

Roman Catholicism

1 Jn 4:1-3; 2 Jn 1:7 — How can we separate the Christ of the Bible from the truth? The Jesus of the Word says, “If you dwell in the revelation I’ve brought” (Jn 8:31-32). The only way we can be rescued from deception is through hearing the Word of God (Jn 15; Eph 5 — washed in the word). We must hear from God or perish. Mt 7:27 — God has promised that floods will come and we must be prepared to stand in *that* day of oppression. We must be trained to obey until we are capable of obeying. Are we tuned into the *rhema* of God (Pr 3:2-8) with our AFC on? Or do we fellowship around a mystical Jesus which ignores the spirit of truth and sound doctrine? (We do this at the expense of 2 Cor 11:4.) There have been many Jesuses that have entered the world. If we fellowship in the spirit, then what spirit is it that is not the spirit of truth? The spirit of error is willing to compromise.

An observation — they are willing to compromise the word of God for an atmosphere of harmony and unity. Many have taken on another spirit that is not the Holy Spirit (1 Cor 11:18-19). We see two spirits at work in division: truth and error. If you cling to your own opinions then you haven’t put them down. That’s the first prerequisite for head-covering (1 Jn 4:6). Doctrines of demons and the doctrines of God must become clear. Unity is only with those of *the faith*. In order to manifest those who are approved of God, these doctrines and opinions must be brought to the forefront. Those who hold to lies must be rejected and those who hold to the truth are accepted. Charismatic Movement and Pentecostal Catholics, by making fellowship around a mystical Jesus whom you worship in a mystical spirit in view of a mystical experience without regard to the truth and sound doctrine Paul spoke of, open themselves up to two serious errors: 1) they exclude others in Christ who don’t share in their “Pentecostal” experience (thus they separate themselves from the true Body of Christ, 1 Cor 1:13); and 2) worse than that, they include those who are not in the Body of Christ and yet share in their “Pentecostal” experience, such as tongues, etc. There are even Muslims, Hindus and Buddhists, etc., who speak in tongues and so would be accepted by some Pentecostal churches in worship.

You cannot underestimate God’s enemy, the deceiver Satan (Acts 16:16-18). Paul was apparently taken in for a few days and later rebuked the spirit in that girl who followed him. You can’t aggressively go after Satan to fight him (*Tal Brooks*); those are deceived because sin is already defeated.

The Manhood of Christ

2 Jn 1:7

1 Jn 4:1 says to test the spirits, not “quiz the person.” See whether the spirit is from God. See whether the spirit that a person comes in is of God. **1 Tim 6:1** — “God’s name and our teaching” are at stake. We come in a certain way, attitude, frame of mind, a certain spirit. People continually questioned Paul, because if they could discredit him, they could discredit the spirit he came in (1 Cor 15:1-2).

A false prophet won’t tell you that he’s false, even if you ask him. He probably won’t even know that he is false. He will most likely admit that Jesus came in the flesh, but the spirit that he comes in (his lifestyle, beliefs, frame of mind, way of communicating and how he reacts to the truth) won’t acknowledge it.

This is impossible to determine by our natural mind. It is only spiritually discerned. Mt 7:21 clarifies this (verses 15-23).

2 Jn 1:9 — If we run ahead and for the sake of “unity” we accept those who are deceiving and being deceived (it’s as much a sin to be deceived as it is to deceive), then we do not have God (verse 11). We share in their wickedness. We love them, but we must hate the system that they are trapped in (Jude 22); show mercy mixed with fear, hating even the garments stained by sin. If we are offended by talking about a system, it means that we take identity in that system. If we get offended because someone talks about the Pope, then we feel threatened because our *life* is tied up with the Pope, Mary, etc.

Jude 9 — If we take for granted spiritual matters, if we assume too much, if we lose our respect for God’s order, then we will be destroyed. Christ has the victory over Satan, but as yet Satan has not been chained and thrown into the bottomless pit. He’s still active. We must not underestimate him. David did not underestimate Saul. David saw God’s order. If we think we can’t be pulled into the web of the anti-Christ, then we are already in it.

Just speaking about the web and exposing the false spirits, we put ourselves in a precarious (risky, uncertain) position (*dependent* means to rely upon the will or favor of another).

