

Woman 1

Woman —*ishshah* (Strong's 802); Man — *ish*.

Burnt offering —*ishshah* (Strong's 801). They record here the same word with two meanings — *woman* and *burnt offering*. If this is valid, then it means that woman is an offering by fire (burnt offering, 801, coming from fire, 784).

(Often two concordances will not agree on every word; they are all apt to be wrong. We must be led by the Spirit. For instance, *Miriam* means *bitter* in the concordance, but we know she was not bitter. Moses' sister, Miriam, was forgiven and restored; she was not bitter or rebellious after her discipline, but was healed. After Miriam saw her inward condition (leprosy), she repented and was restored and served Moses. She was a wonderful woman whom we will see, if not in the kingdom, then in the Holy City, for certain. She went before the women as 1 Cor 10:11. We owe her a great debt. She is our beloved sister who could repent. Thus we must be careful about drawing from concordance definitions.)

The whole of *MAN* in Messiah must be a burnt sacrifice (Rom 12:1), but not without the *deceived part* of man being restored by the personal ministry of Messiah, typified by Mary in this teaching, representing all womanhood (1 Tim 2:14; 1 Jn 5:18; Rev 20:3,8,10; 12:9; 13:14; 19:20).

If *ishshah* (ish-shaw) has this dual meaning as recorded, then the whole of womanhood, women in Messiah as a burnt offering, brings restoration from the fall of mankind. *But Mary [Miriam], why are you weeping?* (Jn 20:10-18). Mary was the *first* to see our Savior in His resurrected body. He made His first appearance to her — *a woman*. He said, *Ishshâh, why are you weeping?* *Woman, burnt offering why are you weeping?* This is the meaning of what He called her in the New Covenant. Verse 16 — He said *Miriam*. this name represents all of mankind's redemption by Yahshua's sacrifice and resurrection to bring complete healing to all mankind. Woman, the first to fall (1 Tim 2:14), the first to be healed. Mary Magdalene, from whom seven unclean spirits were cast out by Yahshua, was forgiven much and therefore she loved much.

The disciples, the men, all left and went home (Jn 20:10), but Mary stood outside the tomb in agony and torment over her Master, wondering where they had laid Him. When she had said this, she turned around and beheld Yahshua standing there, but did not know it was Him. Yahshua said to her, "Woman, why are you crying; whom are you seeking?" Mary, supposing Him to be the gardener, said to Him, "Sir, if you have carried Him away, tell me where you have laid Him and I will take Him away!" Yahshua said to her, "*Mary*." She turned and said to Him, "Rabboni!" Yahshua said to her, "Stop clinging to Me (do not hold Me)!" Can you imagine, this all happened before He had ascended to His Father. This was before His first ascension after His resurrection. (He ascended and returned many times before His final ascension recorded in Lk 24 and Acts 1:9. Yahshua did not sleep on earth after He rose from the dead, but lived with His Father in the heavenly and spiritual realm, which we cannot see. He came and went many times. He appeared out of nowhere and left the same way — just disappeared and appeared for forty days. Acts 1:3 — appearing and disappearing!)

Mary was clinging to Him, holding Him, before He ascended to His Father! What manner of love did this woman have for Yahshua? How clean she must have been! How full of grace and of the spirit this woman was! She was in the first assembly at Jerusalem, and what manner of servanthood she must have displayed. And to touch the body of our Risen Sovereign before He had ascended to His Father, before He presented Himself alive before His throne, this woman had clung to Him. This is the *REPRESENTATIVE WOMAN* — the New Eve, the whole redemption of mankind. Eve in her redeemed state reverses the fall of man (Mt 16:24-26). How glad she was to pick up the cross and follow Him wherever He led her. How glad she was to be able to suffer for His name. How blessed she was to be able to do the most menial chore, the fellowship in His sufferings. For her, to suffer was the privilege of having intimate fellowship with Him again and again.

This woman, the burnt offering of pure love for her Rabboni, would be the means of grace for the *NEW THING* that was about to happen upon the earth in the New Covenant, where a woman would encompass a

man — *a woman turned into a man*, turned so *toward*, so opposite from being *untoward*, that it is a *NEW THING*. Woman was taken from the rib of the male, but has gone far away from him. Now she is to return to his side (Gen 2).

Jer 31:21-23 — Come back *VIRGIN ISRAEL*, come back virgin Eve. Her desire is for the man (Mt 12:30); she is turned and converted to Him. If your woman is not *FOR YOU*, she is against you in any marriage. *For* means more than just not against, but her whole desire is for the man. Woman is turned *into* a man — this means that she comes back to be restored as it was in the beginning in creation. Man is *ONE* again! This foretaste is now in the New Covenant if the kingdom is ever going to come to earth. No longer is the house divided in the New Covenant. New Covenant grace is that a woman is fully surrendered to the need of the man, as Israel shall be Israel, Ephraim shall return in the New Covenant (Jer 31:18,20).

Yahshua said to her, *the first apostle* sent to give evidence of the resurrection (Jn 20:17), “Go to my *brethren* and say to them, I ascend to My Father and your Father, My Elohim and your Elohim.” And Mary Magdalene came announcing this to the disciples saying, “I have seen the Rabboni!” (Mk 16:9-14). But even the disciples refused to believe it and afterward He Himself appeared to them and rebuked them because of their unbelief and hardness of heart, because they had not believed the *WOMAN* whom He had sent to them (Lk 24:5-11).

Mk 16:9 — Seven demons is the *full number*, the full amount of unclean spirits that is in a woman as representative of full cleansing. To love much, much must be forgiven. Giving your whole consent is the only way to love much (2 Cor 5:15). Mary in Jn 20:17 *grabbed* hold of Him; she did not merely put her hands upon him. She was desperate.

Lk 7:44-50: Verse 44 — Yahshua said, “Do you see this *WOMAN*?” Verse 50 — He said to the woman, “Your faith has healed you; go in peace.” Savior means healer; saved means healed. Mt 1:21 — You shall call His name *Yahshua*, for He shall heal His people from their sins. Here Mary had seven demons cast out of her and she loved immensely.

Lk 9:6; Mt 26:13 — “Truly I say to you, wherever the gospel is preached in the whole world, what this woman has done shall also be spoken of in her memory.” *SO DON'T FORGET!* This gospel takes away that veil that shrouds all the people of the earth, the pall thrown over all the nations (Isa 25:7).

Woman (*ishshah*), women (*nashiyim* —naw-sheem), a burnt offering of submission, undoing all the fall (Rev 20:2; Heb 10:13). How wonderful are our women? How glorious and how great? How privileged we are to have them. We love because we have been forgiven much.

All that was in Mary, Miriam (these names are equal now in the twelve tribes; they both mean the same), *seven demons*, was what every woman was filled with in their unfaithfulness, which Revelation speaks of about the harlot of today. This must all be cast out of us so we can be a new loaf.

His *blessed chesed* has now come to us, which is better than life. This is the covenant! This blessed *chesed* will cause us to forget the fall. It will never come into our minds again.