

## Generate and De-Generate

**In the same moment in history YHWH brings about a new generation there will be the degeneration, of Satan...** The *highest point* of fallen man's nature to be expressed, a state of degeneracy. The worse state ever since the Fall of man, progressively worsened, to the consummation, and on the other hand the reversal will be expressed to the Bride of Christ ready for Him. The stage is set for *mankind* and Christians also to be *deceived* —the mind of degenerate man is deceived beyond all hope by the venom of the woman. Man is kept in the weakened condition and the final clutches of Satan's "tool" will finally bring mankind to an end (2 Ths 2:3 12). Only 2 Ths 2:13, those chosen from the beginning (FOOTNOTE FIRSTFRUITS). *First fruit* for salvation by Mal 3 will be (Rev 14:4) saved at this *moment* 2 Ths 3:2 — perverse men — Acts 20:30 even from the Church men will arise speaking "perverse" things to *draw away the disciples* after them. Therefore be on the alert.

Rom 10:11 — will not be ashamed or disappointed, disturbed or make haste (Isa 28:16-17). Make haste. Is referred to those who have faith and trust and believe in Him.

Deceived means to disappoint and to be disturbed, unfaithful, in which belief is the anti dote. We will not make *haste*. For we believe — haste is the results of deception, disappointment and feeling disturbed affected, ashamed, we will not be ashamed of the Lord when we believe, only when we are not believing. Because of multiplied lawlessness in the church the love of the many will grow cold. But the "timid" souls, docile, faithful, doing the will of God never "getting permission" to go anywhere but doing their job, loving their brothers etc. "Getting permission" — as in not really being sent but sending themselves like Donna described in going to Georgia.) Will abound in love and good deeds up until the very end (Mt 24:13).

1 Pet 4:19 — Acts of lawlessness causes your heart to grow cold. For you have a heart problem. The hidden root of rebellion causes one to grow cold in *love*. It's a principle. Because lawlessness is increased most peoples love will grow cold but the one who endures to the end — "most people" is talking about "Christians" or there would not be the clause, "*But* the one who endures" — who can endure except a believer and whose love can grow cold, but a believer, in the church. Mt 24:12-13 — at that time many will fall away (fail away — stumble and fall; Dan 11 & 12) and will deliver up one another (verse 10) and many false prophets will arise. Arise from the Church (Acts 20:30) from among your own selves men will "arise" speaking perverse (mis interpretation, mis applications) things to draw away the disciples after them. Therefore be on the alert — be on guard for yourselves, for all the flock (verse 28) and also savage wolves will come in among you not sparing the flock (2 Pet 3:16 18).

Only those who persist in patient endurance, doing the will of the Father, not murmuring or complaining in their hearts, trying the Lord (1 Cor 10), "seeing how far they can go," but submitting to one another in the fear of Yah, receive abundant grace (Acts 4:32 34; Rev 1:9; 3:10). Keeping the word of His patience, endurance (1 Cor 10:11) we know we inherit the promise through faith and patience (Heb 6:12) the antidote to verse 6, a mystery to most. The lawless one — arising out of the "Mystery of Lawlessness" which is at work now in the hearts of the lawless. The hidden principle of rebellion, we did not take to the cross of Messiah (1 Jn 2:18-19) many antichrists have arisen; they went out from us. But you those who endure to the end (Mt 24:13), have an anointing from the Holy One and you all *know* (verse 24) and as for you let that abide in you which you heard.

*Justice, the measuring line, and righteousness the level* (Isa 28:17) — justice and righteousness is the foundation of God's throne. Level means the mean standard or elevation in a community as retards morality, worldly definitive, culture, etc. Justice and righteousness within the Kingdom we seek first for — this level — to knock down to bring to an equality of state, rank condition or degree — to bring to the same level. To make smooth or even as level-headed, destroying all distinctions — social and otherwise. When these things are being exposed in our lives and dealt with we are beginning to stand on level ground and can bless the Lord in the congregation.

Jer 13:15

*Perverse* means willfully and obstinately wrong, untractable, untoward, turned against what is reasonable (Jer 13:23; does not refer to persons but system, Kirby says this about himself (2 Pet 3:16-17; 1 Jn 1:5; Jer 13:23; Jude 3 contend)

Perversion means a misinterpretation and misapplication as regarding the word of Yah w/o apostolic graces; apostasy is perversion. A perverse generation is one in which will be destroyed soon, and must be escaped from. Within that generation.