Satan was at one time the chief angel over the earth. Even now he is the prince of the power of the air, the ruler of this world. We don't spend our time trying to fight him; even Michael didn't pronounce a slanderous judgement against him, but simply said, "The Lord rebuke you!" Those who are most firmly in the grasp of Satan are those who deny his existence. Those who are most deceived are those who think that they can't be deceived.

Deception

The deceiver is seductive and uses any means available that the elect (Jn 10:27; Mk 13:22; Mt 24:4) will fall. Our only protection is the *must* of being able to hear God's *rhema*. The deceiver finds the most effective way to lead the multitudes astray (Mal 3:10,18). Dichotomy — Rev 22:11; 2 Tim 2:10-11,25-26; 3:12,17; Mt 7:24; Heb 13:7. Persecution will come only after we endure the temptation and resist the deception and not be led astray.

Satan tries to get us to sin, but if he can't he'll lie about us (many fall here). If we can't be led astray, he will persecute us and try to kill us (that's Satan's last straw).

Deception will come then through signs and wonders (Mt 13:22; Ex 7:14,20-22) like the magicians with Moses (Rev 13:13; Dt 13:1-5; 2 Ths 2:9). Deception will come even through signs and wonders. You might say you're the elect and won't be led astray (1 Cor 10:11-12). How do you know you are the elect? (Heb 4:1-2; 2 Pet 1:5-11; 2 Cor 11:3). The deceiver is subtle. His approach will be in a direction and manner that will be more likely to be accepted than any other. The deceiver gives his victims the sensation, the experience, and the atmosphere they expect to receive. (Don't believe every spirit, or every experience, or every sensation, even if false prophets say come in).

Rev 12:9-11 — The deceiver — it seems that most people are deceived by accusations.

God Promises Floods

God promises floods and deception. Rev 12:15 — The water of Satan's word, which defiles and pollutes and doesn't cleanse. Most will be washed by his word and set apart for Satan's use. Flood — Mt 7:24-27. If Satan's flood (2 Pet 1:5-7) is real or symbolic — lies, accusations, false teachings, etc. Unless the Lord speaks to us (Mt 24:28), how can we have faith? Helpless people are in the midst of a flood. Isa 58:10 — The result of obeying the Word of God is that our light will shine forth.

Deluge is a flood-like rush of anything — sweeping, overwhelming, calamity. The culmination of all things is coming together, great bundles of things to be burned, stored up wrath. The deluge of delusion (2 Thes 2:11). The apostasy (Mt 24:39). Misleading of mind, deception with finality, culmination of deceit and mystery of lawlessness. In view of all these things, how close do we need to cling to one another? Neutrality in the kingdom is deception. We're with Satan if we are neutral because we don't help build the ark. The ark is built with real sweat; strain not to escape a mental or mystical flood or ark. Hardly anyone sees the "diligent." If we do we'll do something about it (2 Tim 3:13; Eph 4:14). Isa 43:2 — When the water comes, I will rescue them.

The Anti-Christ

Rev 13:11; 2 Ths 2:9-10 — Spirit of Anti-Christ. The horns are authority or power. The Lamb is Christ and the dragon is Satan.

The two horns are sources or division of authority which are unified into one. (Then anything not like the harlot will be persecuted. It will be banned "dangerous" or "religious"). The dragon will provide a moral atmosphere of peace, and unity and compassion, tolerance (2 Cor 11:13-14). Visit most Bible schools and you'll find sweet compassionate instructors in the world. They are masters at tolerance and acceptance unless you live with them. Lk 16:15; 6:26 — Who are these people and where do they come from? The ones we have met are prejudiced and bigoted (Mt 23:28). But they look like a lamb.

