

## Jeremiah's Complaint

**Jer 15:10-11, 15-21 — Verse 16, "When I found your words I devoured them." In Jer 1:5, Jeremiah was chosen before the foundation of the world for a purpose. Verse 5, "I know you — I loved you" (Jer 1:6-7-10).**

**Jer 15:16 —** Every prophet of Yahweh, of Israel, will find His words and devour them. Verse 17 — Jeremiah was filled with indignation as a result of finding and devouring His words, of them being a delight, not sitting in the circle of merry-makers, and the Sovereign's hand was upon him.

Only those who become God's mouthpiece have a right to be indignant. Those chosen and raised up by God, finding His words, devouring them, them being a delight, coming under His heavy hand of discipline — they can have holy indignation. But wait before you have indignation.

Those who are God's mouthpiece, to them God will seem like a deceitful or treacherous brook. God seemed to Jeremiah like a treacherous brook that dried up when he needed Him the most. This is how God treats those who love Him most, who cry out to him most.

Jeremiah's complaint is, "How can I rely on God with unfailing assurance of His assistance?" But Jeremiah needs to repent to be absolutely *for* the Sovereign, to have the trust in his heart, not in his mind.

Jeremiah's mind had a hard time trusting because outward situations were contrary. So God appealed to Jeremiah's heart, not his mind, for he knew Jeremiah's heart trusted Him.

Jeremiah's heart trusted and knew the truth, not perverting it, hence verse 19. Separate (and judge) the vile from the precious, hence Rom 8:7-13. Bring not forth the flesh but set your mind on the spirit. Rev 14:1-5 says the sons of Israel are able to do this, and they can sing the song of God in full concert.

So Paul says we will be able to stand in His presence if we come to full repentance, to full self-judgment, to bring forth the precious without the vile — only those can be God's mouthpiece. Those who do this will suffer greatly, will be more greatly tested than anyone besides Yahshua. All else are sitting in the seat of Moses as a false prophet; they can't judge righteously, separating the precious from the vile.

Acts 13:9-10 — But Paul, filled with the Holy Spirit, had Holy Spirit indignation; he utterly judged and held back the vile, bringing forth the precious. If we have never devoured God's word, it being a delight to us, then we'd better not have indignation. We'd be better off silent; we'll only bring forth the vile. We've got to learn who our enemies are. Those who seek the Sovereign every day may come to the place Paul and Jeremiah were.

Jer 1:18-19 — The Sovereign is raising up prophets. It is possible that men whom the Sovereign spoke of are in this room, or in Nova Scotia or Sus. We are privileged to live in these days, to work in them. We have a purpose. We'll be surprised by whom the Sovereign will use. If we actually put these words into practice, if His words become a delight to us, if we can bring out the precious without the vile, then we will see the return of the Sovereign. Anything less than speaking as if God were speaking is incomplete and dead (1 Pet 4:11).

There will be two witnesses (Rev 11:1-15). Indignation = fire will come out of their mouths to consume those who desire to harm them.

We will know that only the precious will come forth as we are filled with the Holy Spirit, but this will not always produce good feelings. It will also bring us great suffering. Not many will abide in the suffering. Being in fellowship with the Sovereign will not always make us feel good. Yahshua was always in fellowship, but he suffered.

The word spoken about is the word spoken in our midst and whatever comes in the future. We won't hear trumpets in the sky but it will be the prophets of the twelve tribes warning the people exactly what is going to happen. This will happen until the sound of the last trumpets. The prophets will somehow have to be in tune with what the prophets in Jerusalem — the two witnesses — are saying.

The suffering will be to put to death our own indignation. Moses was a man who knew better, but he misrepresented God and spoke awful things to Israel, and because of it he couldn't enter the Kingdom. We can behave the same way if we speak to our brother who is in sin as if he wasn't our brother or as if we are better

than him.

### **His Return**

The mortal in the next age will be the preserved — in the physical sense — of the 1/3 of physical Israel and of the nations (for the survivors of the nations will come up once a year to Jerusalem). I believe He is going to come back physically over Jerusalem. We will be translated from wherever we are over the earth to meet with Yahshua over Jerusalem and then come down. In 45 days (see the end of Daniel 12) there will be the judgment of the Body. Those who have overcome, who have not gone against their hearts when their mind screamed that the Sovereign had deserted them, will rule. Those who were faithful brothers and sisters will have a place in the Kingdom.

But the saved who had an apathetic spirit, who sought recognition, who were flagrantly disobedient, will be told, "I never knew you," and will have to endure their discipline for the whole Kingdom age.

### **The Overcomers**

Out of the hundreds of thousands of people in the twelve tribes will come the 144,000. In these twelve tribes there will be thousands of apostolic workers, apostles, pastors, teachers, prophets and evangelists, and Holy-Spirit-filled deacons. They will always be taking care of people, bandaging them, etc. Covet to be a deacon working diligently with the apostolic team. Angels are going to be sent out to those who will be saved, speaking louder than the devil.

All this will come out of the church later on. Even right now, you can look around your house and see who the overcomers are. They have to suffer to maintain fellowship with the Sovereign and suffer not to listen to evil spirits. We will have to give answer for every moment we waste around our tables. It is our responsibility to take this to our houses. The blood will be our hands if we don't pass on these teachings. Angels are going to bring it about that we can help our neighbors. People are going to be saved in Island Pond. It is going to be done in faith by the most blessed people on the earth who have believed having not seen. The Sovereign wants a people who are crying out, not secure in themselves. We want to be secure in Him.

Moses was a worthy vessel for God to use, he cried out to the Sovereign for mercy on Israel time and again, taking identity with them. He got indignant but he had a wonderful heart.

The 144,000 is not separate from Israel, but comes from the Body.

Be happy when the elders are having a good time together; their unity is your safety. A barley loaf is crumbly, hard to hold together. That's how the Midianites knew that barley loaf was Gidon, representing Israel (Jdg 7:13-14).