Mt 23:36; Acts 2:40, 40 years later 70 AD Titus of Rome, Jer 7:29; 8:10,11,22

*Pervert* means to turn aside from proper use. To misapply or misinterpret to lead astray to mislead, to corrupt. Acts 20:28 30 one who forsakes what has been imparted in him from the beginning 1 Jn 2:20 24. Jude 6

Toward means — docile, obedient ready to learn or do, apt. forward, advanced, going somewhere in K.O.G. (Mt 23:24), Israel was the reverse as today's apostate Israel, or church Billy Graham and his disciples, 20th century, looks good to the unelect eye (Mt 24:24; Mal 3:17-18; 2 Tim 3:1 9). Especially all the while they hold to an outward piety pharisee of pharisees (Mt 7:15; 23:2,15). Do not be called Doctor (verses 8,12,13). Billy Graham has seated himself in the chair of Moses. But Lk 6:26 is the words of Yahshua. Docile is like a sheep teachable willing and ready to learn tractable, easily managed (Heb 13:17). Escape this untoward generation means that all who are to be saved from the wrath of God must come out of that generation which is to be destroyed because of gross perversion. The generation that did not recognize God's very own son but killed Him is a perverted generation — as the heights of apostasy (Acts 2:36; 2:40; Jn 1:11,12,14,16,18; Jn 1:4,5,9,10) even as today. Mt 23:36 and Dan 2:44 and Revelation and all prophecy say the same (Jer 7:29,34; Mt 23:34 36). Perverse means *untractable* (Acts 2:40) generation is today.

Untractable — there is no healing that could be applied to her. There was no way God could reconcile her to Himself. For they always kill the prophets, etc. Reprobate silver, even Babylon did not accomplish its disciplinary purpose. Israel as the Apostate church today is not tractable. Only the true Israel, the household of Yah, His very own family, His commune is tractable (Jer 6:29-30). Tractable means to be easily led.

Rom 8:14 for as many that are led by the Spirit are the Sons of God, as with His eye a hint, not like a goat. But a sheep easily led, managed or controlled (Jer 7:27) docile, manageable — like some hair is not manageable (Pr 20:27).

Apostate Israel will not see the Messiah until they say, "Blessed is he who comes in the name of the Lord" (Mt 23:34) they will be desolate until then.

Jer 2:30, 3:3; 4:22; 5:21,22,23; 6:29-30; 7:10,27 29

Generation means an age or period between one succession and another, the people of the same period of age, the average time in which the child takes the place of the parent.

About ½ century, 40 or 50 years. A bringing into existence or the propagation of a people through reproduction process, which the last generation will be the most perverse of all generations and generating God's wrath. It will be that perverse, culmination of obstinacy and willfully wrong people (2 Tim 3), men of depraved minds, deterioration, perversion.

But the worthless everyone of them will be thrust away like thorns because they cannot be taken in hand, but the man who touches them must be armed with iron and the shaft of a spear, and they will be completely burned with fire in that place (2 Sam 23:6-7).

2 Sam 22:19 51

With the pure thou dost show thyself pure, and with the perverted thou dost show thyself astute and thou dost save an afflicted people.

The worthless are untractable, untoward, perverse, or perverted, not able to take them in. And they were not docile, humble but proud. Like everyone who has ever left the Church

Robert Chambers and Cathy put to a tune or chant 2 Sam 22 or portions of it. The worthless are those who cannot add anything to the household, they cannot build up the body. in the church, are those who have stopped

praying and Rev 3:20. When one is low they can only bring them lower when heavy they can only bring them more weight, instead of being an asset they detract (2 Cor 5:10). These are worthless deeds. Deeds done when there is something between you and God or a brother or sister. Be docile able to be taken in hand, not to be thrown away and burned in the fire. Repent, change, return. Drifting is an unconscious process (Heb 2). Today our work is to believe, making Messiah the head of the church (Heb 3:7; 4:7) are we here to be docile, tractable or are we worthless and perverted? How can God's Kingdom be manifested if we are not able to put up with a little hardship in the church: for it is through — so through hardship we enter the Kingdom, we are made for hardship in which we will be saved, for those who endure through hardship to the end will be saved.

God will work until we obey instantaneously without even the need of being disciplined by the Holy Spirit. Our job is to believe and make Him the King of Kings and the Ruler of rulers, the city manager of city managers, select man of select men, and Head of the Body. The church by our faith. Are we here to obey so that God may have His way or to disobey and thus hinder God's work. But brethren we are convinced, better things concerning you and things which accompany Salvation though we are speaking in this way. For the reason we must pay much closer attention to what we have learned or heard lest we drift away (Heb 6:9; 2:1) we are convinced of better things Thou has loved righteousness and hated lawlessness.