The anti-Christ will be everything that ignorant and lawless men think Christ is. They have sacrificed truth for "fellowship and unity" and "harmony." They are delighted to receive just what they expected and wanted — no death to self, no suffering, no cross. The seducer and deceiver has provided their desires and everything they

wanted. Like a lamb (gentleman) but speaks as a dragon (Mt 7:15-20; 1 Tim 4:1). The flood waters come as a result of the *Lamb* which we've seen but we've ignored the (doctrine) of the dragon, which is conceived in hell, but brought to birth in the warm jovial atmosphere of happy Christianity. They are then gathered and inoculated in the infantile minds of carnal men who will not endure sound doctrine but seek a theology (2 Tim 3:5, 4:3) that will fit *their* own experience and departed reasoning to justify their position. Their doctrines of demons spewed from the dragon's mouth have threatened to swamp the church from her beginning of existence from exhibiting (showing forth) the true community life of God (Mt 5:14). These doctrines strike at the very heart of God by robbing Him of even achieving his purpose. We are in the last days — the consummation of the age will fall upon us. We can't deny that they exist and can be ignored for the sake of sweet fellowship. Mt 24:4 — *Mislead*. No one thinks that you can be mislead in this day and age. Knowledge without revelation = pride.

Fathers

Acts 7:51 — “You do just as your Father.”

Jn 8:38 — “You do that which you have seen your father do” (verse 41). Good tree = good fruit; bad tree - bad fruit.

Mt 23:29-39 — “We would not have killed them.” (Read from Hailey's handbook on history of Roman Catholicism.)

Christ didn't come for the well fed, but for the hungry. We don't stay away from Jerusalem just because there will be some who will; we go on because there won't be any place others can come to if we aren't obedient to the voice of God to “come out” (1 Jn 4:1; 2 Pet 1:1, same kind).

ZZZ

Mk 1:34 — ~~Demon~~know who Christ is. We can't use the test of “Christ-likeness” or “charisma” (Mt 7:14). It isn't what the man is like or the spirit-charged atmosphere. Actually, in essence, it is what is being taught (2 Tim 4:3). It can't endure or stand the testing and truth that sound doctrine brings (2 Tim 2:12). It's the doctrine of demons that we're asked to watch for, the particular doctrine that identifies the anti-Christ. The Anti-Christ will be revealed to *someone*, not the world, for they will be deceived. It will be the church. It's the teaching that denies the manhood of Christ. So teaching that denies the manhood of Christ. So this is the defenders of faith are armed about defending the deity of Christ, while Satan is out to destroy Christ's manhood to the tune of 780,000,000 people. Destroy Christ's manhood and you nullify Christ's qualifications as redeemer, high priest, intercessor, etc. Whatever spirit is in the man bringing the message, that's who the (student) body will be like. No student is above his master. There are more people now on the earth then ever before. It's a significant age. Here at the culmination of the age the call is for us to stand together and build the ark and call the world to escape the flood. Christ's manhood is blatantly denied by the Roman Catholic doctrine. No one would outwardly deny His manhood, not even Satan would do that.

The Birth of Christ and His Manhood

In the Last two centuries, two doctrines have appeared from Rome, which set the stage for the meaning of Mary's title "mother of God." Dec 8, 1954 Pope Pius IX doctrine of the Immaculate Conception and Assumption: "We declare, pronounce and define that most blessed Virgin Mary at the 1st moment of her conception was preserved immaculate from all stain of original sin by grace and privilege of the omnipotent God in virtue of merit of God, the savior of mankind and that the doctrine was revealed by God and must be believed firmly and constantly by all the faithful."

BULL INEFFABILUS DEIS (that tradition is equal with the word of God)

The Roman Catholic Church will not have Christ alone in His sinless birth and life. They attribute this to Mary also. In so doing they elevate Mary to something above being merely a woman and Christ her son to something other than Man. (Gal 4:4-5) What does this mean to us?

If Christ is the almighty God of whom Mary was the mother, then it is to Him that our petitions are to be made. But if Christ has no manhood but the almighty, then we have no mediator by whom to approach God. Then there is the trap. We must have a mediator and Roman Catholic Church has supplied us with the mediation of the Virgin Mary and the accessibility of all the patron saints. Thus the old harlot who prays to who are not saints at all but demon spirits. There is no communication between the living and the dead (Isa 8: 19) Any such communication is with demons and it is a religious worship experience. An effectual (produces the desired effect) experience (efficacy) has the desired effect that yields a false peace and security that can work miracles. What does the Word of God say about these things? We limit the divine nature of Christ so that He is in subjection to the Father. Christ confesses His inability (Din 5:17-23) to do anything except by his Father. Christ is sovereign only in his relationship to his Father (in their divinity). Christ is God by virtue of his Sonship and union with His Father. It is an eternal sonship. For those who protest that Christ is coequal with the Father, Christ as man (1 Cor 11:3) We see the order of God, who is submissive to who. The eternal omnipotent could not become man but prepared a body for His Christ who came in the flesh as a man and is still a man for our sake. (Heb 10:4, Luke 24:39, 1 Tim 2:5 - One mediator)

