the seed of Abraham is not merely an individual, but a corporate figure, including in Messiah, all of the true sons of Abraham, even as Isaac incorporated all Israel into himself. Messiah is the Head of New Israel and whoever is baptized into the Head is part of the Body of the Head, Israel (Gal 3:28), You are ALL ONE and if you are all one in Messiah, you belong to Messiah.

Then you are Abraham's seed, heirs according, or heirs in fulfillment of, the promise. Messiah then is viewed by Paul as a corporate personality who includes in Himself all the true sons of Abraham, who are all one with no more distinction between Jew and Greek, etc.

The true Israel is formed by incorporation into a person (personality). Personality means that which constitutes an individual or a distinct person, a person and all of his characteristics, the sum total of a person. Those who have in fact partaken of Him express that person, corporately and personally. There can be no personal expression apart from the whole.

This is the point I want to make: the True Israel is formed by baptism or incorporation into a person, the Head of the Body of Messiah, not a mere community or society. He died for the specific sinner to form the Body or Community. He was the Sin bearer, one must see his sin and lay his hands upon the Savior of the Body, church, community, and transfer his sin on to Him, and He died, taking the sin unto death. In doing this, he forfeits his own life, to become a part of Israel. This is what baptism is (Eph 2:8-10; 2 Cor 5:15).

To live for Him can only be possible as incorporated into His Body on earth, the New Israel. There is no circumcision ritual, except the true circumcision of the heart for initiation, even though this circumcision is, in effect, a life-long operation sometimes. It took Abraham our father 24 years before the male child was born, his true seed, the son of the promise. Acts 2:37 was the first slice upon their hearts, opening up their hearts to hear what they must do. They were baptized, as many as received this word. And as the result of laying their hands upon the sin offering (verse 41), they could now offer their burnt offering; verse 42 and verses 44-45 pertains to their meal offering, and verses 46-47 to their peace offering.

This is forever the word of YHWH to us, the pattern and foundation of the new covenant, Israel. Any deviation is apostasy.

By being baptized into Messiah, in the name of Yahshua the Messiah, for the forgiveness (atoning covering) of your sins, you thereby receive the gift of the Holy Spirit. The Holy Spirit was a gift, the promise for ALL who hear His voice and do not harden their hearts toward Him, and repent and obey by being baptized (or by coming into Messiah). They also come into His Body only when their sins are covered, forgiven, by the Holy Spirit given them. They become one with Him and all who have also received His Spirit, His one undivided Spirit, making His Body Israel also undivided. For Messiah is undivided (1 Cor 12:12). All the human body is one and not mystical, so is Messiah's Body one and not mystical.

So this Person they were baptized into in turn to fulfill His own purpose for dying and rising again created a COMMUNITY in fellowship with Himself. Abraham lived 430 years before the Mosaic Law was given (Gal 3:14-21; 3:8; Rom 4:6-25; Eph 2:8-15). Gentiles, formerly aliens to the citizenship or commonwealth of Israel, excluded from the covenants of promise (made to Abraham) are all brought near by blood of Messiah (Eph 2:12,19; Heb 10:21), YHWH's Household (Eph 2:20-22). Only apostles and prophets can bring one into this house by their ministry received from Messiah.

Only HERE can there be a peace offering, unity of the coming age when we shall eat and drink with Him in the Kingdom and Banquet table, where there is Peace.

The peace offering meal was when they ate the sacrifice as a peace meal together, family and friends. Lk 22:16 — peace offering meal. Yahshua thinks of the meal together as pointing to the meal celebrating the fulfilling of Yahweh's Kingdom (Lk 13:28-29). Abraham, Isaac, and Jacob and all Old Testament overcomers in Heb 11 will be the friends at the wedding feast (Jn 3:29). Old Testament prophet (Lk 14:15; 22:28-30; Lk 22:28-30). The Old and New Testament prophets and apostles will judge the restored twelve-tribed Israel during the Kingdom age, while the New Testament overcomers will judge the nations, from where they come (Rev 21:26). Lk 22:16 — I tell you I shall not eat this meal again until its full meaning has been brought out in the Kingdom or until it is fulfilled there. We can hardly imagine. Verse 18 — From now on, I shall not drink of the fruit of the vine until the Kingdom of God comes, and He took the Bread and after supper He took the Cup, which is the Blood of the New Covenant, where we actually participate in the Blood of Messiah. This drink is Blood Covenant, and "all that it means" to be covenanted to YHWH (1 Cor 11:25-32). This is where we actually cut the covenant with Yahshua and we enter into the

strongest, most sacred covenant known to the creation and man's heart. This is what baptism brings us into and protects, the Table of Yahshua (1 Cor 14:28) where man cuts the Covenant with Him, the Covenant He died and shed His blood to RATIFY. We enter that Covenant where we are baptized into His very own Body, where we drink that Blood and eat His Flesh. When we find that reality, we have His life in ourselves (Jn 6:35-59). The reality of the Table week by week, fulfilling all the Law of the Offerings foreshadowed. The Whole Burnt Offering. The Grain Offering and the Peace Offering. The Trespass and Sin Offerings. Fellowship offerings and broken fellowship offerings. They had to do with the daily life. Only here can there be a thanksgiving meal, where He is our Peace (Eph 2:14), only in the dwelling place of YHWH in the Spirit, the foretaste of His Kingdom coming. Ps 84 — How lovely is your dwelling place. Ps 84:4 — a place where one lives, not visits. They shall ever raise the cup of blessing, eat the meal of Peace without strife or dissension or malice (1 Cor 5:8; 10:16-18). Those who eat the Peace offering are also sharers in the altar, the place where the sacrifices are offered upon, where the Mediator dwells as the Head of the Dwelling or "Altar" (Rom 12:1). The place one dwells now is upon the altar of the Body of Messiah, the church, where we offer our bodies and do our service, worship in Spirit and in Truth. All other altars are a sharing in demons (1 Cor 10:21). The Body of the undivided, unbiased, unprejudiced, ONE MAN, not two or three but one man, is united in Peace as we continue to eat His Body and drink His Blood, raising the cup of victory, blessing, overcoming, and forgiveness, BLESSING UPON BLESSING. This is the NEW ISRAEL. No longer are we ignorant. The whole church as Israel is neither a part of, nor a fraction, but the whole church locally embodied. There can be no part not connected to the whole, outside the fellowship of the apostles.