

Woman

Eze 13:17 23

Miriam — Ex 15:20

Deborah — Jdg 4:4

Huldah — 2 Kng 22:14

Ex 15:19 21 — Miriam, the prophetess (Ex 15:20). Miriam's victory dance. Num 26:59 is called a prophetess (Jdg 4:4), because of her ecstatic rousing of devotion to YHWH through song and dance (1 Sam 18:1 7).

Outside the nation of YHWH, as in today's certain charismatic ministries, women have free reign — as queens without husbands — the ministry is in their hands, and other groups outside the cult Yahshua said He would build — the women are suppressed and given few opportunities for participation through the misunderstanding of the letters of Paul, the apostle, to the nation of YHWH. 1 Cor 14:34 — These are the veils YHWH will tear off (Eze 13:21) and deliver His people out of their hands.

When you see the magnificence of the ministry of the woman of YHWH in the Old Testament and the mentioning of their devotion in the New Testament, you wonder why there is such a suppression of their lives. 2 Pet 3:16 — as they misapply and mislead, to their own destruction, all the scriptures.

To one set of women He may hold them down and shut their mouth and put a veil upon their head. To the other He may tear their veil off their heads. They dishearten the righteous and encourage the wicked.

The amazing ministry of (Num 26:59), Amram's wife, Yochebed, the daughter of Levi, who was born to Levi in Egypt. She bore to Amram Aharon and Moses and Miriam, their sister. What a woman was Yochebed. The ministry of her womb, then the ministry of her life poured out and into them, the vessel of honor she was to YHWH; what a contribution to Israel were these three fruits from her womb. Yochebed, a life giving spirit she is, putting into Miriam, her daughter the very encouraging spirit to arouse ecstatic devotion to YHWH through song and dance. The sister of Aharon took a timbrel in her hand and all the women went out after her with timbrels and dancing. And Miriam sang to them, "Sing to YHWH for He has triumphed gloriously, the horse and the rider thrown into the sea." Num 26:59 — YHWH calls Miriam a prophetess, as Jdg 4:4 calls Deborah a prophetess, the wife of Lappidoth, only a prophetess could be a judge of Israel.

Miriam was a prophetess in more ways than speaking in the assembly, although she did her share of speaking, her greatest remembrance was her victory dance. Ex 15:20 — as a prophet speaks for exhortation, consolation and edification, Miriam aroused the people of Israel to praise and devotion through her song and dance. We still sing this song today in Israel. How great was her prophetic voice! Do we have a victory dance today of our deliverance from the grave? And who should lead it, except YOCHEBED? Yochebed is now being appreciated for her wonderful children. Who has remembered her outside of the nation of YHWH, Israel?

Let us remember Yochebed as one of the great women in Israel as a true overcomer. And also remember Huldah. 2 Kng 22:14 — Huldah, the prophetess, the wife of Shallum.