Mary was not the mother of God, but of the man Christ Jesus who is come in the flesh, lived and worked miracles in the flesh, suffered in the flesh, was resurrected by the power of Holy Spirit (God) in the flesh, intercedes in the flesh. We aren't told to make our prayers and petitions to the saints or to Christ but to the Father. Christ taught the disciples to pray "our Father" (Matt 6:9-13 and John 15:16) There are many false Christ's and many false spirits (Gal 4:8, Mark 14:36, Rom 8:15) What sort of spirit is it in your heart that is crying "Mary" or "Jesus." Christ instructed to not ask (Jn 16:23-27) anything of Him but ask the Father in my name.

The Lord Christ is our Door, Way, Mediator, High Priest, that gives us access to the Father. Everything we receive comes from God the Father, not Christ the Son. (James 1:17-18) (Jn 14-17) Circle all the references to the Father. Salvation appropriated not merely by trusting in Christ, but by confessing our desperate need for a savior to reconcile us back to the Father.

Reconciliation is made for us in His Son Christ. We love and serve Christ because He is worthy (Jn 14:28) and He is our savior.

Christ's Manhood, Death and Atonement

The Roman Catholic doctrine of Amass and Transubstantiation (literally change in form or substance) and the denial of Christ in the flesh

The creed of Pops Pious IV, is an official creed of the Roman Catholic Church and it says, "I profess that in the Mass is offered a true, proper and propitiatory sacrifice. A sacrifice that satisfies the justice of God and so offsets the penalty of sin, for the living and the dead, and that in the most holy sacrament of Eucharist there is truly really and substantial the body and blood and soul and divinity of Christ and that there is a conversion of the whole substance of the bread into the body and whole substance of the wine into the blood. Which the whole Roman Catholic Church calls transubstantiation. (Council of Trent 1843-63)?

The sacrifice in the mass is identified with the sacrifice of the cross in as much as Christ is a priest and the victim. The only difference lies in the manner of offering, which one was bloody upon the cross and the other bloodless on our alters (In the mass)

The doctrine of transubstantiation and the power of priests is stated by (Lignor in the "Dignation and Duty of the Priests") with regard to power of the priest over the real body of Christ. It is of faith that when they pronounce the words of consecration, the incarnate (God, Christ) has obligated Himself to obey and come into their hands (under the sacrament) of the bread and wine.

We are struck with wonder when we find that God is obedient to the words of His Priest, HOCEST CORPE, USEMUM (This is my body). God Himself descended on the altar and He comes whenever they call him and as often as the priests call him and places Himself in their hands. Even though they should by His enemies and after having come, He remained entirely at their disposal and they move Him as they please from one place to another. They may if they wish, shut Him up in the tabernacle or expose Him of the altar, or carry Him outside the Church and may, if they choose, eat His flesh and give Him for the food of others. Besides, the power of the priest surpasses even the blessed Virgin Mary in that she can't also live a Roman Catholic from even the smallest sin.

The demonic doctrine of the Roman Catholic Church has Christ dying, suffering and shedding His blood, sacrificing himself for sins every time a priest offers man (Heb 10:10-14). He has finished his work and sacrificed work and He is not being offered daily, but is reenacted at the right hand of God (1 Cor 15:24) waiting for his enemies to be put under His feet. If Christ were not a man of flesh, it might be possible that He could be offered many times, but men can only be in one place at a time and die only once. Another discredit to His humanity according to this doctrine is the Roman Catholic Church denies that Christ came in the flesh. They deny the manhood of the savior and take away the result of atonement.

Wow! We must watch that we are not caught up in the outer reaches of its web. Beware of the leaven of the Pharisees and Herodians.

The communists are doing much already to take over the world. Already more than 1/2 the world is in their hands by 2 steps forward and one step back. They leave their families for more than 5 to 10 years at a time to be spies, etc. Their detriment is great. The question is, what makes us think that we have truth (God)? It's crazy that communism would have that much zeal. What do you think Christ meant when He said, "The zeal of thine house has consumed Me."? (Isa).