Therefore who ever is righteous practices righteousness (1 Jn 3:7) and whoever practices sin practices lawlessness 3:4 whoever practices Righteousness, their love does not grow cold as those who practice lawlessness. Matt 24:12 and whoever practices righte-

ousness God will go into them with the joy of gladness above their companions, MAO in 3:33, How is your sea! set? It means your very destiny. Concerning firstfruits we mentioned page 1 2 Thess 2:13, footnote. ancient manuscripts says firstfruits which are more reliable than the modern. Rev. 14:4,5 FIRST FRUITS all fruit eventually get ripe reach maturity, but the Lamb seeks firstfruits for His hour of Supreme demand. Do we want God to be able to use us in this great hour of supreme demand? Then day by day let us go on giving to Him not finding fault with His mode of working and His methods but accepting His handling of us with praise and expectation. Hab. 3:18,2 Dan 2:44 Make it known. These are the ones who follow the Lamb wherever He goes. They are as pure as virgins they are blameless no lie or falsehood, deceit guile or evil perversion was found in them. They are the ones who have had their hands cut off, their eyes plucked out, and their head cut off, they were crucified with Him. They followed the Lamb, bore their own cross. Rev. 15:3 righteous and true are thy wars The song of the Lamb.

Who will not fear and glorify thy name all nations will come and worship for Thy righteousness has been "revealed" we have become the very Righteousness of God, the Sons of God, ready to be revealed in the last times. For creation is anxiously awaiting for this revelation, of the sons of God. Bab 3:2, 13, Rev 20:1;2, Selah.

Here in Germany it seems that Hab. 3:17 is the case but we know that we must sing the song of Moses and the Lamb. "Righteous and true are thy ways"

Yet we will rejoice in the Lord: We have given up praying for specifics for we do not know how to pray as we should but the Spirit Himself prays for us (intercedes for us) with groanings too deep for words and He who searches the heart knows what the mind of the Spirit is because He intercedes for the Saints according to the Will of God. Roan. °:26 2F And we know God causes all things to work together for good to those who love God and those who are called according to His purpose. For whom He foreknew, he also predestined, to become conformed to the image of His son. The sons of God that He might be the firstborn among many brethren. And whom He predestined these die also called and whom He called these He also justified and whom He justified, these He also glorified.

What then shall we say to these things? If God is for us who could be against us?

You went forth for the Salvation of your people for the Salvation the Yahshua of Thy anointed Messiah You did crush the head of the wicked one **his whole house the** head of the wicked house Hab. 3:13, Laying him open from thigh to neck and his head fell off and was crushed. He who did not spare His own son, but delivered Him up for us all, how will He not also with Him give us all things.

Who will bring a charge against Gods Elect? God is the one who justifies who is the one who condemns the Messiah Yahshua is He who died, yes rather raised who is at the right hand of God who also intercedes for us. Who shall separate us from the love of Cod Shall tribulation, or distress or persecution or famine, or nakedness, or peril, or sword: Just as it is written, "For thy sake we are being put to death all day long: we are considered as sheep to be slaughtered" But in all these things sae are more than conquerors through Him who love us. For I am convinced that neither death, nor life, GENERATE OR DE GENERATE

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nor angels nor principalities, nor things present, nor things to come nor powers, nor heights, nor depths nor any created thing shah be able to separate us from the Love of God which is in Messiah, Yahshua our Ruler and King. Please do not get the wrong idea, we are not in despair thins could be worse here in the physical but it is God who tests the heart. May He ever be praised. Please salute Aunt Irene may the Lord raise her up. P. S. merely perplexed

Elbert

To concerning Generation

Matt. 24:34 this generation the one in which see these things v. 33 mentioned in Chapter **UNION** as it happened to the generation in which he spoke about in v.2 40 years later. What I would like to know is : is the GOSPEL of the Kindom being preached as a witness of the coming Kingdom when Messiah will set upon the throne of David:' Then witness end will come upon that generation and when everything else mentioned takes place. You know that the End is near, He is at the very door. V. 32 The message of the Kingdom is also to Esca a this present generation of Gods wrath

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For it will surely come upon you. For it is PERVERSE When they say\_ peace, peace and there is none, when they call good evil and evil good when they misunderstand everything you say and misapply, misinterpret it, and so the media goes The Gospel news today is not the good news but is a mis application of everything and a mis-interpretation of everything the Good news,. is clear precise penetration even to the separation of the Soul and Spirit, Blessed are the feet who bring good news. The gospel of the Kingdom. The grace of God and Justice, Righteousness.