

Hadasha Havah

Dear Prisca,

My heart is full of thanksgiving and joy for the life we live in Messiah, for the hope and salvation we receive, day by day, because our Father is faithful, yes, even more faithful than the sun which He created. Last night, He was faithful to Kirsten to deliver her and bring forth a son, the desire of Martin's and her heart. His lovingkindness, chessed, was with her throughout the labor, which was intense and difficult for her, but she did so well, and finally pushed that little blond-headed fat boy out! He really is "fat" for being a newborn. We fed her well, and had her snack on other foods to help her gain weight, which she didn't do too well, but now we know where all that food went to. Her labor was not long at all. The baby was born at midnight and everything went as normal. She is doing fine, and Martin [Obadiah?] cannot stop smiling. He is so HAPPY! May YHWH continue to bring peace and oneness to them, binding their hearts together through the things they suffer, as well as the joy they receive from being married, and may this child be a means of healing and restoration to them both. We really love Kirsten and Martin, and it was obvious, as the midwives cared for her, without knowing too much about the technical things of labor and birth, but giving of themselves to encourage and care. Then there was a hallway full of people, expecting and anticipating with joy and excitement, as they heard Kirsten moan and groan, and CRY out, as that baby was being born. Prayers were lifted up continuously, and our faithful Father heard those prayers. You can imagine the cheering and praise that was heard, as Martin proudly showed his boy to everyone, saying that he weighed 3K, 240gm, and is 40 cm long. He was so funny about that! It was a night full of activity.

I'm taking advantage of this time now, to write to you, since Asher and Shear-Yashub are sleeping. Yowceph and Ebed are translating "White Bread Jesus" into Spanish. It will be in English, Spanish, and French. Imagine. At Tabitha's Place, there is spoken English, German, French, Spanish, and Arabic, from several different countries, four continents, and maybe from Japan, some day. We've met a couple who have opened up to us, visiting us and working with us, and even cooking for ALL of us. Imiko is from Japan. Yanek is from northern France. They are really neat. Pray for them!

Because I live and partake of this unity among people of different lands, I lose sight of the awesomeness of what is happening. Then, others will come, and see this, and say, "I never thought it could be done," or, "It's incredible." This is what Henry, our friend from Honduras, said, when he visited us for one week. He heard a message that has shaken his very dreams and illusions of life. He is a young rich man with "bright future" ahead. But, I think that deep inside, he senses and may even realize that it's not so bright and promising, and he is really lonely and empty, doing only what is expected of him, which is studying industrial design in Italy. Well, he was impressed, and we came to love him much, having hope that he'll believe and be saved one day. His name is Henry Kawas.

Well, part of what is happening today is so new, that you can tell people and they just won't believe it. It's so new, that the prophet Jeremiah couldn't fully describe it, and just called it a "new thing" in Jer 31:22. "How long will you wander, O unfaithful daughter? YHWH will create a new thing on earth. A woman will encompass a man." HADASHA HAVAH — meaning "New Eve." It will be through the new Eve that New Eve represents the Body of Messiah, the church, that restoration will come to all mankind. Satan made his inroad into man through woman, but, through her, man will be restored. Without her submission, man cannot do what he is supposed to do, to reverse the Fall.

Elbert gave us two examples of restored women. Priscilla, the wife of Aquilla: they travelled together as apostolic workers and her name is mentioned first, before Aquilla's, as the principal person. She probably talked more and she was probably the one who invited Apollos to their home and explained to him the way of YHWH more accurately. Priscilla worked with Aquilla, making up for the lacks of Aquilla. She was truly covered and had a submissive heart. She used her intuition and was judging herself, because her husband was judging her. He was not jealous of the Holy Spirit in her, nor was he afraid to correct her, and she wasn't afraid to receive correction.

Priscilla was restored to true womanhood, having returned to her original purpose of being a helpmeet to man, through the healing she received in Yahshua. As her name means “old,” “ancient origin,” or “coming from the beginning,” so she was returned to her origin. “Woman” in Hebrew is ISHAH or ISHI. Ishah means fire and Ishi means burnt. So, “woman in Messiah” means burnt offering. Restoration will come about by woman being a burnt offering, because she was the first to fall. Her life offered as a burnt offering brings total restoration and healing to womanhood through her submission in Messiah, because He is the Healer. Miriam (Mary in Greek), Yahshua’s mother, is a name which means totally healed, not bitter. (It does not matter if we say Mary or Miriam.) (Miriam, Moses’ sister, suffered bitterly with leprosy, but she repented and was healed and restored. She supported Moses, the anointed one, and was an example for all the women of Israel.)

So, “woman in Messiah” means burnt sacrifice. Because of the Fall she will suffer much, because all her desires are for man, and this goes against all her sentiments and reason, suffering to receive this. Then she will suffer pain in childbirth. Woman, the first to fall, will also be the first to be healed.

Then there is another woman the Bible speaks about, who was totally and completely healed and restored. Her name is Mary Magdalene. And we know that she was totally healed because of what it says in John 20 (Read it sometime.)

Yahshua chose to reveal Himself first to a woman. Woman — the first to fall, yet the first to be healed. Woman — this name represents all of mankind’s redemption. The reversal of the Fall must come back through the female part of man. Yahshua chose to reveal Himself first to a woman who had seven demons cast out of her. He forgave her, cleansed and purified her. She had ceased her strife for equality. She was cleansed through her love for Yahshua. Mary was forgiven much, therefore she loved much. If one feels he has been forgiven little, he will only love little, but one who knows that he has been forgiven much, will love much. Mary loved Yahshua so much that she stayed at the tomb, weeping with great agony and sorrow for her Master, even after the disciples went back home (verse 11).

Miriam was clean and pure, and Yahshua chose to reveal Himself to her, calling her first “Woman” and then by her name “Miriam.” At this, she fell at his feet and clung to Him, because she recognized who He was. She had probably recognized His voice as He said “Miriam.” She was clinging to Him, but He told her to let go of Him, because He had not yet returned to the Father. Miriam (Mary) had to stop clinging to Yahshua and abandon that physical (verse 17) relationship, in order to receive a new relationship in the Spirit of Yahshua as the ascended King, Sovereign.

1. 2322 — Chadashah — fem. of 2319 (Chadash) – meaning fresh, new thing (to be new, to rebuild, to renew, repair.) — 2318.

2. 2332 — Chavvah — lit. life-giver! Eve, the first woman. From 2331 — Chavah — (to declare, or show, demonstrate.)

prim. Root — from 2421 — Chayah —(to live, to revive.) Keep (leave, make) alive, certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive (God) , save (alive, life, lives) surely, be whole.

The new thing that is happening on the earth: the Bride of the Lamb. She, the Bride, the twelve tribes, will bring Chadashah — New, Chavvah — Life, to the coming age. She will restore us from the fall, corruption, and decay of this present world. The New Eve represents the restoring, the making whole, of a new society of men under the anointing or authority of Yahshua. This is not a mere promise of YHWH to revive to life, but an actual demonstration of restoration, of life. The first Eve typifies everything that besets fallen man (in all aspects: mind, soul, and body) given over to the serpent’s beguiling, mere flesh! The New Eve is typifying a “recovery” from the serpent, a renewal in the sacrifice of Yahshua. An alien to this earth, a sojourner, she has been given (a promise of) life, a coming Kingdom. No longer will she reason improperly, independently, from her head. She’s connected, in unity. She takes every thought captive (2 Cor 10:5-6). Jer 31:22 — a new thing on the earth.