My zeal will accomplish it. "If our zeal is not in line with the zeal of God, then we will not do God's will.

(Council of Trent) in 1545 was the result of the Protestant Reformation. It was held in 3 stages: 1st - 45-47, 2nd - 51-52, 3rd - 62-63) It concerns the Roman Catholic and their claims for the Priests. He is the Minister of God. He that despises the priest, despises God; he that hears him hears God. The priest remits sins as God and that which he calls his body (this is my body) at the altar is adored as God himself and by the congregation. In it is clear that this function is such that not greater can be conceived. Wherefore they are justly called not only angels but God, holding as they do, among us, all the power and authority of the immortal God.

Jesus' Manhood as Head of the Church

The essential idea of a priest is a mediator between man and God. Sinful man as he is can't approach a righteous and holy God and since God has provided means whereby he will reconcile and cleanse man from sin, man needs someone to mediate the covenant. Really go into and explain and expound and do much study and on the word covenant.

Priest is always a man taken (Heb 5:1-4) from among many men. The order of the Aaronic priesthood ended when veil of the temple at Christ's death. The Aaronic Order ended, but the priesthood didn't and the true believers of Christ became a priest (I Pet 2:5-9, I Tim 2:5) to offer up sacrifices acceptable to Christ.

We are His continual priesthood to mediate His love and Spirit to the church. Now where is the priesthood?

It is necessary that the priest be a man (Heb 2:14-18 amp) Christ was made a partaker of flesh and blood, made in all points like his brethren.

*There is no one who is more sympathetic with our weakness as and the sins of man than Christ Jesus
Explain Melchizedek)

This must be according to His manhood. But Roman Catholic Church denies that Christ came in the flesh. They make Him God to the exclusion of His manhood. (Matt 7:15) In a superficial way this demonic doctrine allows for Christ coming in the flesh and may even say it but in practice, the fruit of it nullifies the truth and they have made up the theological gap - filled by creating an order of man made man-ordained patron saints and priests. The Roman Catholic Church claims (through them) that their poor deceived victims are to gain remission of sins. It's the doctrine of the Nicolaitans (clergy and laity) that God hates, it is the Spirit of Anti-Christ, "conquer the laity, "this is a hated doctrine. (Rev 2:6, Rev 2:15) The deeds come first and then the teachings. The Nicolaitans speak of tradition (following it, logos not rhema). Christ was accused of speaking against the temple. If you talk evil against the Word of God the Roman Catholic won't respond. But speak evil or against the traditions and man ordained man-made, doctrines of demons and you will get a violent reaction.

Papacy

The Vicar of God is Christ and the Vicar of Christ is the Holy Spirit (explain Vicar stand in). The Pope takes the place of Christ on the earth. The right of the Pope is, He has supreme and full power in the faith over each pastor (priest) and the flock, the flock "He is the true Vicar of Christ" The Council of Trent Head of the entire church, father and teacher of all Christians. Infallible ruler founder of dogmas, another and judge of council, universal ruler of truth arbitrator of the world supreme judge of heaven and earth, judged by no man, God Himself on earth.

Roman Catholic Charismatic

The primary purpose of creation - accomplish God's will by (man) bearing the image of God and yielding or defeating Satan and every creeping thing and take dominion, and bringing back everything in and under God's order restoring all things and conquering all rebellion (Gen 1:26-27). Adam fell and lost the image of God. God recovered man and his image in His Son (Col 1:15) Being like him in every respect. Head of Church (v18) which is in itself a man and the image of God. The image and vicar of God is Christ and the Church, His Body on earth of which He is head. Since Christ is a man, what need should we have of another man? (John 14:16, 18, 26) Declares that the Holy Spirit is the Vicar of Christ.

The Pope is a pretender and usurps the place God as supreme ruler, Christ as the head of the church, The Holy Spirit as the Vicar of Christ and teacher of truth (The Pope) He's another Christ (Be sure that no one misleads you. (Matt 24:4) A man denying the manhood of Christ. An anti-Christ, pretending to be all that was done in the incarnation, life, death, priesthood of Christ. Actually He is another Christ claiming to be the savior of world.